



Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM

Please click the link below to join the webinar:

<https://zoom.us/j/91897746515>

Or Telephone: +1 305 224 1968 US

Webinar ID: 918 9774 6515

1. Agenda

Subject	1.1. Motion to amend/adopt agenda
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	1. Agenda
Department	Council and Board
Type	Action Procedural
Recommended Action	Motion to amend/adopt agenda

2. Public Comment

Subject	2.1. Verbal Comments
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	2. Public Comment
Department	Council and Board
Type	Action Procedural
Recommended Action	open Public Comment close Public Comment

3. Consent Agenda

Subject	3.1. Motion to adopt the consent agenda and take the actions indicated
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	3. Consent Agenda

Department	Council and Board
Type	Action (Consent) Procedural
Recommended Action	Motion to adopt the consent agenda and take the actions indicated
Subject	3.2. Communication: BPD, re: Friday, November 24, 2023, Tree Lighting Ceremony on Church Street
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	3. Consent Agenda
Department	Police Department
Type	Action (Consent) Communication Information
Recommended Action	waive the reading, accept the communication and place it on file
Subject	3.3. Communication: BPD, re: Street Event - BHS, Friday, December 15, 2023
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	3. Consent Agenda
Department	Police Department
Type	Action (Consent) Communication Information
Recommended Action	waive the reading, accept the communication and place it on file
Subject	3.4. Communication: BPD, re: Walk, Carry the Load, May 1, 2024
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	3. Consent Agenda
Department	Police Department
Type	Action (Consent) Communication Information
Recommended Action	waive the reading, accept the communication and place it on file
Subject	3.5. Communication: BPD, re: Walk, National Alliance on Mental Illness, June 1, 2024
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM

Category	3. Consent Agenda
Department	Police Department
Type	Action (Consent) Communication Information
Recommended Action	waive the reading, accept the communication and place it on file
Subject	3.6. Tobacco and Tobacco Substitutement Endorsement Renewals (2024-2025): see attached list
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	3. Consent Agenda
Department	Clerk/Treasurer's Office
Type	Action (Consent)
Recommended Action	approve the 2024-2025 Tobacco and Tobacco Substitute Endorsement Renewals as listed

4. Deliberative Agenda

Subject	4.1. Special Event Outdoor Entertainment Permit Application (one day only): Vermont Future Fest, 377 Pine Street, private parking lot, June 15, 2024, 11 am - 4 pm
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	4. Deliberative Agenda
Department	Clerk/Treasurer's Office
Type	Action
Recommended Action	approve the one day only special event outdoor entertainment permit application for Vermont Future Fest, 377 Pine Street, private parking lot, June 15, 2024, 11 am - 4 pm

5. Adjournment

Subject	5.1. Motion to adjourn
Meeting	January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM
Category	5. Adjournment
Department	Council and Board
Type	Action Procedural

Recommended Action Motion to adjourn



PERMIT

Pursuant to City Ordinance 27-5

DATE OF EVENT: Friday, November 24, 2023

TIME: 5:00PM-7:00PM

LOCATION: Cherry Street closed between South Winooski Ave and Saint Paul Street

EVENT: Tree Lighting Ceremony on Church Street

COORDINATOR: Andrew Bacher <abacher@burlingtonvt.gov>

PERMIT ISSUED BY **POLICE** DEPARTMENT ON: November 14, 2023

ADDITIONAL INFORMATION:

- Appropriate barricades will be in place at either end of the street to redirect traffic and that are readily removable for emergency vehicles. **Burlington Police Department does not supply barricades.**
- Must obtain permit from Church Street Marketplace.
- No alcohol will be dispensed or consumed on public property.
- Participants will comply with all local, State, and Federal laws.

SIGNATURE OF DEPARTMENT REPRESENTATIVE: _____

[Signature] #345
Sergeant Oren Byrne

I, the undersigned, hereby certify that the foregoing is a true and accurate representation. Any false statement herein may result in revocation of this permit. I acknowledge that failure to abide by the above conditions can result in this permit being revoked.

SIGNATURE *[Signature]* DATE 11/16 PHONE 8029239257

ADDRESS 131 Church street Burlington, VT 05401

Copies to:

- Operations Deputy Chief
- Posted Uniformed Services
- City Council
- City Attorney
- City Clerk
- Park's Department
- DPW
- Fire Department



176 DEC 5 PM 12:02

CITY OF BURLINGTON, VT

PERMIT

Pursuant to City Ordinance 27-5

DATE OF EVENT: Friday, December 15, 2023

TIME: 2:30PM-4:00PM

LOCATION: Bank Street. between Pine Street and Saint Paul Street

EVENT: Street Event – BHS

COORDINATOR/CONTACT INFO: Bowen Stephens <bstephens@bsdvt.org>

PERMIT ISSUED BY **POLICE DEPARTMENT**. DATE: November 17, 2023

SIGNATURE OF DEPARTMENT REPRESENTATIVE: Michael Henry #321
Lieutenant Mike Henry

ADDITIONAL INFORMATION/CONDITIONS:

- Appropriate barricades and signs will be in place at either end of the road closure to redirect traffic and that are readily removable for emergency vehicles. These barricades should be immediately visible to and prohibit unauthorized vehicles. A vehicle is required as a blockade if the barricades are not sufficient to prohibit vehicle entry. **Burlington Police Department does not supply barricades.**
- Event will comply with all local, State, and Federal laws.
- An approved security company will be used (applications states school security staff will be used).
- Event must adhere to requirements for bagging of meters: Signs posted by 6:00 PM night before they are to be valid. Send email to the following address: Postednoprking@burlingtonvt.gov. This message must include who posted, when posted, and streets posted.
- Event will be responsible for litter removal and clean up.

I, the undersigned, hereby certify that the foregoing is a true and accurate representation. Any false statement herein may result in revocation of this permit. I acknowledge that failure to abide by the above conditions can result in this permit being revoked.

SIGNATURE [Signature] DATE 12/15/23 PHONE 802-864-

ADDRESS _____

Copies to:

- Operations Deputy Chief
- Roll Call Copy
- Posted Uniformed Services
- City Council
- City Attorney
- City Clerk
- Park's Department
- DPW
- Fire Department



128-050-20-40115

CITY OF BURLINGTON, VT

PERMIT

Pursuant to City Ordinance 27-5

DATE: May 1, 2024

TIME: 12:00PM-1:30PM

LOCATION: Begins at Waterfront Park > South on Island Line Trail/Boardwalk > East on College Street > South on Lake Street > East on Main Street > North on South Willard Street > East on Pearl Street > Continue East on Colchester Ave > East on Winooski Falls Way, Winooski > Conclude walk in Winooski.

EVENT: Walk

ORGANIZATION: Carry the Load

COORDINATOR: Madison Woodson / madison.woodson@carrytheload.org

PERMIT ISSUED BY **POLICE DEPARTMENT**: 12/8/2023

SIGNATURE OF DEPARTMENT REPRESENTATIVE: Michael Henry #321
Lieutenant Mike Henry

ADDITIONAL INFORMATION/CONDITIONS:

- Group is to remain on the sidewalk and out of the roadway, streets, and parking areas adjacent to the site.
- Group will not block, obstruct, or interfere with pedestrian or vehicle traffic.
- Group will not inhibit or obstruct traffic entering or exiting nearby businesses.
- Announcement is to be made to the entire group in advance of movement detailing the route and traffic plan.
- Participants will comply with all local, State, and Federal laws.
- Any music/noise must comply with city ordinances.
- Any litter will be removed at the end of the event.
- The event requires a Parks Department Event Permit for Waterfront Park

I, the undersigned, hereby certify that the foregoing is a true and accurate representation. Any false statement herein may result in revocation of this permit. I acknowledge that failure to abide by the above conditions can result in this permit being revoked.

SIGNATURE Madison Woodson DATE 12-20-2023 PHONE 912-294-6944

ADDRESS 4809 Cole Ave, Ste 255, Dallas, TX 75205



728 DEC 20 4:12

CITY OF BURLINGTON, VT

PERMIT

Pursuant to City Ordinance 27-5

DATE OF EVENT: June 1, 2024

TIME: 12:00-3:00PM

LOCATION: Route: Start at top of Church Street at First Unitarian Church, south on Church Street, west on Main Street, north on Battery Street, east on Pearl Street, finishing at the Church.

EVENT: Walk

ORGANIZATION: NAMI Vermont – National Alliance on Mental Illness

COORDINATOR: Cathy LaClair claclair@namivt.org

PERMIT ISSUED BY POLICE DEPARTMENT. DATE December 8, 2023

NAME OF DEPARTMENT REPRESENTATIVE: Lieutenant Mike Henry

SIGNATURE OF DEPARTMENT REPRESENTATIVE: Michael P Henry #321

ADDITIONAL INFORMATION/CONDITIONS:

- Group is to remain on the sidewalk and out of the roadway, streets, and parking areas adjacent to the site.
- Group will not block, obstruct, or interfere with pedestrian or vehicle traffic.
- Group will not inhibit or obstruct traffic entering or exiting nearby businesses.
- Announcement is to be made to the entire group in advance of movement detailing the route and traffic plan.
- Participants will comply with all local, State, and Federal laws.
- Any music/noise and/or alcohol usage must comply with city ordinances.
- Any litter will be removed at the end of the event.
- 20+ Volunteers will monitor the participants involved in the walk. Volunteers will assist the participants in roadway crossings. Volunteers will wear reflective traffic vests. 150 participants are expected. If more than 250 walkers, BPD must be contracted to hire escort officers. Volunteers will sweep the route for remaining participants at the conclusion of the event.
- Other: Church Street Marketplace permit required.

I, the undersigned, hereby certify that the foregoing is a true and accurate representation. Any false statement herein may result in revocation of this permit. I acknowledge that failure to abide by the above conditions can result in this permit being revoked.

SIGNATURE Cathy LaClair DATE 12/19/23 PHONE 802-876-7949

ADDRESS 600 Blair Park Road, Suite 301
Williston, VT 05495

2024-2025 Tobacco License and Tobacco Substitute Endorsement Renewals
City Council License Committee Meeting, Tuesday, January 9, 2024

Tobacco:

802 BWS
Artisan Vapor Company
Bern Gallery
Burlington Bay Market and Café

Tobacco Substitute Endorsements:

802 BWS
Artisan Vapor Company



2024

Fee \$25.00

**CITY OF BURLINGTON
SPECIAL EVENT
ENTERTAINMENT PERMIT APPLICATION**

☐ Indoor

☒ Outdoor

**PART I
ORGANIZATION**

All information in this section is required

1. Corporation/Sole Proprietor name Chase Desroches
2. D/B/A (Business Name) Vermont Future Fest
3. Bus. Phone 802-923-6334
4. Business Address 42 Chase RD, Jeffersonville, VT
5. Mailing Address 42 Chase RD, Jeffersonville, VT
6. Contact person Chase Desroches 7. Contact Phone 802-923-6334
8. Email contact address chasealandesroches22@gmail.com

**PART II
OPERATION**

1. Do you currently have a Liquor License? Yes or ~~No~~
2. Do you currently have an Entertainment Permit/Special Event Permit? Yes or ~~No~~
3. Proposed Date(s) for this Special Event June 15, 2024
4. Proposed Hours for this Special Event 11am to 4pm
5. Proposed Location for this Special Event Specify if event will be on City street or right-of-way
377 Pine Street, The event will not be taking place on any roads or right of way, the event will be taking place on a private parking lot.

For this Proposed location please answer the following questions:

Fee \$25.00

a) Occupancy Load 999 b) # of Restrooms 2 c) # of
Egresses 2
d) Date of last Fire/Safety Check N/A e) Dancing by Patrons? Yes or ~~No~~
f) Amplified Music? Yes or No g) Will additional staff and/or security be required? Yes or ~~No~~

(Continued on back)

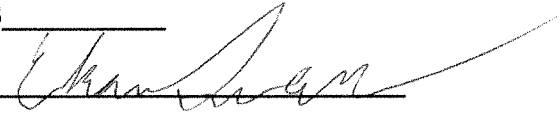
PART III DESCRIPTION OF ENTERTAINMENT

Please give DETAILED description of the type of entertainment for which you are applying:

Description: The Vermont Future Fest is a climate solutions festival which focuses on free and accessible environmental education. Entertainment at this event will include speakers who will give talks on environmental topics and music played by live musicians. No profane language or acts will take place at the event. Our festival consists of food vendors, educational vendors, music, and sustainability speakers, it functions and operates in the same way as a typical farmers market. Our hope is to attract anyone willing to learn about climate solutions, support local businesses, and listen to some great music. This event is open to the public.

STATEMENT OF APPLICANT: Under the pains and penalties of perjury, I affirm that the preceding answers are true to the best of my knowledge and belief. I have read, understand and agree to comply with all City and State conditions, laws, ordinances, regulations and statutes.

DATE SIGNED: 12/06/2023

SIGNATURE OF APPLICANT 

PRINT NAME: Chase Desroches

RELATIONSHIP TO BUSINESS Organizer/Owner

OFFICE USE ONLY

Fee Paid \$ _____ Date: _____ Fee Returned \$ _____ Date: _____

At their meeting of _____, the Burlington City Council License Committee recommended
Approval _____ Denial _____

At their meeting of _____, the Burlington City Council _____ this SPECIAL
entertainment permit application.



