



## **Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM**

Please click the link below to join the webinar:

<https://zoom.us/j/91897746515>

Or Telephone: +1 305 224 1968 US

Webinar ID: 918 9774 6515

### **1. Agenda**

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| <b>Subject</b>     | <b>1.1. Motion to amend/adopt agenda</b>                                                                                                                       |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category           | 1. Agenda                                                                                                                                                      |
| Department         | Council and Board                                                                                                                                              |
| Type               | Action<br>Procedural                                                                                                                                           |
| Recommended Action | Motion to amend/adopt agenda                                                                                                                                   |

### **2. Public Comment**

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| <b>Subject</b>     | <b>2.1. Verbal Comments</b>                                                                                                                                    |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category           | 2. Public Comment                                                                                                                                              |
| Department         | Council and Board                                                                                                                                              |
| Type               | Action<br>Procedural                                                                                                                                           |
| Recommended Action | open Public Comment<br>close Public Comment                                                                                                                    |

### **3. Consent Agenda**

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| <b>Subject</b> | <b>3.1. Motion to adopt the consent agenda and take the actions indicated</b>                                                                                  |
| Meeting        | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category       | 3. Consent Agenda                                                                                                                                              |

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| Department         | Council and Board                                                                                                                                              |
| Type               | Action (Consent)<br>Procedural                                                                                                                                 |
| Recommended Action | Motion to adopt the consent agenda and take the actions indicated                                                                                              |
| <b>Subject</b>     | <b>3.2. Communication: BPD, re: Friday, November 24, 2023, Tree Lighting Ceremony on Church Street</b>                                                         |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category           | 3. Consent Agenda                                                                                                                                              |
| Department         | Police Department                                                                                                                                              |
| Type               | Action (Consent)<br>Communication<br>Information                                                                                                               |
| Recommended Action | waive the reading, accept the communication and place it on file                                                                                               |
| <b>Subject</b>     | <b>3.3. Communication: BPD, re: Street Event - BHS, Friday, December 15, 2023</b>                                                                              |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category           | 3. Consent Agenda                                                                                                                                              |
| Department         | Police Department                                                                                                                                              |
| Type               | Action (Consent)<br>Communication<br>Information                                                                                                               |
| Recommended Action | waive the reading, accept the communication and place it on file                                                                                               |
| <b>Subject</b>     | <b>3.4. Communication: BPD, re: Walk, Carry the Load, May 1, 2024</b>                                                                                          |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category           | 3. Consent Agenda                                                                                                                                              |
| Department         | Police Department                                                                                                                                              |
| Type               | Action (Consent)<br>Communication<br>Information                                                                                                               |
| Recommended Action | waive the reading, accept the communication and place it on file                                                                                               |
| <b>Subject</b>     | <b>3.5. Communication: BPD, re: Walk, National Alliance on Mental Illness, June 1, 2024</b>                                                                    |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |

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| Category           | 3. Consent Agenda                                                                                                                                              |
| Department         | Police Department                                                                                                                                              |
| Type               | Action (Consent)<br>Communication<br>Information                                                                                                               |
| Recommended Action | waive the reading, accept the communication and place it on file                                                                                               |
| <b>Subject</b>     | <b>3.6. Tobacco and Tobacco Substitutement Endorsement Renewals (2024-2025): see attached list</b>                                                             |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category           | 3. Consent Agenda                                                                                                                                              |
| Department         | Clerk/Treasurer's Office                                                                                                                                       |
| Type               | Action (Consent)                                                                                                                                               |
| Recommended Action | approve the 2024-2025 Tobacco and Tobacco Substitute Endorsement Renewals as listed                                                                            |

#### 4. Deliberative Agenda

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| <b>Subject</b>     | <b>4.1. Special Event Outdoor Entertainment Permit Application (one day only): Vermont Future Fest, 377 Pine Street, private parking lot, June 15, 2024, 11 am - 4 pm</b>  |
| Meeting            | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM             |
| Category           | 4. Deliberative Agenda                                                                                                                                                     |
| Department         | Clerk/Treasurer's Office                                                                                                                                                   |
| Type               | Action                                                                                                                                                                     |
| Recommended Action | approve the one day only special event outdoor entertainment permit application for Vermont Future Fest, 377 Pine Street, private parking lot, June 15, 2024, 11 am - 4 pm |

#### 5. Adjournment

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| <b>Subject</b> | <b>5.1. Motion to adjourn</b>                                                                                                                                  |
| Meeting        | January 9, 2024 - City Council License Committee Meeting - Tuesday, January 9, 2024, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR REMOTELY via ZOOM |
| Category       | 5. Adjournment                                                                                                                                                 |
| Department     | Council and Board                                                                                                                                              |
| Type           | Action<br>Procedural                                                                                                                                           |

| Recommended Action | Motion to adjourn |
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