



March 24, 2015

Local Control Sub-committee Meeting - Tuesday, March 24, 2015 - City Attorney's Conference Room 10, City Hall - 4:00 p.m.



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1. Agenda

1.01 Motion to amend/adopt agenda

Type: Action, Procedural

2. Outside Consumption Permit Application

2.01 The Gryphon, 131 Main Street

Type: Action, Discussion, Procedural



[OCP The Gryphon.pdf](#)

3. Adjournment

3.01 Motion to adjourn

Type: Action, Procedural