



## **Local Cannabis Control Sub-committee Meeting - Wednesday, November 15, 2023, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR via ZOOM**

Please click the link below to join the webinar:

<https://zoom.us/j/96983911635>

Or Telephone: +1 646 931 3860 US

Webinar ID: 969 8391 1635

### **1. Agenda**

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| <b>Subject</b>     | <b>1.1. Motion to adopt agenda</b>                                                                                                                                |
| Meeting            | November 15, 2023 - Local Cannabis Control Sub-committee Meeting - Wednesday, November 15, 2023, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR via ZOOM |
| Category           | 1. Agenda                                                                                                                                                         |
| Department         | Council and Board                                                                                                                                                 |
| Type               | Action<br>Procedural                                                                                                                                              |
| Recommended Action | Motion to adopt agenda                                                                                                                                            |

### **2. Public Comments**

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### **3. 2023 Cannabis Applications**

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| <b>Subject</b>     | <b>3.1. Heybud, 47 Maple Street</b>                                                                                                                                                 |
| Meeting            | November 15, 2023 - Local Cannabis Control Sub-committee Meeting - Wednesday, November 15, 2023, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR via ZOOM                   |
| Category           | 3. 2023 Cannabis Applications                                                                                                                                                       |
| Department         | Clerk/Treasurer's Office                                                                                                                                                            |
| Type               | Action                                                                                                                                                                              |
| Recommended Action | to approve and recommend to the Local Cannabis Control Commission that it authorize transmission of local approval for Heybud, 47 Maple Street, to the State Cannabis Control Board |
| <b>Subject</b>     | <b>3.2. Weedy's Warehouse, 35 Main Street, Suite 4</b>                                                                                                                              |

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| Category           | 3. 2023 Cannabis Applications                                                                                                                                                                          |
| Department         | Clerk/Treasurer's Office                                                                                                                                                                               |
| Type               | Action                                                                                                                                                                                                 |
| Recommended Action | to approve and recommend to the Local Cannabis Control Commission that it authorize transmission of local approval for Weedy's Warehouse, 35 Main Street, Suite 4, to the State Cannabis Control Board |

## 4. Adjournment

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| <b>Subject</b>     | <b>4.1. Motion to adjourn</b>                                                                                                                                     |
| Meeting            | November 15, 2023 - Local Cannabis Control Sub-committee Meeting - Wednesday, November 15, 2023, 6:00 PM, Bushor Conference Room 1st Floor, City Hall OR via ZOOM |
| Category           | 4. Adjournment                                                                                                                                                    |
| Department         | Council and Board                                                                                                                                                 |
| Type               | Action<br>Procedural                                                                                                                                              |
| Recommended Action | Motion to adjourn                                                                                                                                                 |