



May 16, 2018

City Hall Park Ad-hoc Committee Meeting - Wednesday, May 16, 2018, 7:00 pm, Conference Room 12, City Hall

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1. Agenda

1.01 motion to amend/adopt agenda

Type: Action, Procedural

Recommended Action: motion to amend/adopt agenda as follows: note additional written material for agenda item 3.01 per Meagan Tuttle

2. Walk-through City Hall Park

2.01 Walk-through City Hall Park

Type: Information

3. Presentation by Administration

3.01 Presentation by Administration

Type: Information, Presentation

 1_Illustrative Plan DRB Approved_with tree numbers.pdf

 3_Updated CHP Health Assessment GRAPHIC_VJAssessment_May2018.pdf

 5_Soil Nutrient Analyses Reports.pdf

 Tree Options Memo_for AdHocCmte May 16.pdf

 2_Updated CHP Tree Health Assessment Matrix.pdf

 4_Tree Status Plan from DRB_updated with trees removed spring 2018.pdf

 6_Council Ad Hoc Committee Resolution Apr2018.pdf

 Council Resolution Meeting 1 Final Presentation.pdf

4. Public Forum

4.01 Verbal Comments

Type: Action, Information, Procedural

5. Deliberation



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5.01 Deliberation

Type: Discussion, Information

6. Adjournment

6.01 motion to adjourn

Type: Action, Procedural

Recommended Action: motion to adjourn