



Ward 5 Neighborhood Planning Assembly
Thursday, April 21, 2016 at 7:00 p.m. Department of Public Works, Conference Room
Facilitator: Alec Bauer; Minutes: Nate Orshan

- 7:00 Introductions and Welcome
- 7:05 Steering Committee Elections
- 7:15 School Board Update - Commissioner Miriam Stoll
- 7:40 City Council Update - South District Councilor Joan Shannon
- 8:00 (Tentative) Wings Over Vermont Air Show planned for August 13 & 14 - Vermont Air National Guard
- 8:20 NPA Related Open Forum and Closing

Ward 5 NPA Steering Committee:

- Alec Bauer, Locust St, awbauer@gmail.com
(Moderator)
- Bill Keogh, Alder Lane, bkeoghsr@yahoo.com
(Neighborhood Liaison)
- Hans Manske, Hayward St,
handsvt@burlingtontelecom.net (Representative to
the Neighborhood Coordinating Council)
- Elisa Nelson, Austin Dr,
nelsmith@burlingtontelecom.net (Neighborhood
Liaison)
- Nate Orshan, Linden Terrace, natosongs@gmail.com
(Minutes)

City Councilors:

- Chip Mason, cmason@burlingtonvt.gov
- Joan Shannon, jshannon@burlingtonvt.gov

Board of School Commissioners:

- Susanmarie Harrington, sharrington@bsdvt.org
- Miriam Stoll mstoll@bsdvt.org

State Representatives Chittenden District 6-3

- Curt McCormack (D) 318-2585
curt.mccormack@gmail.com
- Jill Krowinski (D) 363-3907 jkrowinski@leg.state.vt.us
Chittenden District 6-5:
- Johannah Donovan (D) 863-4634
johannah.donovan@gmail.com
- Mary Sullivan (D) 862-6632 marysull@yahoo.com

Chittenden District 6-6:

- Barbara Rachelson (D) (802) 828-2228
barbara.rachelson@gmail.com

State Senators:

- Tim Ashe (D/P) 318-0903
timashe@burlingtontelecom.net
- Philip Baruth (D) 656-3298 pbaruth@leg.state.vt.us
- Virginia "Ginny" Lyons (D) 863-6129
vlyons@leg.state.vt.us
- Michael Sirotkin (D) 999-4360
msirotkin@leg.state.vt.us
- Diane Snelling (R) 482-4382 dbsnelling@aol.com
- David Zuckerman (P/D) 598-1986 davidz@together.net

For information on accessibility, alternate forms of the agenda, including something on the agenda, etc., of the Ward 5 Neighborhood Planning Assembly, contact any of the Steering Committee members listed above. The Ward 5 NPA strives for flexibility in planning before and during the meeting. Accordingly, the specifics of the agenda and the allocated times may change.



Ward 5 NPA
DPW Conference Room, 645 Pine Street
Thursday, April 21, 7:00 – 9:00 pm
Draft Minutes

Steering Committee Members Present: Alec Bauer, Bill Keogh, Elisa Nelson

Meeting start time: 7:05pm

Welcomes and Introductions

Faisal Gill running for State Senate for Chittenden County.

Steering Committee Elections

Bill Keogh, Alec Bauer, Hans Manske, and Nate Orshan was nominated by Elisa Nelson
Elisa Nelson was nominated by Alec Bauer
Katie Berk was nominated by Bill Lennon
Bill Keogh moved the slate of nominees
Alec Bauer seconded the slate

School Board Update - Commissioner Miriam Stoll

Budget for FY17 was passed

One issue is reduction in force due to restrictions under of Act 46. This caused a complicated process that involves letting go of new teachers, allowing older teachers to stay which is determined by their union contracts. Also any teacher whose position may be cut must be notified, even if they can be reassigned or positions combined.

The bulk of change is in the high school. Superintendent did an audit that shows high school student population has shrunk. It's expected in next 5-7 years student population will come back but not now. The greatest changes in force will happen at this level.

Negation of teacher contract is set to one year contract. Major reason set for one year is due to changes in teacher health care. Since there will be changes it makes sense to make contracts one year. Board wants to avoid a teacher strike. Ask that fact finding be ready in June for mediation process. District gave one last offer. When school starts next year, and if school can afford, will give another offer. If can't afford will offer contract and teachers can decide to strike.

Some good news in the School District is Principal Bobby Riley of Integrated Arts Academy was named Principal of year. Burlington High School basketball team came in top of state and scholar's bowl came out top of state too.

City Council Update-South District Joan Shannon

Free press shared news about the mall. Don't have all the option but like to work with this company that meets plan BTV. There are 40-50 images that are available on CEDO website. <https://www.burlingtonvt.gov/CEDO/BTV-Mall-Redevelopment-Process>

What was in the news is the Mayor has come to agreement with Don Sinex and the agreement will come to the Council on May 2nd for a vote.

This project will be a prescribed process and the City will have the design we want. Sinex does the details and if Form Base Code is imposed on this project it will be a prescribed project that raises the bar in design of Mass and Height. Developers can still be creative with design.

There has been a general positive support for this project

The mall re-development consist of 274 housing units, 110 student housing which Champlain will manage, some retail and 25% is affordable housing. There is some talk about a cinema. This project will support Burlington as a place you want to live, work, shop and recreate. Retail has been cut back in this project

Committee has wrapped up Form Based Code and Director of Planning and Zoning, Dave White will be coming to NPAs to present on this.

Parks, Arts and Culture based did a survey about smoking ban. Some larger parks have designated section. It did not pass at City Council. High Schoolers have been surveyed and 70% against smoking in public places. A smoking ban in public parks is still being explored.

Phil Murdoc-Wings Over Vermont, Vermont Air National Guard

Wings Over Vermont, a foundation is producing a free airshow on August 13 and 14th at Waterfront. The air show will span and have crowds from North Beach to Oakledge. Foundation started in 2005 in response to 911. After 911, people started sending money to the guard to help families. The Foundation is a 501C3 which purpose is to help all VT military families in financial need. Millions have been given to help families since 2005. The foundation is working with many State and Fed agencies especially for public safety. Less jet demonstrations might reduce some of the noise. There will be 600 volunteers mostly group volunteers from Dealer.Com, Boy and Girls, and Rotary. Website will be up soon in 30 days. Questions contact Phil Murdoc Chairman@wingsoververmont.org or info@wingsoververmont.org

NPA Related Open Form and Closing

Lake Champlain Maritime Museum's schooner Lois McClure will be open this summer at Perkins Pier - Thursday to Sunday. There is also a Community Rowing Program in Burlington for businesses and individuals. High school students build row boats and once a week will go out as a team to row out in Lake Champlain. Students also race other school teams and row in the ocean. Rowing program can involve corporate teams too.

Also looking for donated bikes for summer camps in Burlington and Vergennes. 20" and 24" rims for youth. Can donate or loan and Lake Champlain Maritime Museum will give back at end of the summer.

For more information visit Lake Champlain Maritime Museum website

<http://www.lcmm.org/>

Meeting Adjourn: 9:10pm

Meeting Notes Submitted by Phet Keomanyvanh-CEDO, Community Development Specialist-Public Engagement.



Neighborhood Planning Assembly Attendees

NPA (choose one)	Wards 1 & 8	Wards 2 & 3	Wards 4 & 7	Ward 5	Ward 6
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Date of Assembly : 4-21-16 Location: Dept Parks Rec /

Please return to your convenor, Phet Keomany, vanh
or email to cedofd@burlingtonvt.gov

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| 1 | Alec Bawt, Locust St | 21 |
| 2 | Gayle Keane, Austin Drive | 22 |
| 3 | R. PAUL SMITH, ¹⁵⁵ AUSTIN DR. | 23 |
| 4 | ELISA NELSON ¹⁵⁵ AUSTIN DR. | 24 |
| 5 | Aimee Griffin | 25 |
| 6 | Bill Lennon Catherine St | 26 |
| 7 | Katie Berk Catherine St. | 27 |
| 8 | Bill Keogh Alder Lane | 28 |
| 9 | Faizul Gill | 29 |
| 10 | Miriam Stoll Scar A Ave | 30 |
| 11 | Tam Hendley Flynn Ave | 31 |
| 12 | | 32 |
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Lake Adventure Camp

in Burlington & Vergennes

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Service!

Ages 7-16



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Online
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www.lcmm.org



Lake Champlain
**MARITIME
MUSEUM**