



## **Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM**

**6:30 pm, Contois Auditorium OR Remotely via ZOOM:**

**Please click the link below to join the webinar:**

**<https://zoom.us/j/94679147465>**

**Or Telephone: +1 305 224 1968 US**

**Webinar ID: 946 7914 7465**

**\*\*CCTV link: [https://www.youtube.com/playlist?list=PLIjLFn4BZd2PwCge7lNoKug676jIf\\_iUA](https://www.youtube.com/playlist?list=PLIjLFn4BZd2PwCge7lNoKug676jIf_iUA) \*\***

**To participate in Public Forum in person, sign up at the meeting.**

**To participate in Public Forum via ZOOM sign up here:**

**<https://www.burlingtonvt.gov/citycouncil/publicforum>**

**Do not sign up in person and via Zoom - select one only**

### **1. Agenda**

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| <b>Subject</b>     | <b>1.1. Motion to amend/adopt agenda</b>                                                                                         |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category           | 1. Agenda                                                                                                                        |
| Department         | Council and Board                                                                                                                |
| Type               | Action<br>Procedural                                                                                                             |
| Recommended Action | Motion to amend/adopt agenda                                                                                                     |

### **2. Communication: Litigation Update (verbal)\*\*expected executive session\*\* 6:45 pm - 7:15 pm**

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| <b>Subject</b> | <b>2.1. Communication: Litigation Update (verbal) **expected executive session**</b>                                             |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category       | 2. Communication: Litigation Update (verbal)**expected executive session** 6:45 pm - 7:15 pm                                     |
| Department     | City Attorney                                                                                                                    |
| Type           | Action<br>Procedural                                                                                                             |

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| Recommended Action | <p>Motion 1: Move that the Council find that premature general public knowledge of legal advice and information concerning the details of probable and pending litigation to which the City is a party or has a stated interest would clearly place the City at a substantial disadvantage;</p> <p>Motion 2: Based upon that finding, move that the Council go into executive session to receive confidential attorney-client communications, 1 VSA §313(a)(1)(F), in a pending or probable civil litigation matter, 1 VSA §313(a)(1)(E).</p> |
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### **3. Public Forum: Time Certain: 7:30 pm \*\*See above for signup instructions\*\***

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| <b>Subject</b> | <b>3.1. Verbal Comments</b>                                                                                                      |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category       | 3. Public Forum: Time Certain: 7:30 pm **See above for signup instructions**                                                     |
| Department     | Council and Board                                                                                                                |
| Type           | Action<br>Procedural                                                                                                             |

### **4. Climate Emergency Reports (5 - 10 mins.)**

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| <b>Subject</b> | <b>4.1. Climate emergency reports</b>                                                                                            |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category       | 4. Climate Emergency Reports (5 - 10 mins.)                                                                                      |
| Department     | Council and Board                                                                                                                |
| Type           | Information                                                                                                                      |

### **5. Consent Agenda**

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| <b>Subject</b>     | <b>5.1. Motion to adopt the consent agenda and take the actions indicated</b>                                                    |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category           | 5. Consent Agenda                                                                                                                |
| Department         | Council and Board                                                                                                                |
| Type               | Action (Consent)<br>Procedural                                                                                                   |
| Recommended Action | Motion to adopt the consent agenda and take the actions indicated                                                                |
| <b>Subject</b>     | <b>5.2. Communication: C/T Office, re: Accountability List</b>                                                                   |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category           | 5. Consent Agenda                                                                                                                |
| Department         | Clerk/Treasurer's Office                                                                                                         |

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| Type               | Action (Consent)<br>Communication<br>Information                                                                                                                                                                                                     |
| Recommended Action | waive the reading, accept the communication and place it on file                                                                                                                                                                                     |
| <b>Subject</b>     | <b>5.3. Communication: C/T Office, re: Openings Burlington City Commissions/Boards</b>                                                                                                                                                               |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                     |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                    |
| Department         | Clerk/Treasurer's Office                                                                                                                                                                                                                             |
| Type               | Action (Consent)<br>Communication<br>Information                                                                                                                                                                                                     |
| Recommended Action | waive the reading, accept the communication and place it on file                                                                                                                                                                                     |
| <b>Subject</b>     | <b>5.4. Program Year 2022 Consolidated Annual Performance &amp; Evaluation Report Draft - CEDO</b>                                                                                                                                                   |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                     |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                    |
| Department         | Community & Economic Development Office (CEDO)                                                                                                                                                                                                       |
| Type               | Action (Consent)<br>Communication<br>Information                                                                                                                                                                                                     |
| Recommended Action | waive the reading, accept the communication and place it on file                                                                                                                                                                                     |
| <b>Subject</b>     | <b>5.5. Authorization to Execute Lease Amendment No. 2 to the General Services Administration (GSA) Lease - Airport</b>                                                                                                                              |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                     |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                    |
| Department         | Airport                                                                                                                                                                                                                                              |
| Type               | Action (Consent)                                                                                                                                                                                                                                     |
| Recommended Action | to approve that the Mayor of Burlington, Miro Weinberger, be authorized to execute Amendment No. 2 to the Lease Agreement with the U.S. General Services Administration, subject to the final review and approval by the Office of the City Attorney |
| <b>Subject</b>     | <b>5.6. Request to Execute a Grant of Easement to Champlain Water District (CWD) for the Design, Installation, and Service of a new Valve Vault on National Guard Road - Airport</b>                                                                 |

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| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department         | Airport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommended Action | to approve and authorize Mayor Miro Weinberger to execute a Grant of Easement to the Champlain Water District for the design, construction, and service of a new valve vault on National Guard Avenue, subject to review by the City Attorney's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Subject</b>     | <b>5.7. National Endowment for the Humanities Challenge Infrastructure and Capacity Building Grant - Library</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department         | Fletcher Free Library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommended Action | <ol style="list-style-type: none"> <li>1. Move to authorize the Director of the Fletcher Free Library to execute the Award Agreement with NEH to accept a grant amount of \$245,425.00.00, with project costs to be paid upfront by the City of Burlington and then reimbursed by NEH, including a local match of \$736,275.00 in City funds, for a total project budget of \$981,700.00; subject to final review and approval by the City Attorney's Office and Chief Administrative Officer.</li> <li>2. Move to accept the recommendation of the City's Capital Committee and approve the creation of the Fletcher Free Library project budget for Fiscal Year 2024, for use of Capital Funds as described in the affiliated memorandum and related attachments, and subject to the review and approval of the Chief Administrative Officer.</li> </ol> |
| <b>Subject</b>     | <b>5.8. Execute a Contract Amendment with Engineers Construction, Inc. (ECI) for the Design-Build services fro the Flynn Avenue Sewage Forcemain Rehabilitation - DPW/Water Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department         | Public Works Department - Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommended Action | to approve and retroactively authorize and ratify the Director of Public Works' execution of a contract amendment with Engineer's Construction, Inc. for the Design-Build services for the Flynn Avenue Sewage Forcemain Rehabilitation increasing the maximum limiting amount of the agreement by \$4,213 for a total authorized expenditure not to exceed \$192,525, subject to the review and approval of the City Attorney's Office                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| <b>Subject</b>     | <b>5.9. Old North End Greenway Construction Grant Project Commitments Form - DPW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department         | Clerk/Treasurer's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommended Action | to authorize the Director of Public Works to execute the Project Commitments Form from the Vermont Agency of Transportation for the Old North End Greenway construction, obligating the City to commit a local match of \$166,000 of the total project budget of \$241,000 in furtherance of accepting a reimbursable grant amount up to \$75,000, subject to approval by the City Attorney's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Subject</b>     | <b>5.10. Authorization to Execute the Design Contract for the Queen City Park Road (QCPR) Sidepath - DPW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department         | Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Recommended Action | <p>1. To authorize the Director of Public Works to execute a contract, subject to City Attorney approval with Hoyle Tanner &amp; Associate Inc. in an amount not to exceed \$214,245, and further authorize the Director of Public Works to execute any necessary future amendments using up to \$21,000 (10%) in available contingency funds, for a total authorized amount of \$235,245 for the development of the design of the QCPR Sidepath project, subject to the review and approval of the City Attorney's Office.</p> <p>2. To approve and authorize the Chief Administrative Officer, or their designee, to affect all necessary budget amendments and transfers of funds from the sources identified in the attached budget amendment form to amend the project budget to total \$1,035,000 for the Queen City Park Road Sidepath Project.</p> |
| <b>Subject</b>     | <b>5.11. Resolution: Allocation Of Bond Proceeds For Public Improvements - Rock Point Bridge Project (Board of Finance)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department         | Clerk/Treasurer's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type               | Action (Consent)<br>Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Recommended Action | waive the reading and adopt the resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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| <b>Subject</b>     | <b>5.12. Rock Point Bridge - Authorization to Award Construction Contract and Proposed Budget Amendment - DPW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Department         | Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Recommended Action | <p>1. To authorize the Chief Administrative Officer, or their designee, to affect all necessary budget amendments and transfers of funds to amend the project budget to total \$1,219,128.51 as detailed in Attachment B for the Rock Point Bridge Replacement Project.</p> <p>2. To authorize the Director of Parks, Recreation and Waterfront (BPRW), or their designee, to execute a construction contract with Desroches Construction Services in the amount of 984,131.00, and to further authorize the use of an additional \$98,413.00 in contingency funds (10%), for a total authorized expenditure in the amount of \$1,082,544.00.</p> |
| <b>Subject</b>     | <b>5.13. Reclassification of two (2) Clerk Treasurer's positions and not filling of one (1) position - CT/HR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Department         | Clerk/Treasurer's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Recommended Action | <p>To approve the:</p> <p>Modification, retitle, and reclassification of the Director of Financial Operations, a regular service, fulltime, exempt, non-union position with a market factor range of \$118,055.69 to \$165,325.93 to Director of Finance, a regular service, full-time, exempt, non-union position with a market factor range of \$127,900 to \$191,900.</p> <p>Modification, retitle, and reclassification of the Banking &amp; Cash Operations Manager, a regular service, full-time, exempt, non-union Grade 21 to Assistant Director of Finance, a regular service, full-time, exempt, non-union Grade 23.</p>                |
| <b>Subject</b>     | <b>5.14. Approval of Marina Slip and Mooring Fees - BPRW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Department         | Parks, Recreation, & Waterfront                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Recommended Action | to approve the 2024 Marina fees as set by the Harbor Commission during its September 12, 2023 meeting, subject to review by the City Attorney's Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Subject</b>     | <b>5.15. 195-201 Flynn Avenue 2019 Third MOU Extension - DPW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                            |
| Category           | 5. Consent Agenda                                                                                                                                                                                                                                                                                           |
| Department         | Public Works Department                                                                                                                                                                                                                                                                                     |
| Type               | Action (Consent)                                                                                                                                                                                                                                                                                            |
| Recommended Action | move to approve a one-year, term-only, no cost extension of the Second 2019 Chittenden Solid Waste District – City of Burlington Memorandum of Understanding through September 30, 2024, and authorize the Mayor to execute said agreement subject to the review and approval of the City Attorney’s Office |

## 6. Deliberative Agenda

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| <b>Subject</b>     | <b>6.1. FY23 Fiscal Health Report - CAO (20 mins.)</b>                                                                           |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category           | 6. Deliberative Agenda                                                                                                           |
| Department         | Clerk/Treasurer's Office                                                                                                         |
| Type               | Action<br>Report<br>Information                                                                                                  |
| Recommended Action | waive the reading, accept the report and place it on file                                                                        |

## 7. Committee Reports (up to 15 mins.)

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| <b>Subject</b> | <b>7.1. Verbal reports</b>                                                                                                       |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category       | 7. Committee Reports (up to 15 mins.)                                                                                            |
| Department     | Council and Board                                                                                                                |
| Type           | Information                                                                                                                      |

## 8. City Council - General Affairs (up to 15 mins.)

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| <b>Subject</b> | <b>8.1. Verbal reports</b>                                                                                                       |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category       | 8. City Council - General Affairs (up to 15 mins.)                                                                               |
| Department     | Council and Board                                                                                                                |
| Type           | Information                                                                                                                      |

## 9. City Council President - Council Updates (up to 5 mins.)

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| <b>Subject</b> | <b>9.1. Verbal reports</b>                                                                                                       |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category       | 9. City Council President - Council Updates (up to 5 mins.)                                                                      |
| Department     | Council and Board                                                                                                                |
| Type           | Information                                                                                                                      |

## 10. Mayor - General Affairs (up to 10 mins.)

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| <b>Subject</b> | <b>10.1. Verbal reports</b>                                                                                                      |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category       | 10. Mayor - General Affairs (up to 10 mins.)                                                                                     |
| Department     | Council and Board                                                                                                                |
| Type           | Information                                                                                                                      |

## 11. Adjournment

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| <b>Subject</b>     | <b>11.1. Motion to adjourn</b>                                                                                                   |
| Meeting            | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM |
| Category           | 11. Adjournment                                                                                                                  |
| Department         | Council and Board                                                                                                                |
| Type               | Action<br>Procedural                                                                                                             |
| Recommended Action | Motion to adjourn                                                                                                                |

## 12. Informational and Non-Discrimination Statements

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| <b>Subject</b> | <b>12.1. This agenda is available in alternative formats upon request. For more information on access, call Lori Olberg, Licensing, Voting and Records Coordinator (802-865-7136)(TTY 802-865-7142). Persons with disabilities who require assistance or special arrangements to participate are encouraged to contact 802-865-7000 (voice) or 802-865-7142 (TTY) at least 72 hours in advance so that proper arrangements can be made. This meeting will also air on Town Meeting TV the Wednesday after the meeting, starting at 8:00 pm and repeating at 1:00 am and 7:00 am the following day. The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information.</b> |
| Meeting        | September 18, 2023 - Regular City Council Meeting - Monday, September 18, 2023, 6:30 PM, Contois Auditorium OR REMOTELY via ZOOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Category       | 12. Informational and Non-Discrimination Statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Department     | Council and Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Type

Information