



Wards 2 and 3 Neighborhood Planning Assembly

Thursday, March 9, 2023, 6:30-8:30pm

HYBRID MEETING! In person at ONE Community Center, 20 Allen St.

and virtually at <https://us02web.zoom.us/j/85860854764>

COMMUNITY DINNER: 5:30-6:30pm | Welcome Spring Fiesta with black bean burritos, elote corn salad, and coconut tres leches cake (vegan w/GF options)

Music by Ben Wang

Moderator: Mollie Flanigan **Notetaker:** Shelby Glass

6:30 pm Announcements | 10 min

- Introduction of Steering Committee members
- New Steering Committee members welcome! If interested, email wards2and3npa@googlegroups.com
- Agenda suggestions / Request time slot via [CEDO's submission form](#)
- Next meeting: Thursday, April 13th
- Recordings can be found on [youtube](#) or [CCTV's website](#)
- More info about this NPA: [CEDO's website](#), [our website](#), or Instagram (@wards2.3npa)
- NPA Member Introductions

6:40 pm Public Forum | 10 min (2 minutes max per person)

Please say your name and ward, and follow the NPA ground rules (see appendix).

6:50 pm Updates and Q&A with city council, school board, state reps, and state senators | 30 min

7:20 pm Round Table Discussions with City Commissioners | 60 min

In person, small group discussions with current commissioners about their work, service, and current programs.

(Please note there will be no virtual meeting component for this agenda item)

Andy Montroll and Julia Randall, [Planning Commission](#)

Solveig Overby, [Public Works Commission](#)

Chris Haessly, [Church Street Marketplace Commission](#)

Charlie Messing, [Council on Aging](#)

Amy Mellencamp, [Library Commission](#)

Stephanie Seguino, [Police Commission](#)

Ashley Bond, [Fire Commission](#)

8:20 pm Reflections and Discussion on City Commissioners Round Table | 10 minutes

8:30 pm Adjourn

APPENDIX

Information to join virtually (via Zoom)

Meeting date and time	March 9, 2023 at 6:30 PM
Webinar link	https://us02web.zoom.us/j/85860854764
Webinar ID	858 6085 4764
Or iPhone one-tap	US: +19292056099,,85860854764#
Or telephone	+1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833

Wards 2 and 3 NPA Steering Committee

To email the full steering committee: wards2and3npa@googlegroups.com

Andrew Champagne	Ward 2	802-540-0717
Patrick Johnson	Ward 2	superdogirie@gmail.com
Mayumi Cornell	Ward 2	mayumi.cornell@gmail.com
Erika Faulkner	Ward 2	efaulkner@vnrc.org
Shelby Glass	Ward 2	glassshelby@gmail.com
Charlie Giannoni	Ward 3	charliecpg@gmail.com
Jessica Hyman	Ward 3	jessicahymanvt@gmail.com
Mollie Klepack Flanigan	Ward 3	mollieklepack@gmail.com
Chris Haessly	Ward 3	haessly@adelphia.net
Roxanne Meuse	Ward 3	rtmeuse@gmail.com

About Neighborhood Planning Assemblies (NPAs)

A section of Burlington City Council resolution first adopted in 1982 establishing provisions for a Neighborhood Planning Assembly in each City ward.

...Neighborhood Planning Assemblies shall... help provide citizens with information concerning city programs and activities; help obtain citizen views of city needs; help provide citizens with the opportunity to participate in making recommendations with respect to governmental decisions including the allocation of revenues.

...Assemblies shall also be encouraged to provide advice to the appropriate commission or this council with respect to community development, housing programs, this City's Comprehensive Plan and its waterfront planning activities, and the city's budget among other issues....

NPA GUIDING PRINCIPLES:

- Operate through democratic principles and democratic procedures;
- Provide a safe and welcoming forum where residents can actively share their voices about issues that matter to them, and where they can learn from the voices of others;
- Cultivate involvement by a diverse spectrum of community members through active outreach and through eliminating barriers to participation;
- Operate in a manner that models respectful, inclusive, culturally, and economically aware practices; and
- Be a fun, creative, and vital organization that provides value and benefit through the multitude of perspectives shared by those who participate.

NPA GROUND RULES:

- Meetings should have clearly defined Agenda & Roles.
- Honor Time limits: A best effort must be made to start on time, follow the agenda, and finish on time.
- Listen to others: Make efforts to be an open-minded member of the group.
- Respect the agenda and the process: Try to remain focused on the issue at hand.
- Share your opinion respectfully: Speak out, but not over, others' comments.
- Treat people how you would like to be treated: Be respectful of everyone, including guests.

Elected officials representing Wards 2 and 3

Mayor:

Mayor Miro Weinberger	Democrat	802-865-7272	mayor@BurlingtonVT.gov
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City Councilors:

Central District (Wards 2 & 3)	Perri Freeman	Progressive	pfreeman@burlingtonvt.gov	203-623-9490
Ward 2	Gene Bergman	Progressive	gbergman@burlingtonvt.gov	
Ward 3	Joe Magee	Progressive	jmagee@burlingtonvt.gov	802-279-5513

School Board Members:

Central District (Wards 2 & 3)	Jean Waltz		jwaltz@bsdvt.org	802-355-7856
Ward 2	Faizo Hassan		hassanfaizo@gmail.com	802-578-1259
Ward 3	Polly Vanderputten		pvanderputten@bsdvt.org	802-578-8653

Vermont State House Representatives:

Chittenden-15	Troy Headrick	Progressive/Democrat	theadrick@leg.state.vt.us	
Chittenden-15	Brian Cina	Progressive/Democrat	bcina@leg.state.vt.us	(802) 828-2228
Chittenden-16	Kate Logan	Progressive/Democrat	klogan@leg.state.vt.us	(802) 828-2228
Chittenden-16	Jill Krowinski	Democrat	jkrowinski@leg.state.vt.us	(802) 828-2228
Chittenden-17	Emma Mulvaney-Stanak	Progressive/Democrat	emulvaneystanak@leg.state.vt.us	(802) 828-2228

Vermont State Senators:

Chittenden-Central	Tanya Vyhovsky	Progressive/Democrat	ltvyhovsky@leg.state.vt.us	(802) 828-2228
Chittenden-Central	Martine Gulick	Democrat	mgulick@leg.state.vt.us	(802) 828-2228
Chittenden-Central	Philip Baruth	Democrat/Progressive	pbaruth@leg.state.vt.us	(802) 503-5266



Neighborhood Planning Assembly Draft Minutes

NPA:
(choose one)

Wards 1 & 8	Wards 2 & 3	Wards 4 & 7	Ward 5	Ward 6
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Date of Assembly : ___ Start Time: (Commence): ___ 6:30 ___

Location: ___ Finish Time: (Adjourn): ___ 8:30 ___

Note taker: _____ Please forward these official minutes to: ___ SH ___

Steering Committee Members in Attendance:

Discussion Topics

- These can be copied from agenda items
- Content of discussion not required

Actions Taken / Decisions Made

- Immediately following Agenda Item
- Generally includes: electing a new steering committee member, voting as a body to send a formal communication to the City, decisions to spend money.

Agenda Items and Actions:

Please Remember to Enter Adjournment Time!

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