

## Burlington Design Advisory Board

149 Church Street, City Hall

Burlington, VT 05401

[www.burlingtonvt.gov/PZ/DAB](http://www.burlingtonvt.gov/PZ/DAB)

Phone: (802) 865-7188

Fax: (802) 865-7195

Matthew Bushey  
Ron Wanamaker  
Sean McKenzie  
Steven Offenhartz  
Larry Christopher Alley  
Philip Hammerslough, Alt.  
Jeremy Gates, Alt.



### DESIGN ADVISORY BOARD Tuesday, July 14, 2015 at 3:00 PM Conference Room 12, City Hall, Burlington, VT

*Each applicant has about 10 minutes to present his/her application to the board within their allotted session time. **Please note session times are approximate.***

#### Session I - 3:00-3:10 p.m.

1. **Annual Organizational Meeting**  
**Design Advisory Board, Historic Preservation Review Committee**

#### Session II – 3:10-3:40 p.m.

2. **13-0587LL; 86 Lake Street, (DW, Ward 3), Lake Street Associates, Inc. Section 106 Review**  
Installation of wireless telecommunications facilities (revised plans.) HPRC review for any adverse effect on historic properties.

#### Session III – 3:40-4:00 p.m.

3. **131 Main Street, (RH, Ward 3), Section 106 Review**  
Proposed changes to existing telecommunications installation at the Vermont House.  
HPRC review for any adverse effect on historic properties.

#### Session IV – 4:00-4:20 p.m.

4. **720 South Prospect Street, Section 106 Review**  
Proposed changes to existing telecommunications installation at the High Service Water Tank.  
HPRC review for any adverse effect on historic properties.

*The programs and services of the City of Burlington are accessible to people with disabilities. Individuals who require special arrangements to participate are encouraged to contact the Department of Planning & Zoning at least 72 hours in advance so that proper accommodations can be arranged. For information call 865-7188 (TTY users: 865-7142).*

## Department of Planning and Zoning

149 Church Street  
Burlington, VT 05401  
<http://www.burlingtonvt.gov/pz>  
Telephone: (802) 865-7188  
(802) 865-7195 (FAX)

David E. White, AICP, Director  
Vacant, Comprehensive Planner  
Jay Appleton, Senior GIS/IT Programmer/Analyst  
Scott Gustin, AICP, CFM, Interim Administrative Officer  
Mary O'Neil, AICP, Senior Planner  
Anita Wade, Zoning Clerk  
Elsie Tillotson, Department Secretary



### MEMORANDUM

**To:** The Historic Preservation Review Committee  
**From:** Mary O'Neil, AICP, Senior Planner, CLG Coordinator  
**RE:** 86 Lake Street, Section 106 Review  
**Date:** July 14, 2015

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**File:** N/A

**Location:** 86 Lake Street

**Zone:** Downtown Waterfront **Ward:** 3C

**Date application accepted:** Notice of Section 106 Review, invitation to comment: June 12, 2015.

**Applicant/ Owner:** Lake Street Associates, Incorporated

Notice received from All-Points Technology Corporation, on behalf of Cellco Partnership, dba Verizon Wireless.

**Previous HPRC project review:** April 14, 2015

**Request:** Revised plans, re: Installation of wireless telecommunications facilities/review for any adverse effect on historic properties.

#### **Overview:**

To comply with Section 106 of the National Historic Preservation Act (NHPA) of 1966, Cellco Partnership/Verizon Wireless has retained All-Points Technology Corporation to evaluate proposed wireless telecommunications facilities for any adverse effect it may have on historic properties.

The subject property is listed in the Vermont State Register of Historic Places as part of the Pioneer Mechanic's Shop Complex and has been recommended eligible for listing in the National Register by architectural historians working in consultation with All Points Technology and Cellco/Verizon. The Division for Historic Preservation concurred, finding this property eligible for inclusion in the National Register.

The Historic Preservation Review Committee, acting under authority of Burlington's Certified Local Government reviewed initial plans April 14, 2015. After reviewing the plans and consulting with the Criteria of Adverse Effect from 36 CFR Part 800, §800.5 as published in the Federal Register, Vol. 64, No. 95/Rules and Regulations, the Committee found with a 2-1 vote that the proposed antenna installation at 86 Lake Street would have an *adverse effect* on the historic property. Specifically, the Committee found the proposal to install antennas at the four rooftop corners and at the rear (east) roof would have a significant visual impact, altering the characteristics of the historic property that qualify the property for inclusion in the National Register.

From that decision:

*Despite the photographic visualizations showing the proposed installation hidden behind the foliage of the existing street trees, the Committee felt that the antenna installation would be visible for a large portion of the year. The Committee also noted that the proposed installation would be visible by a*

*large population of people due to the property's proximity to Burlington's Waterfront Park, and that installation of the rooftop antennas as proposed would diminish the character and integrity of the property's historic features and appearance. The Committee noted that other alterations to the building, such as the replacement or removal of windows, combined with the proposed antenna installation would result in a cumulative effect that diminishes the integrity of the structure, altering characteristics that qualify the property for inclusion on the National Register.*

That opinion is attached.

Verizon Wireless has prepared a revised plan, reducing the number of concealed antenna from 2 per enclosure to 1. The height of the four RF concealment enclosures has also been reduced. The sector proposed along the eastern side of the roof (facing Battery Street) has been reduced to two panel antennas from the original four. The total overall height of the proposed installation would be 41' rather than the originally proposed 43' above ground level.

The planned enclosures are proposed to be matte gray to match existing roof mechanical equipment. Cellco continues to propose installation of vents in one bay on the northwest corner of the structure to provide ventilation for the proposed equipment room in the basement. The vents would be painted a matte gray as well.

The City received a communication from the Vermont Division for Historic Preservation relative to Section 106 Review, issuing a finding of *No Adverse Effect* for the original antenna installation proposal. This Committee questioned whether the failure to identify alternative sites, alternative designs, or alternative methods should be used to support a finding of no-adverse effect on this property. The Committee therefore did not concur with the decision of the Vermont Division for Historic Preservation, dated March 9, 2015 and received by the Department of Planning and Zoning via email the same day. No further communication has been received from the Division for Historic Preservation relative to the revised plans.

As a Certified Local Government, Burlington is a consulting party to the Section 106 Review.

Specifically, the CLG is charged with determining the following: Does the proposed project constitute an *Adverse Effect*? From 36 CFR Part 800, Protection of Historic Properties, §800.5 as published in the Federal Register, Vol. 64, No. 95/Rules and Regulations:

1. *Criteria of Adverse Effect.* An adverse effect is found when an undertaking may alter, directly or indirectly, any of the characteristics of a historic property that qualify the property for inclusion in the National Register in a manner that would diminish the integrity of the property's location, design, setting, materials, workmanship, feeling or association. Consideration shall be given to all qualifying characteristics of a historic property, including those that may have been identified subsequent to the original evaluation of the property's eligibility for the National Register. Adverse effects may include reasonably foreseeable effects caused by the undertaking that may occur later in time, be farther removed in distance or be cumulative.
2. *Examples of adverse effects.* Adverse effects on historic properties include, but are not limited to:
  - i. Physical destruction of or damage to all or part of the property;
  - ii. **Alteration of a property**, including restoration, rehabilitation, repair, maintenance, stabilization, hazardous material remediation and provision of handicapped

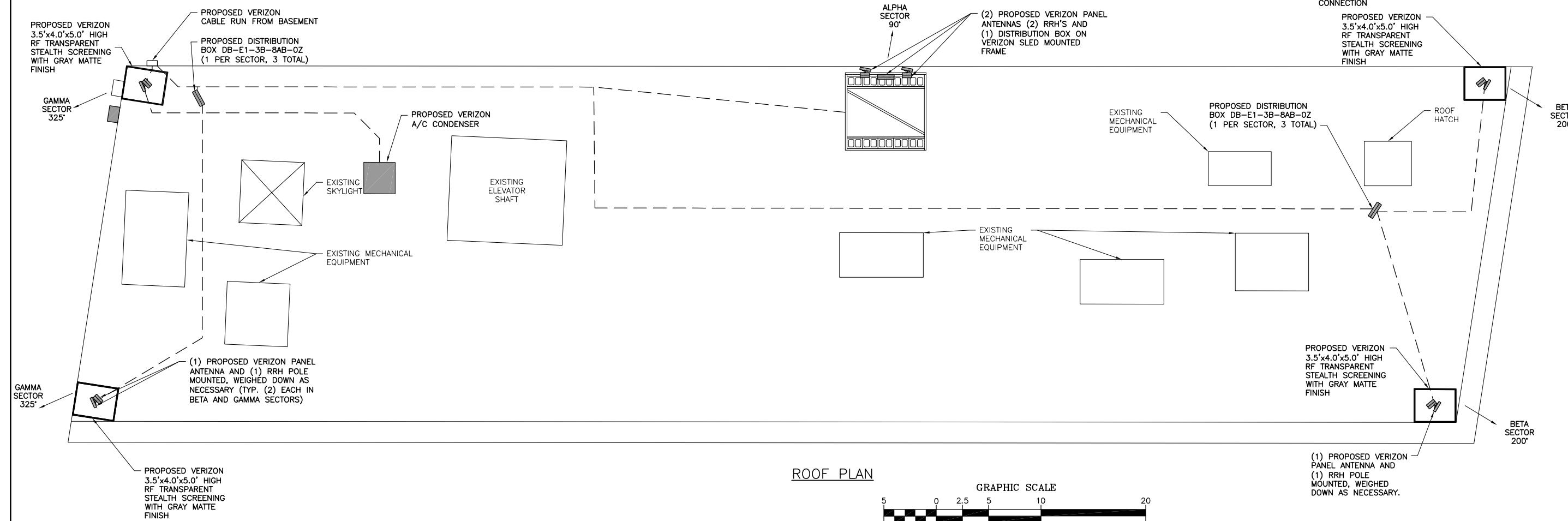
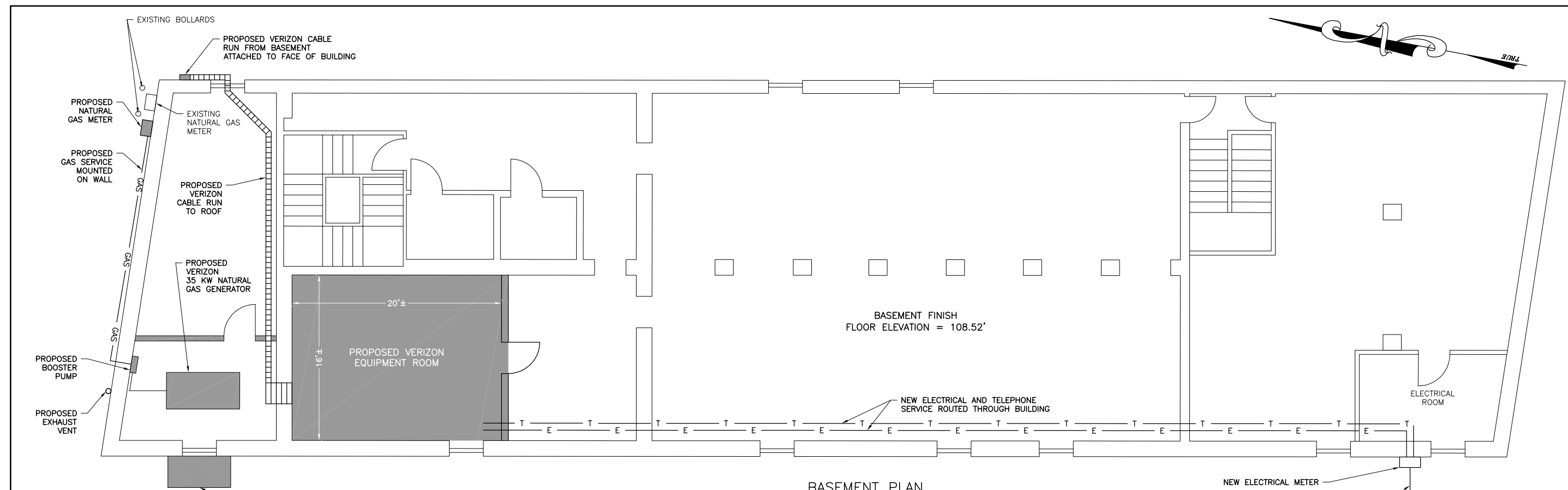
- access that is not consistent with the Secretary's Standards for the Treatment of Historic Properties (36 CFR part 68) and applicable guidelines;*
- iii. Removal of the property from its historic location;*
  - iv. **Change of the character of the property's use or of physical features** within the property's setting that contribute to its historic significance;*
  - v. **Introduction of visual, atmospheric or audible elements** that diminish the integrity of the property's significant historic features;*
  - vi. Neglect...*
  - vii. Transfer, lease or sale of property out of Federal ownership or control...*

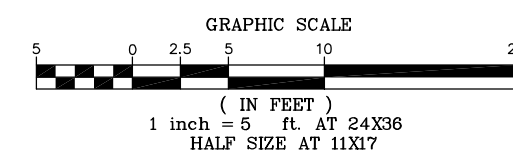
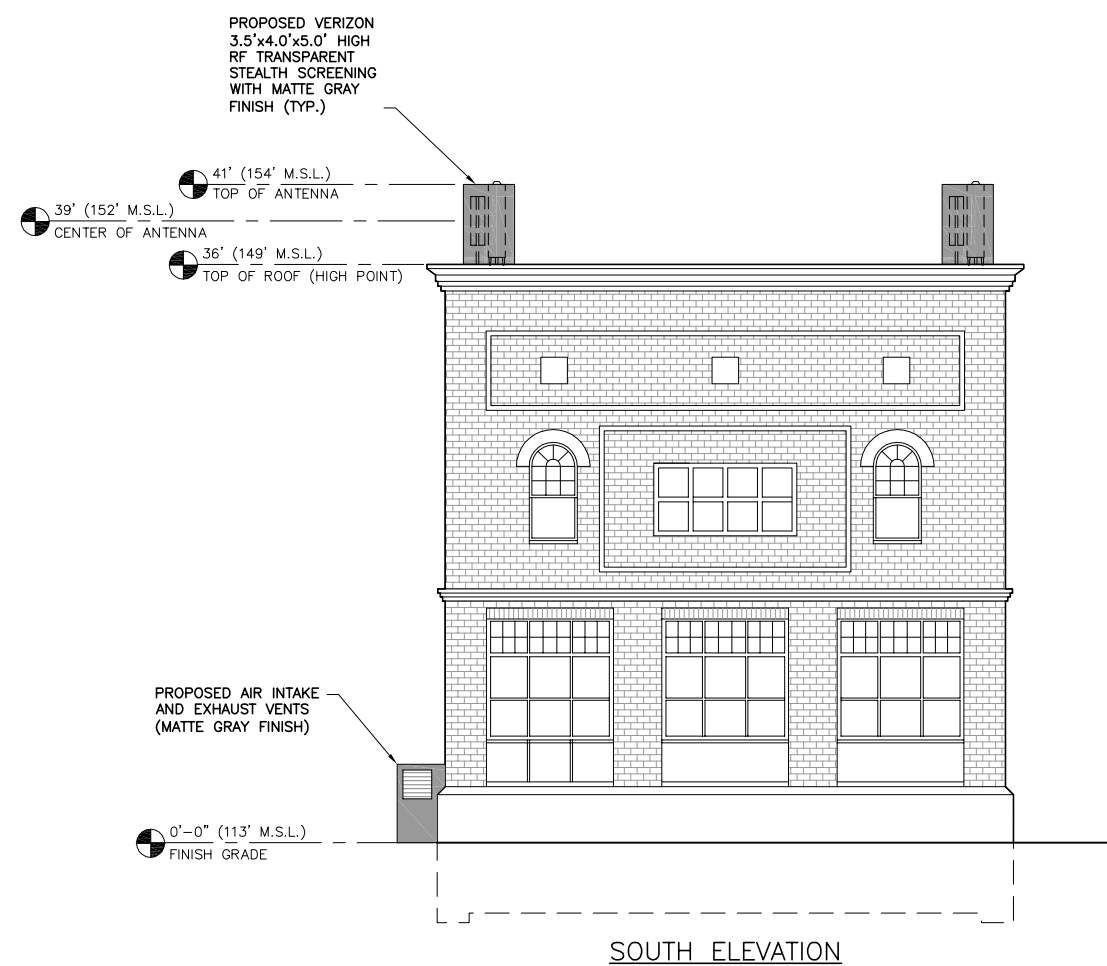
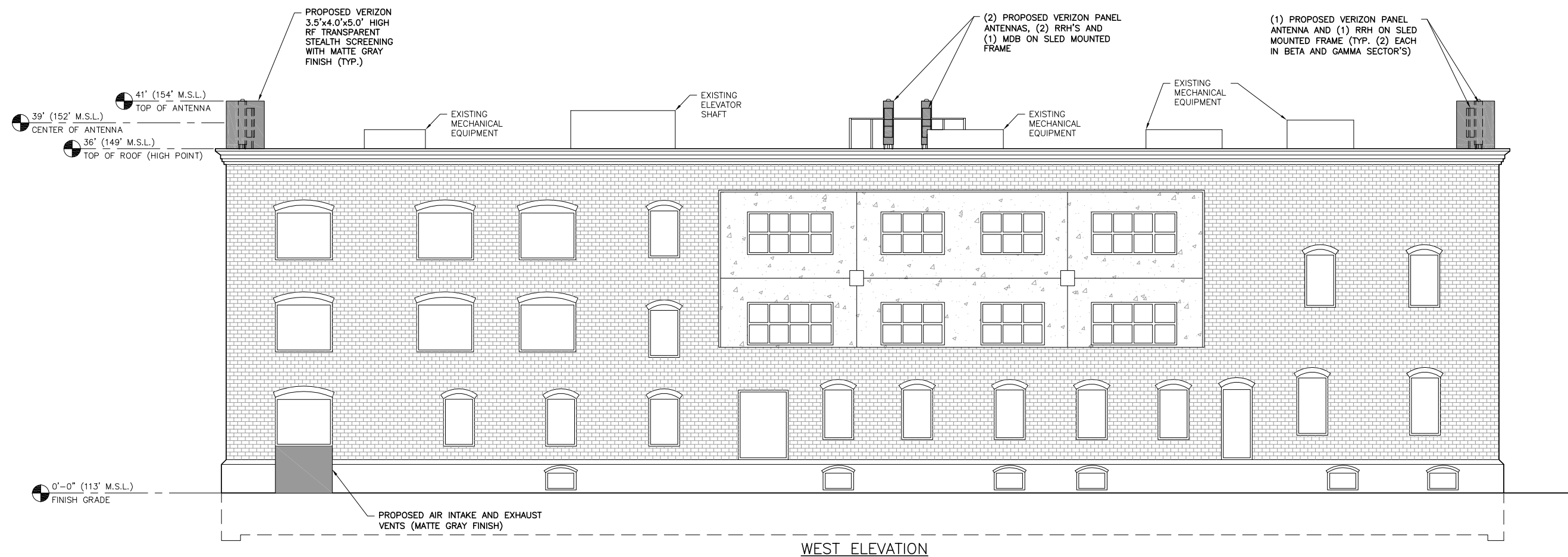
As previously noted, failure to concur with the SHPO's determination may require involvement by the Vermont Advisory Council for Historic Preservation and potentially the Federal Communications Commission.







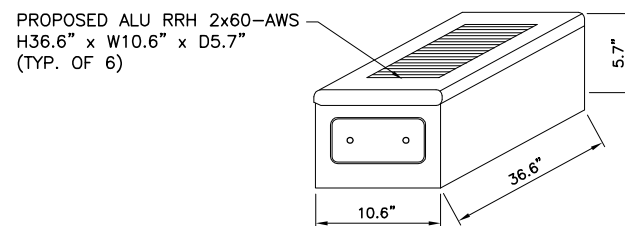




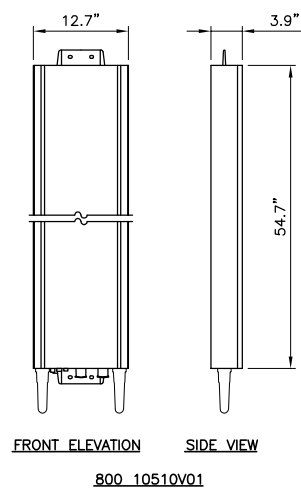
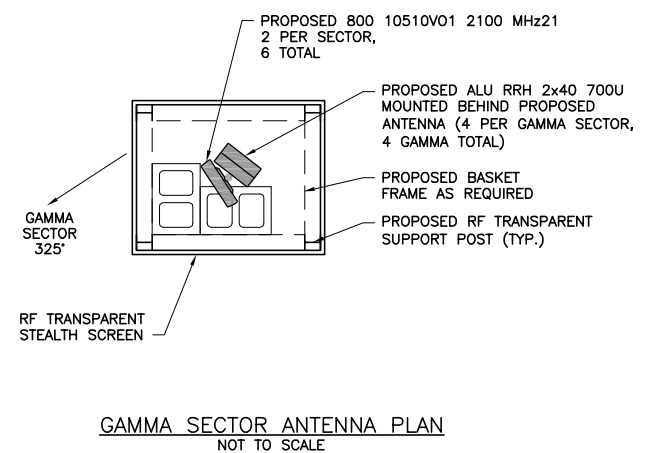
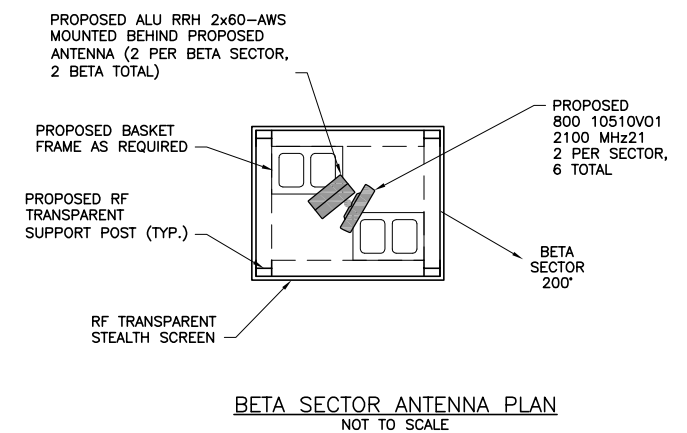
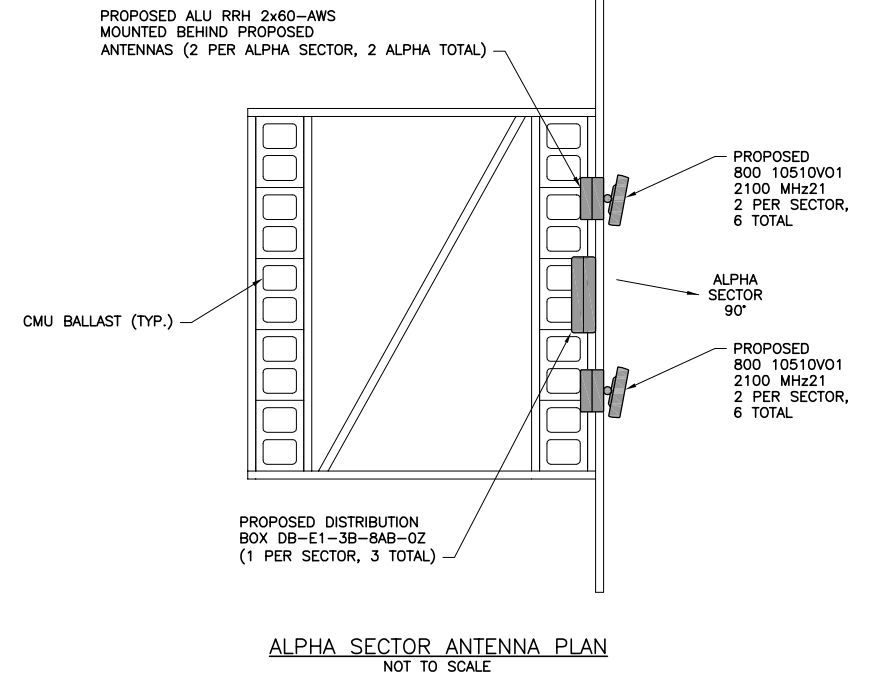




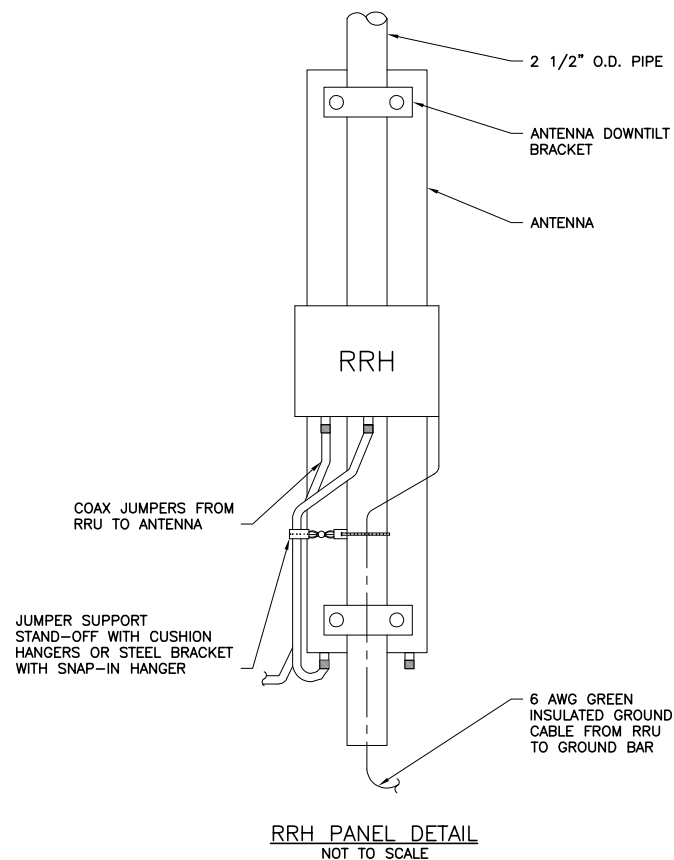
800\_10510V01:  
54.7" X 6.1" = 2.32 SQ. FT. x 6 ANTENNAS = 13.90 SQ. FT  
TOTAL AREA: = 13.90 SQ. FT



RRH DETAILS  
NOT TO SCALE



PANEL ANTENNA DETAILS  
NOT TO SCALE



RRH PANEL DETAIL  
NOT TO SCALE

|   |         |                               |     |    |
|---|---------|-------------------------------|-----|----|
| 3 | 4-22-15 | REVISED ANTENNA CONFIGURATION | JWP | LH |
|   |         |                               |     |    |
|   |         |                               |     |    |
|   |         |                               |     |    |
|   |         |                               |     |    |

|                   |                    |
|-------------------|--------------------|
| OWN BY<br>TJD     | DATE<br>01/01/2010 |
| CHECKED BY<br>LJH | D&K<br>4/1/2010    |
| APP. ENG.<br>AWD  | D&K<br>4/1/2010    |

**Burlington Historic Preservation Review Committee**  
**Certified Local Government Program**  
Department of Planning and Zoning  
149 Church Street  
Burlington, Vermont 05401

*Steven Offenhartz*  
*Matthew Bushey*  
*Ronald Wanamaker*  
*Sean McKenzie, alternate*



April 15, 2015

Nicole Castro  
All Points Technology Corporation  
3 Saddlebrook Drive  
Killingworth, CT 06419

Dear Ms. Castro,

Burlington's Historic Preservation Review Committee ("the Committee"), acting under the authority of the Certified Local Government Program, a consulting party to the Section 106 Review, reviewed the application of Cellco Partnership/Verizon Wireless to evaluate proposed wireless telecommunications facilities for any adverse effect on the subject property, 86 Lake Street, Burlington Vermont. That meeting occurred April 14, 2015 at City Hall, Burlington Vt.

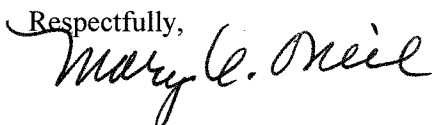
After reviewing the plans and consulting with the Criteria of Adverse Effect from 36 CFR Part 800, §800.5 as published in the Federal Register, Vol. 64, No. 95/Rules and Regulations, the Committee found with a 2-1 vote that the proposed antenna installation at 86 Lake Street would have an *adverse effect* on the historic property. Specifically, the Committee found the proposal to install antennas at the four rooftop corners and at the rear (east) roof would have a significant visual impact, altering the characteristics of the historic property that qualify the property for inclusion in the National Register.

Despite the photographic visualizations showing the proposed installation hidden behind the foliage of the existing street trees, the Committee felt that the antenna installation would be visible for a large portion of the year. The Committee also noted that the proposed installation would be visible by a large population of people due to the property's proximity to Burlington's Waterfront Park, and that installation of the rooftop antennas as proposed would diminish the character and integrity of the property's historic features and appearance. The Committee noted that other alterations to the building, such as the replacement or removal of windows, combined with the proposed antenna installation would result in a cumulative effect that diminishes the integrity of the structure, altering characteristics that qualify the property for inclusion on the National Register.

The Committee questioned whether the failure to identify alternative sites, alternative designs, or alternative methods should be used to support a finding of no-adverse effect on this property.

The Committee therefore does not concur with the decision of the Vermont Division for Historic Preservation, dated March 9, 2015 and received by the Department of Planning and Zoning via email the same day.

The Committee had no objection to the proposed vents at ground level.

Respectfully,  


Mary O'Neil, AICP  
Senior Planner  
CLG Coordinator

## Department of Planning and Zoning

149 Church Street  
Burlington, VT 05401

<http://www.burlingtonvt.gov/pz>

Telephone: (802) 865-7188

(802) 865-7195 (FAX)

*David E. White, AICP, Director*

*Vacant, Comprehensive Planner*

*Jay Appleton, Senior GIS/IT Programmer/Analyst*

*Scott Gustin, AICP, CFM, Interim Administrative Officer*

*Mary O'Neil, AICP, Senior Planner*

*Anita Wade, Zoning Clerk*

*Elsie Tillotson, Department Secretary*



## MEMORANDUM

**To:** The Historic Preservation Review Committee

**From:** Mary O'Neil, AICP, Senior Planner, CLG Coordinator

**RE:** 131 Main Street, Section 106 Review

**Date:** July 14, 2015

**File:** N/A

**Location:** 131 Main Street

**Zone:** Downtown Transition

**Ward:** 3C

**Date application accepted:** Notice of Section 106 Review, invitation to comment: dated June 23, 2015.

**Applicant/ Owner:** Investors Partnership of Vermont  
Notice received from EBI Consulting, on behalf of A T & T Mobility, LLC.

**Request:** Section 106 process seeking comments related to the proposed project's potential effect to historic property.

### Overview:

To comply with Section 106 of the National Historic Preservation Act (NHPA) of 1966, EBI Consulting, on behalf of AT&T Mobility LLC requests comments related to the proposed projects potential effects on historic property. Vermont House, built in 1910, is listed on the National Register of Historic Places, within the **City Hall Park Historic District**.



Section 106 of the National Historic Preservation Act requires a Federal agency head with jurisdiction over a Federal, federally assisted, or federally licensed undertaking to take into account the effects of the agency's undertaking on property included in or eligible for the National Register of Historic Places.

As a Certified Local Government, Burlington is a consulting party to the Section 106 Review.

This is an existing telecommunications installation location, with 69.8 sf of antenna and RRU equipment on an elevator shaft. The proposal will replace and add equipment, for a total of 100.1 sf. of facial surface area. It is noted on antenna detail plans that these measurements are suggested, but will require refinement upon final calculations.

The programs and services of the City of Burlington are accessible to people with disabilities. For accessibility information call 865-7188 (for TTY users 865-7142).

The HPRC/CLG may make a determination of *No Adverse Effect*, or *Adverse Effect*.

From 36 CFR Part 800, Protection of Historic Properties, §800.5 as published in the Federal Register, Vol. 64, No. 95/Rules and Regulations:

1. *Criteria of Adverse Effect.* An adverse effect is found when an undertaking may alter, directly or indirectly, any of the characteristics of a historic property that qualify the property for inclusion in the National Register in a manner that would diminish the integrity of the property's location, design, setting, materials, workmanship, feeling or association. Consideration shall be given to all qualifying characteristics of a historic property, including those that may have been identified subsequent to the original evaluation of the property's eligibility for the National Register. Adverse effects may include reasonably foreseeable effects caused by the undertaking that may occur later in time, be farther removed in distance or be cumulative.
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  - ii. Alteration of a property, including restoration, rehabilitation, repair, maintenance, stabilization, hazardous material remediation and provision of handicapped access that is not consistent with the Secretary's Standards for the Treatment of Historic Properties (36 CFR part 68) and applicable guidelines;
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  - v. Introduction of visual, atmospheric or audible elements that diminish the integrity of the property's significant historic features;
  - vi. Neglect...
  - vii. Transfer, lease or sale of property out of Federal ownership or control...

Any comments provided by the HPRC/CLG will be forwarded to the applicant and the State Historic Preservation Office.





**EBI Consulting**  
environmental | engineering | due diligence

21 B Street  
Burlington, MA 01803  
Tel: (781) 273-2500  
Fax: (781) 273-3311  
[www.ebiconsulting.com](http://www.ebiconsulting.com)

June 23, 2015

Burlington Historic Preservation Review Committee  
c/o Ms. Mary O'Neil, CLG Coordinator  
Department of Planning and Zoning  
Burlington City Hall  
149 Church Street  
Burlington, VT 05401  
Phone: (802) 865-7556  
Email: [mconeil@burlingtonvt.gov](mailto:mconeil@burlingtonvt.gov)

Subject: Invitation to Comment  
RCC- Vermont House / VT6455/ FA #10133368  
131 Main Street, Burlington, Chittenden County, VT 05401  
EBI Project #6115003140

Dear Ms. O'Neil:

Pursuant to Section 106 of the National Historic Preservation Act, the regulations promulgated thereunder and interagency agreements developed thereto, EBI Consulting, Inc. on behalf of AT&T Mobility, LLC, provides this notice of a proposed telecommunications facility installation at the address listed above.

EBI would like to inquire if you would be interested in commenting on this proposed project. Please refer to the attached project plans for complete details regarding this proposed project.

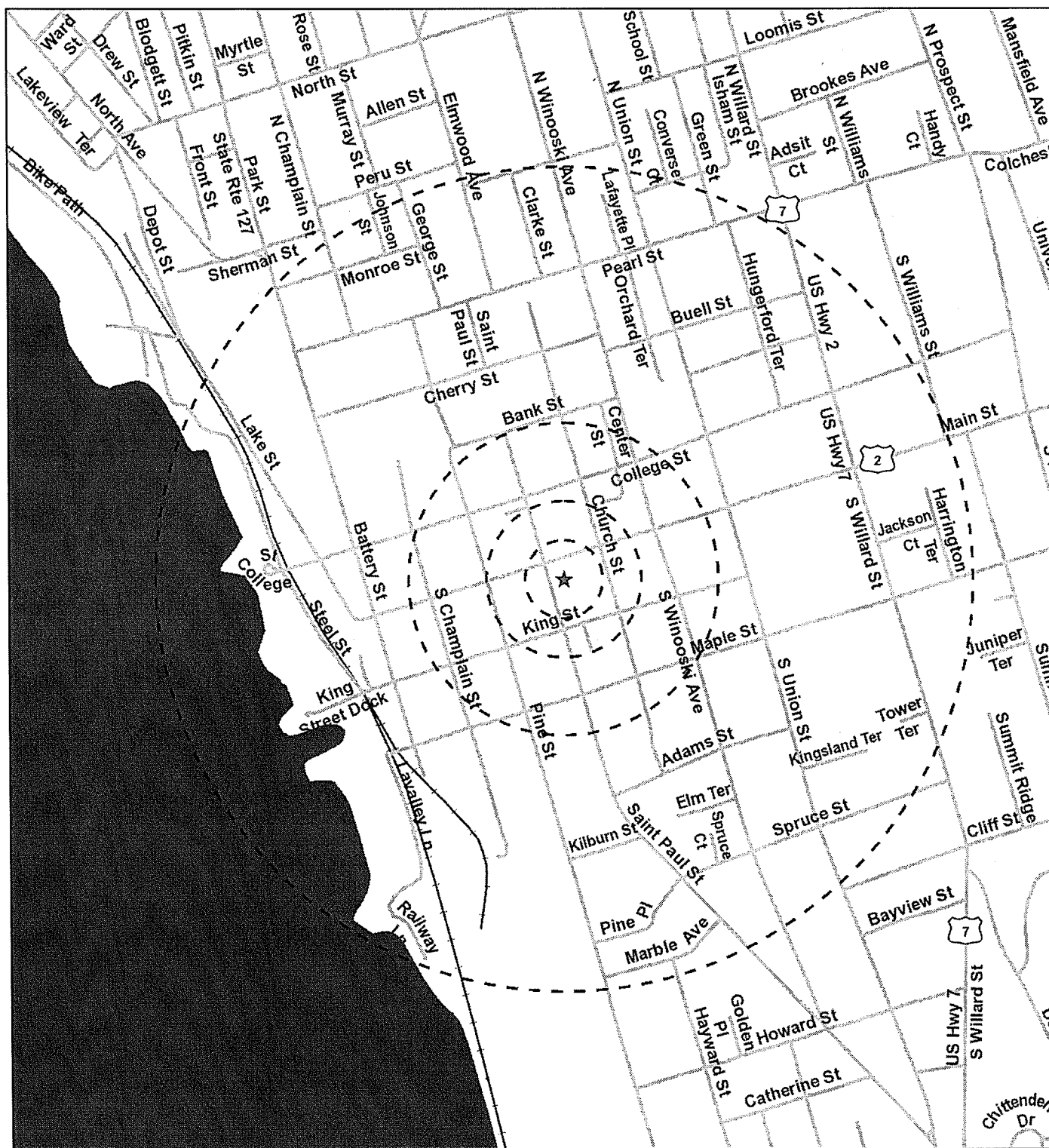
Please note that we are requesting your review of the attached information as part of the Section 106 process only and not as part of the local zoning process. We are only seeking comments related to the proposed project's potential effect to historic properties.

Please submit your comments regarding the proposed project's potential effect on historic properties to EBI Consulting, to my attention at the address noted on the letterhead above, or contact me via telephone at the number listed below. Please reference the EBI project number. We would appreciate your comments as soon as possible within the next 30 days. Please do not hesitate to contact me if you have any questions or concerns about the proposed project.

Respectfully Submitted,

Ms. Britta Fenniman Tonn  
Senior Architectural Historian  
(802) 522-8259 phone  
(781) 425-3619 fax  
[bfennimantonn@ebiconsulting.com](mailto:bfennimantonn@ebiconsulting.com)

Attachments - Drawings and Maps



### Legend

- ★ Project Site
- Site Radius at 250', 500', 1000' and 1/2 mile

Source: Select  
ESRI, EBI & US

Figure 1: Site Location Map

0 500 1,000 2,000

**VT6455 / FA #10133368 RCC - VERMONT HOUSE**  
**131 MAIN STREET**  
**BURLINGTON, VT 05401**

# PROJECT SUMMARY

**SITE NUMBER:** VT6455  
**SITE NAME:** RECREATION/HOUSE  
**SITE ADDRESS:** 131 MAIN STREET, BURLINGTON, VT 05401  
**PROPERTY OWNER:** INVESTORS PARTNERSHIP OF VT  
 30 MAIN STREET  
 BURLINGTON, VT 05401

**MAP #:** 49-3-008-000  
**AREA OF PARCEL:** 49-3-008-000  
**CURRENT LAND USE:** TELECOMMUNICATION FACILITY  
**APPLICANT:** AT&T MOBILITY  
 550 COCHITUATE RD, SUITES 13 & 14  
 FRAMINGHAM, MA 01701

**CONTACT PERSON:** KAYE EDDY  
**CONTACT PHONE NO.:** (603) 883-2345

## ZONING DISTRICT

### HANDICAP REQUIREMENTS:

FACILITY IS UNDESIGNED & NOT FOR PUBLIC MARKETPLACE.  
 HANDICAPPED ACCESS REQUIREMENTS NOT REQUIRED.

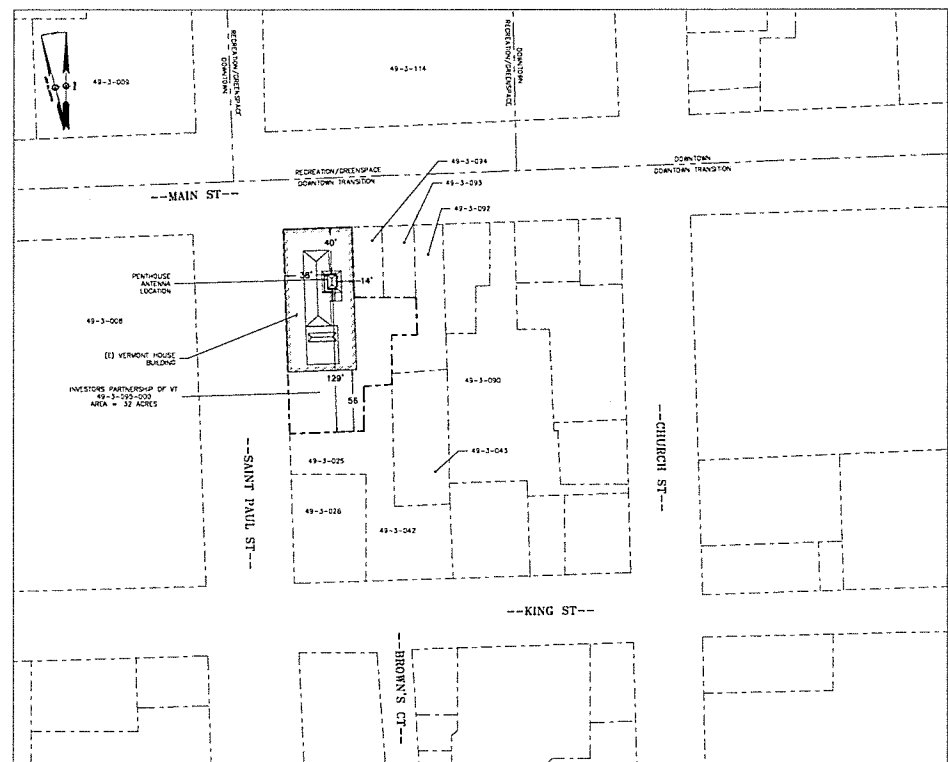
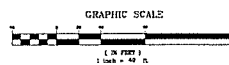
| SETBACK DISTANCE TO PROPERTY BOUNDARIES             |            |
|-----------------------------------------------------|------------|
| SETBACK DISTANCES FROM "FRONT" LINES: 50'-1138/114' | REAR: 114' |
| SETBACK DISTANCES FROM "FRONT" LINES: 50'-1138/114' | REAR: 114' |
| SETBACK DISTANCES FROM "FRONT" LINES: 50'-1138/114' | REAR: 114' |

### GENERAL NOTES:

1. PROPERTY LINE INFORMATION (WHEN APPLICABLE) WAS PREPARED USING THE MAPS AND PLANS OF RECORD AND SHOULD NOT BE CONSIDERED AS A BOUNDARY SURVEY.
2. NO NOISE SHIELD, OVER OR UNDER, WILL BE REQUIRED FOR THIS FACILITY.
3. THE FACILITY IS UNDESIGNED AND DOES NOT REQUIRE PORTABLE WELLS OR SANITARY SERVICE.
4. CONNECTION TO ELECTRICAL & TELEPHONE UTILITIES TO BE DETERMINED BY THE APPROPRIATE UTILITY COMPANY.
5. SUBCONTRACTOR TO VERIFY ANTENNA ELEVATION AND AZIMUTH WITH AN ENGINEERING FIRM TO INSTALLATION. SEE ANTENNA CONFIGURATION SHEET FOR SITE SPECIFIC DETAILS.
6. SUBCONTRACTOR SHALL LOCATE ALL UTILITIES PRIOR TO EXCAVATING.
7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS REQUIRED FOR CONSTRUCTION.
8. THERE ARE NO TOPOGRAPHIC CHANGES BEING PROPOSED UNDER THE CURRENT APPLICATION.
9. NO TREE REMOVAL IS PLANNED UNDER THE PROPOSED PROJECT.
10. PROJECT WILL COMPLY WITH THE LOW RISK HANDBOOK FOR EROSION PREVENTION AND SEDIMENT CONTROL, ISSUED BY THE VERMONT DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

### SITE PLAN

SCALE: 1" = 42'-0"



|                                                                                                                                                                |                                                                                           |                                                                                                                                   |                                                                 |                                                                                                                                                                               |  |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|
| <b>VRG</b><br>VERTICAL RESOURCES GRP.<br>489 Washington Street<br>Albany, MA 01701<br>Tel: (508) 981-9590<br>Fax: (508) 519-8939<br>info@verticalresources.com | <b>EMPIRE telecom</b><br>EMPRE TELECOM USA, LLC<br>15 ESQUIRE ROAD<br>BILLERICA, MA 01821 | <b>SITE NUMBER: VT6455</b><br><b>SITE NAME: RCC-VERMONT HOUSE</b><br>131 MAIN STREET<br>BURLINGTON, VT 05401<br>CHITTENDEN COUNTY | <br>550 COCHITUATE RD<br>SUITES 13 & 14<br>FRAMINGHAM, MA 01701 | 04/12/13 GENERAL REVISIONS ELP CAW<br>04/14/13 GENERAL REVISIONS ELP CAW<br>05/24/13 FOR CONSTRUCTION ELP CAW<br>05/25/13 FOR REVIEW ELP CAW<br>NO DATE REVISION BY CHK APP'D |  | <b>AT&amp;T MOBIL</b><br><b>SITE PLAN</b><br>JOB NUMBER: 20-145<br>DRAWING NUMBER: 03 |
|                                                                                                                                                                |                                                                                           |                                                                                                                                   |                                                                 | SCALE: DESIGNED BY: J.N. DRAWN BY: C.A.W.                                                                                                                                     |  |                                                                                       |

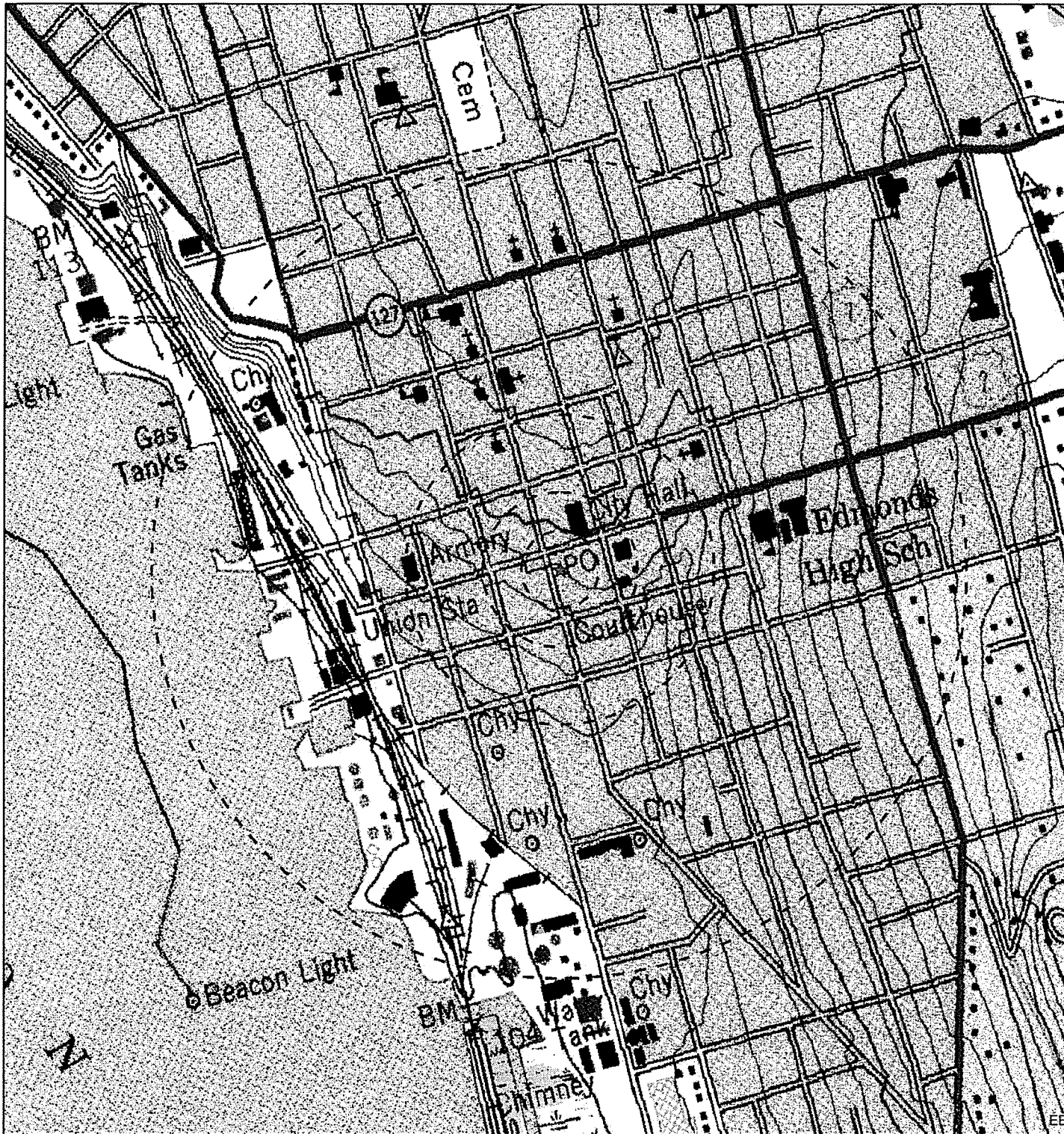
12. ALL CONCRETE SHALL BE SUPPLIED IN ACCORDANCE WITH TECHNICAL SPECIFICATION FOR CONSTRUCTION OF RADIO ACCESS NETWORK SITES.

HAND OPERATED DOUBLE DRUM, VIBRATORY ROLLER, VIBRATORY PLATE COMPACTOR OR JUMPING JACK COMPACTOR

ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE, AND  
NEC.

|            |                |
|------------|----------------|
| AT&T MOBIL |                |
| NOTES      |                |
| JOB NUMBER | DRAWING NUMBER |





USGS 24K Quad: Burlington, VT 1973

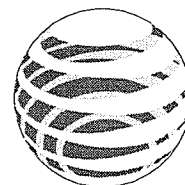
Source: Selected data from ESRI, EBI & USGS

Date: 6/19/2011

**Figure 2 - Topographic Map**

**VT6455 / FA #10133368 RCC - VERMONT HOUSE**  
**131 MAIN STREET**  
**BURLINGTON, VT 05401**

| PROJECT INFORMATION     |                                                                                                                                                                                                     |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCOPE OF WORK           | UNMANNED COMMUNICATIONS FACILITY MODIFICATIONS INCLUDING THE REPLACEMENT OF THREE EXISTING PANELS WITH NEW OCTOPUS PANELS, THE ADDITION OF SIX NEW RRJ UNITS, REPLACEMENT OF THREE SURGE ARRESTORS. |
| SITE NUMBER             | VT6455                                                                                                                                                                                              |
| SITE NAME               | RCC-VERMONT HOUSE                                                                                                                                                                                   |
| SITE ADDRESS            | 131 MAIN STREET<br>BURLINGTON, VT 05401                                                                                                                                                             |
| PROPERTY OWNER          | INVESTORS PARTNERSHIP OF VT<br>30 MAIN STREET<br>BURLINGTON, VT 05401                                                                                                                               |
| APPLICANT               | AT&T MOBILITY<br>550 COCHITUATE RD<br>SUITES 13 & 14<br>FRAMINGHAM, MA 01701                                                                                                                        |
| CONTACT                 | TEL 855-915-5600                                                                                                                                                                                    |
| COORDINATES             | LAT. N44° 28' 32.189"<br>LONG. W73° 12' 49.14"                                                                                                                                                      |
| HEIGHT OF BUILDING      | ±102'                                                                                                                                                                                               |
| AT&T ANTENNA CENTERLINE | ±97'                                                                                                                                                                                                |
| SITE PARCEL NO.         | 49-3-095-000                                                                                                                                                                                        |
| CURRENT ZONING          | DOWNTOWN TRANSITION                                                                                                                                                                                 |
| HORIZONTAL DATUM        | (NAD) 1983                                                                                                                                                                                          |



**at&t**  
Mobility

**SITE NUMBER: VT6455**

**SITE NAME: RCC- VERMONT HOUSE**

| DRAWING INDEX                           | REV |
|-----------------------------------------|-----|
| 01 TITLE SHEET                          | 2   |
| 02 NOTES                                | 2   |
| 03 SITE PLAN                            | 2   |
| 04 ANTENNA DETAILS                      | 2   |
| 05 ROOF PLAN & EQUIPMENT PLAN           | 2   |
| 06 ELEVATION VIEW                       | 2   |
| 07 ANTENNA LAYOUT & DETAILS             | 2   |
| 08 GROUNDING DETAILS & PLUMBING DIAGRAM | 2   |

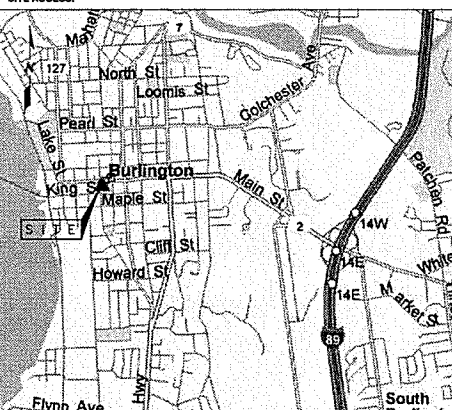


AT LEAST 72 HOURS PRIOR TO DIGGING,  
THE CONTRACTOR IS REQUIRED TO  
CALL 800-SAFE-4-SAFE

| CONTACT & UTILITY INFORMATION |                    |               |                |
|-------------------------------|--------------------|---------------|----------------|
| CONTACT                       | CONTACT            | COMPANY       | PHONE NO.      |
| ENGINEERING:                  | MICHEL NOBRE       | VRG           | (508) 991-9999 |
| SITE ACQUISITION:             | DAVID COOPER       | EMPIRE        | (484) 683-5349 |
| CONSTRUCTION:                 | BILL DANIELS       | EMPIRE        | (484) 683-5349 |
| UTILITIES:                    |                    |               |                |
| POWER:                        | WORK REQUEST GROUP | NATIONAL GRID | (800) 375-7405 |
| TELCO:                        |                    | VERIZON       | (800) 941-9900 |

**LOCATION MAP**  
DIRECTIONS: FROM BOSTON TAKE I-93 NORTH TO I-89 EXIT 14R. CONTINUE WEST ON MAIN STREET TO 131 MAIN STREET

SITE ACCESS:



#### APPLICABLE BUILDING CODES AND STANDARDS

SUBCONTRACTOR'S WORK SHALL COMPLY WITH PROJECT STANDARDS AND SPECIFICATIONS. SUBCONTRACTOR WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (LAH) FOR THE LOCATION. EDITION OF THE AHA ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

BUILDING CODE  
VERMONT BUILDING CODE LATEST EDITION

ELECTRICAL CODE  
NATIONAL ELECTRICAL CODE LATEST EDITION  
SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:  
AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE  
AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION NINTH EDITION  
AMERICAN NATIONAL STANDARDS INSTITUTE/TELECOMMUNICATIONS INDUSTRY ASSOCIATION 222-C AS APPLICABLE, STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWER AND ANTE SUPPORTING STRUCTURES  
TIA 607, COMMERCIAL BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS

INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) 81, GUIDE FOR MEASURING RESISTIVITY, GROUND IMPEDANCE, AND EARTH SURFACE POTENTIALS OF A GROUND SYSTEM (IEEE 1100 (1999))  
IEEE C62.41, RECOMMENDED PRACTICES ON SURGE VOLTAGES IN LOW VOLTAGE AC POWER CIRCUITS (FOR LOCATION CATEGORY "C3" AND "HIGH SYSTEM EXPOSURE")  
TELECOMDA CR-1503, COAXIAL CABLE CONNECTIONS  
ANSI T1.311, FOR TELECOM - DC POWER SYSTEMS - TELECOM ENVIRONMENTAL PROTECTION

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

**VRG**  
VERTICAL RESOURCES GRP.

489 Washington Street  
Auburn, MA 01501  
Tel: (508) 581-6550  
Fax: (508) 519-8939  
mobility@vrgrp.com

**EMPIRE telecom**  
EMPIRE TELECOM USA, LLC  
16 ESQUIRE ROAD  
BELLINGHAM, MA 01801

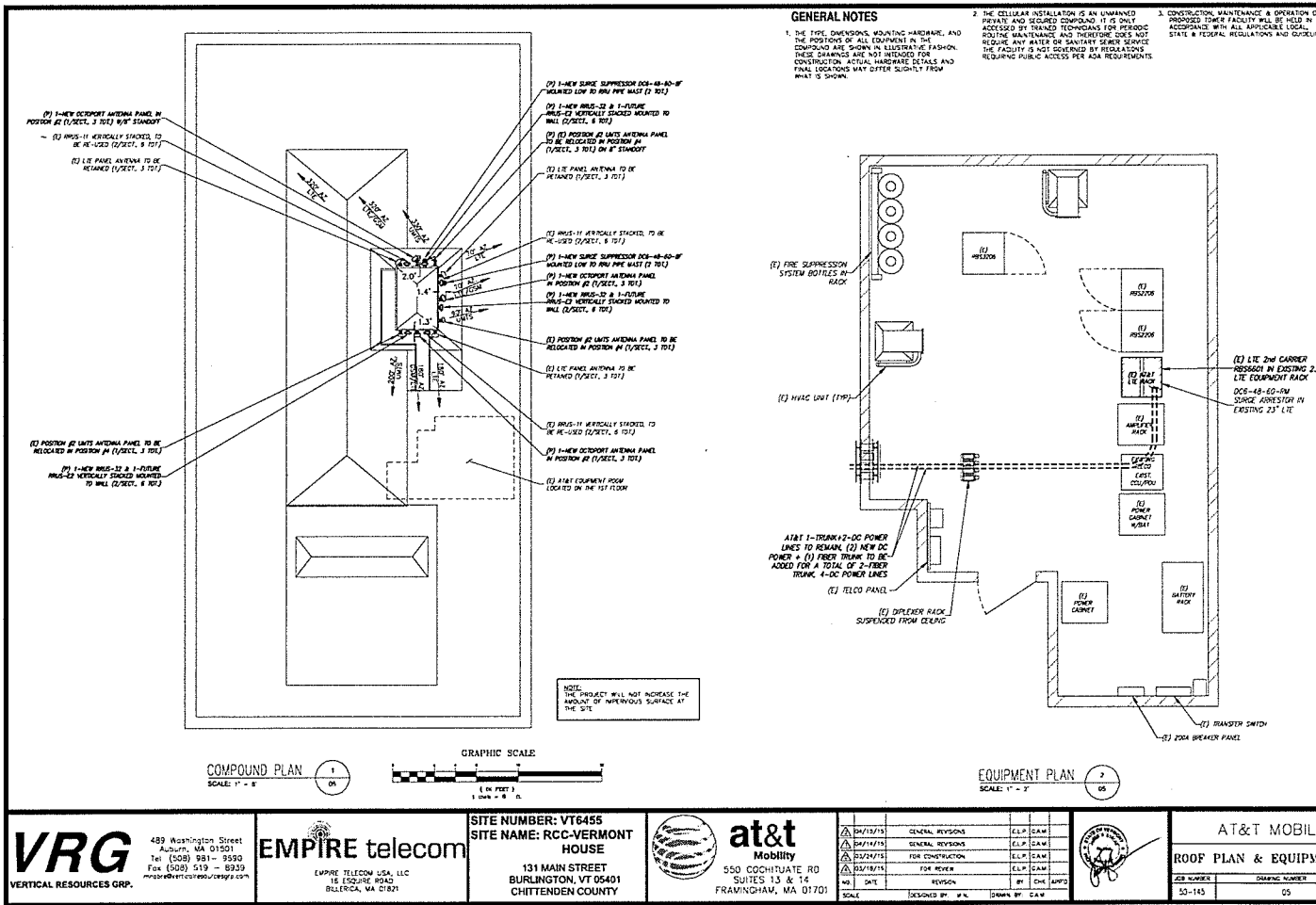
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SITE NAME: RCC-VERMONT HOUSE  
131 MAIN STREET  
BURLINGTON, VT 05401  
CHITTENDEN COUNTY

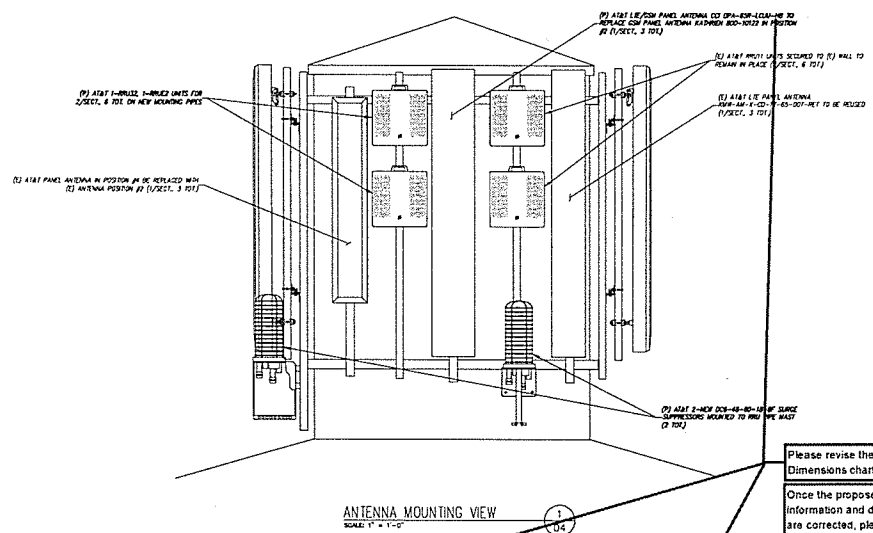
**at&t Mobility**  
550 COCHITUATE RD  
SUITES 13 & 14  
FRAMINGHAM, MA 01701

|          |                   |                  |           |
|----------|-------------------|------------------|-----------|
| 01/17/15 | GENERAL REVISIONS | ELP              | CLAW      |
| 04/17/15 | GENERAL REVISIONS | ELP              | CLAW      |
| 05/29/15 | FOR CONSTRUCTION  | ELP              | CLAW      |
| 05/16/15 | FOR REVIEW        | ELP              | CLAW      |
| NO. DATE | REVISION          | BY               | CHK APP'D |
| SCALE    | DESIGNED BY: W.A. | DRAWN BY: C.A.W. |           |

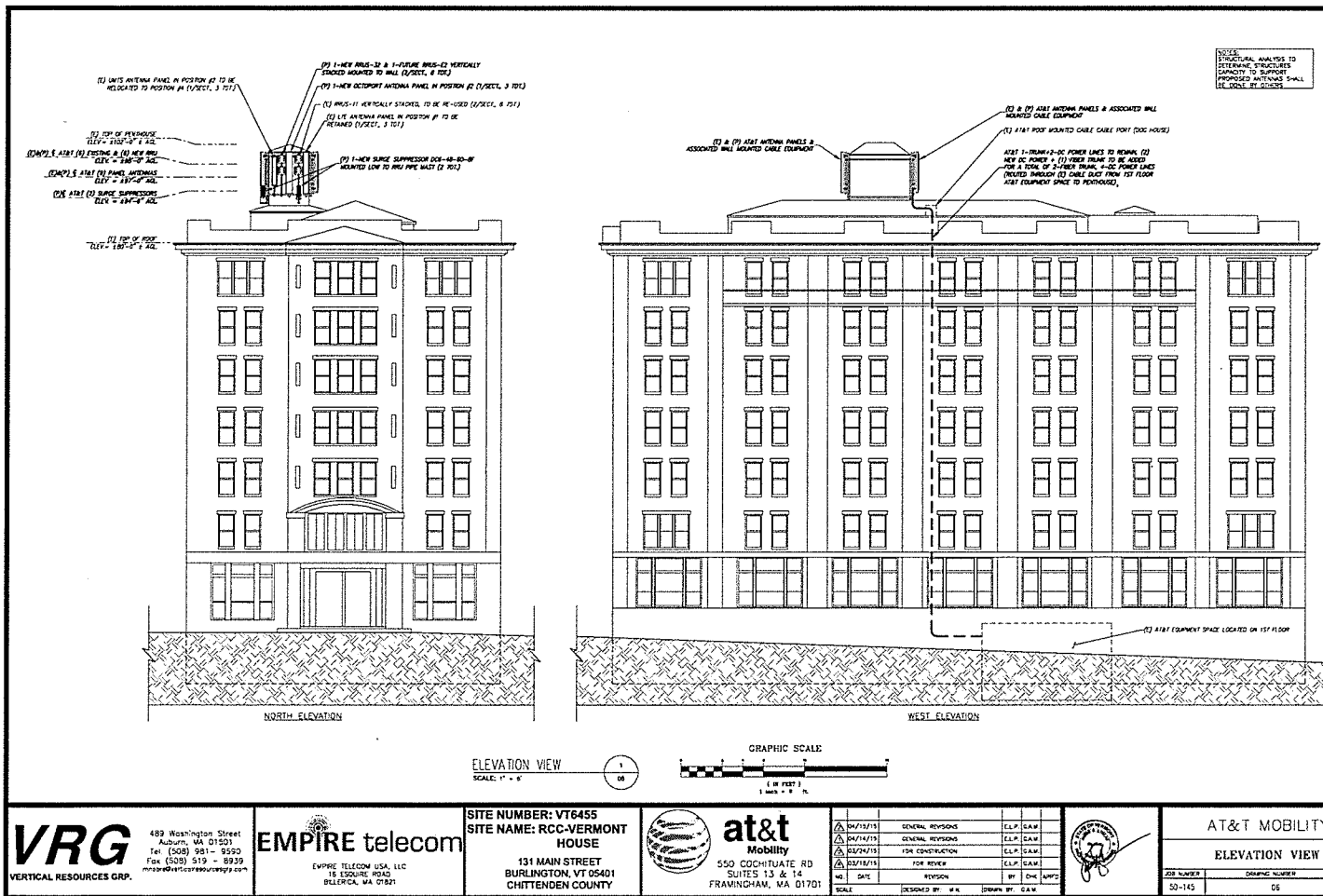


AT&T MOB  
TITLE SHEET  
JOB NUMBER: 30-145  
DRAWING NUMBER: 01



[illegible]

|                                                                                                                                |                                                                                                                                                                                  |                                                                                                                            |                                                                                                                                                     |                                                                                                                                                                                                    |                                                                                       |                                         |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|
| <b>VRG</b><br>489 Washington Street<br>Auburn, MA 01501<br>Tel. (508) 981-9590<br>Fax (508) 519-8593<br>mobile@vrresources.com | <b>EMPIRE telecom</b><br><br>EMPIRE TELECOM USA, LLC<br>16 ESQUIRE ROAD<br>BALCONIA, MA 01821 | SITE NUMBER: VT6455<br>SITE NAME: RCC-VERMONT<br>HOUSE<br><br>131 MAIN STREET<br>BURLINGTON, VT 05401<br>CHITTENDEN COUNTY | <br>550 COQUITUATE RD<br>SUITES 13 & 14<br>FRAMINGHAM, MA 01701 | [X] 04/12/13 GENERAL REVISION [ ] L.P. [ ] C.M.<br>[X] 04/14/13 GENERAL REVISION [ ] L.P. [ ] C.M.<br>[X] 04/24/13 FOR CONSTRUCTION [ ] L.P. [ ] C.M.<br>[X] 04/24/13 FOR REVIEW [ ] L.P. [ ] C.M. |  | AT&T MOBILE<br><br>ANTENNA DETAIL       |
|                                                                                                                                |                                                                                                                                                                                  |                                                                                                                            |                                                                                                                                                     | NO. DATE REVISION BY ONE APPROVED<br>SCALE DESIGNED BY: M.A. DRAWN BY: C.M.                                                                                                                        |                                                                                       | JOB NUMBER DRAWING NUMBER<br>508-145 04 |



**VRG**  
VERTICAL RESOURCES GRP.

489 Washington Street  
Auburn, MA 01501  
Tel: (508) 981-9550  
Fax: (508) 519-9539  
mrob@verticalresourcesgrp.com

**EMPIRE telecom**

EMPIRE TELECOM USA, LLC  
16 ESQUIRE ROAD  
BELLEROSA, MA 01821

**SITE NUMBER: VT6455**  
**SITE NAME: RCC-VERMONT HOUSE**

131 MAIN STREET  
BURLINGTON, VT 05401  
CHITTENDEN COUNTY

**at&t Mobility**

550 COCHITUATE RD  
SUITES 13 & 14  
FRAMINGHAM, MA 01701

| NO. | DATE     | REVISION          | BY  | CHK | APP'D |
|-----|----------|-------------------|-----|-----|-------|
| 1   | 04/13/11 | GENERAL REVISIONS | ELP | CAW |       |
| 2   | 04/14/11 | GENERAL REVISIONS | ELP | CAW |       |
| 3   | 05/02/11 | FOR CONSTRUCTION  | ELP | CAW |       |
| 4   | 05/16/11 | FOR REVIEW        | ELP | CAW |       |
| 5   |          | REVISION          | BY  | CHK | APP'D |

SCALE: DESIGNED BY: M.A. DRAWN BY: CAW

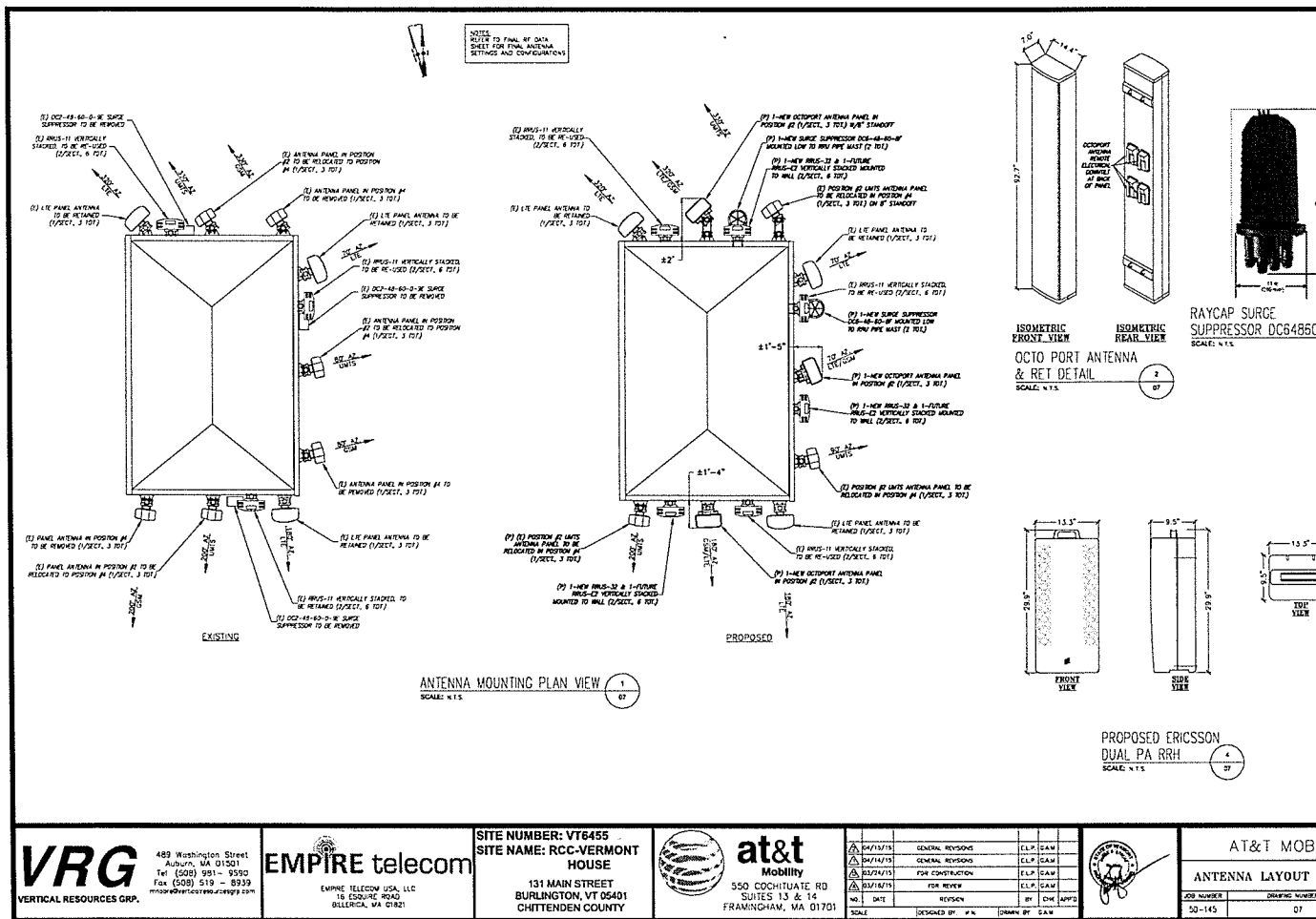


**AT&T MOBILITY**

**ELEVATION VIEW**

JOB NUMBER: 50-145  
DRAWING NUMBER: 06





**VRG**  
VERTICAL RESOURCES GRP.

489 Washington Street  
Auburn, MA 01501  
Tel: (508) 991-9590  
Fax: (508) 519-8939  
mobile@verticalresources.com

**EMPIRE telecom**  
EMPIRE TELECOM USA, LLC  
18 ESQUIRE ROAD  
BELLEROSA, MA 01821

SITE NUMBER: VT6455  
SITE NAME: RCC-VERMONT HOUSE  
131 MAIN STREET  
BURLINGTON, VT 05401  
CHITTENDEN COUNTY

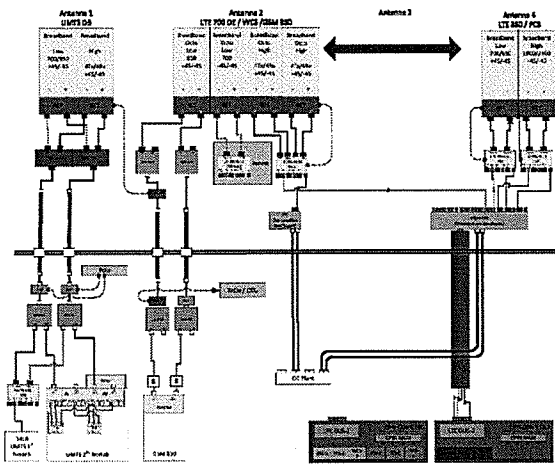
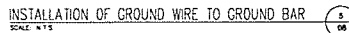
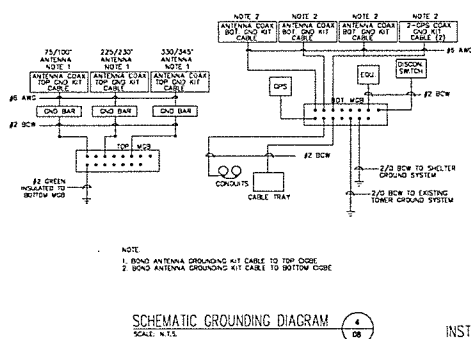
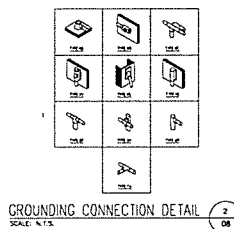
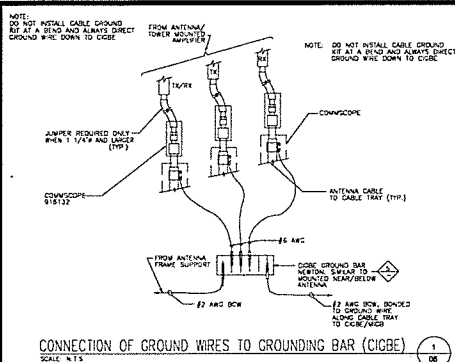


**at&t**  
Mobility  
550 COCHITUATE RD  
SUITES 13 & 14  
FRAMINGHAM, MA 01701

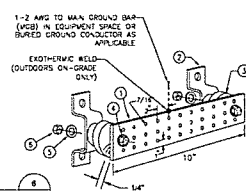
|          |                   |               |           |
|----------|-------------------|---------------|-----------|
| 01/17/15 | GENERAL REVISIONS | CLP           | CAW       |
| 02/14/15 | GENERAL REVISIONS | CLP           | CAW       |
| 03/24/15 | FOR CONSTRUCTION  | CLP           | CAW       |
| 03/14/15 | FOR REVIEW        | CLP           | CAW       |
| NO. DATE | REVISION          | BY            | CHK APP'D |
| SCALE    | DESIGNED BY: M.W. | DRAWN BY: CAW |           |



AT&T MOB  
**ANTENNA LAYOUT**  
JOB NUMBER: 50-145  
DRAWING NUMBER: 07



| ITEM | REQ. | PART NO.      | DESCRIPTION         |
|------|------|---------------|---------------------|
| 1    | 1    | 1/4"x1/4"x12" | PME DRILLED END BAR |
| 2    | 2    | A-6056        | WALL MTC. BRKT.     |
| 3    | 2    | 3081-4        | INSULATORS          |
| 4    | 2    | 3012-13       | 5/8"-11x4" H.H.C.S. |
| 5    | 4    | 3015-8        | 5/8" LOCKWASHER     |
| 6    | 2    | 3014-8        | 5/8"-11 HEX NUT     |



**VRG**  
VERTICAL RESOURCES GRP.

**EMPIRE telecom**  
EMPIRE TELECOM USA, LLC  
16 ESQUIRE ROAD  
BURLINGTON, MA 01821

SITE NUMBER: VT6455  
SITE NAME: RCC-VERMONT HOUSE  
131 MAIN STREET  
BURLINGTON, VT 05401  
CHITTENDEN COUNTY

**at&t**  
Mobility  
550 COCHITUATE RD  
SUITES 13 & 14  
FRAMINGHAM, MA 01701

| NO. | DATE     | REVISION          | BY  | CHK | APP'D |
|-----|----------|-------------------|-----|-----|-------|
| 1   | 04/13/15 | GENERAL REVISIONS | ELP | CAW |       |
| 2   | 04/14/15 | GENERAL REVISIONS | ELP | CAW |       |
| 3   | 02/24/15 | FOR CONSTRUCTION  | ELP | CAW |       |
| 4   | 03/19/15 | FOR REVIEW        | ELP | CAW |       |
| 5   |          | REVISION          | ELP | CAW |       |

**AT&T MOBILITY**  
GROUNDING DETAILS  
PLUMBING DIAGRAM  
JOB NUMBER: 50-143  
DRAWING NUMBER: 08



## Department of Planning and Zoning

149 Church Street  
Burlington, VT 05401

<http://www.burlingtonvt.gov/pz>

Telephone: (802) 865-7188

(802) 865-7195 (FAX)

*David E. White, AICP, Director*

*Vacant, Comprehensive Planner*

*Jay Appleton, Senior GIS/IT Programmer/Analyst*

*Scott Gustin, AICP, CFM, Interim Administrative Officer*

*Mary O'Neil, AICP, Senior Planner*

*Anita Wade, Zoning Clerk*

*Elsie Tillotson, Department Secretary*



### MEMORANDUM

**To:** The Historic Preservation Review Committee

**From:** Mary O'Neil, AICP, Senior Planner, CLG Coordinator

**RE:** Address provided as 720 South Prospect Street, Section 106 Review

**Date:** July 14, 2015

---

**File:** N/A

**Location:** 720 South Prospect St.

**Zone:** Institutional (Not *Industrial*, as noted in submission.) **Ward:** 1

**Date application accepted:** Notice of Section 106 Review, invitation to comment received June 25, 2015.

**Applicant/ Owner:** City of Burlington Water/Wastewater Dept.

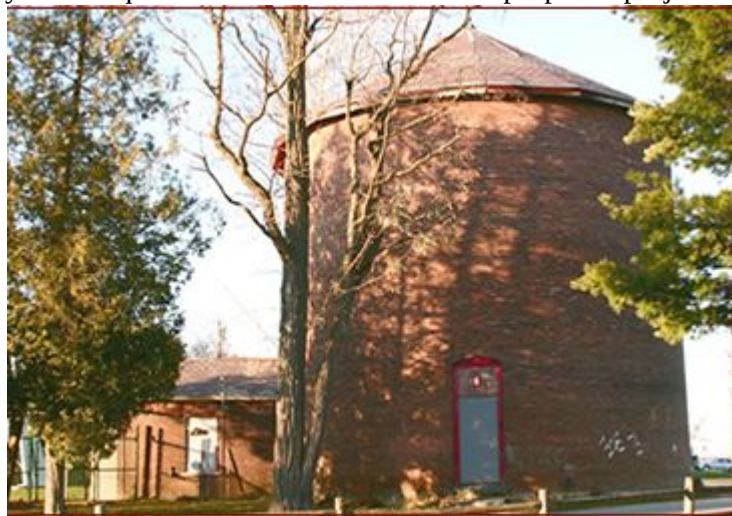
Notice received from EBI Consulting, on behalf of A T & T Mobility, LLC.

**Request:** Section 106 process seeking comments related to the proposed project's potential effect to historic properties.

**Overview:**

To comply with Section 106 of the National Historic Preservation Act (NHPA) of 1966, EBI Consulting, on behalf of AT&T Mobility LLC requests comments related to the proposed projects potential effects on historic property.

Two resources within the **Redstone Historic District**, on the National Register of Historic Places, are involved in the application: An elevated High Service Water Tank (1934-35) and a brick High Service Water Tower, (1880-81, 1890-91.) Antennas and RRUs are currently mounted on the former. An equipment room is within the latter.



Section 106 of the National Historic Preservation Act requires a Federal agency head with jurisdiction over a Federal, federally assisted, or federally licensed undertaking to take into account the effects of the agency's undertaking on property included in or eligible for the National Register of Historic Places.

As a Certified Local Government, Burlington is a consulting party to the Section 106 Review.

This is an existing telecommunications installation location, with 55.2 sf. of antennas and RRU units on the facial surface area of Elevated High Service Water Tank. (1934-35) The project proposes a replacement antenna in position #2, with a larger Octoport panel antenna and replacement surge

The programs and services of the City of Burlington are accessible to people with disabilities. For accessibility information call 865-7188 (for TTY users 865-7142).

suppressors mounted at the base of the support pipe. No new equipment is identified for the older brick water tower.

The HPRC/CLG may make a determination of *No Adverse Effect*, or *Adverse Effect* on the involved historic properties.

From 36 CFR Part 800, Protection of Historic Properties, §800.5 as published in the Federal Register, Vol. 64, No. 95/Rules and Regulations:

1. **Criteria of Adverse Effect.** *An adverse effect is found when an undertaking may alter, directly or indirectly, any of the characteristics of a historic property that qualify the property for inclusion in the National Register in a manner that would diminish the integrity of the property's location, design, setting, materials, workmanship, feeling or association. Consideration shall be given to all qualifying characteristics of a historic property, including those that may have been identified subsequent to the original evaluation of the property's eligibility for the National Register. Adverse effects may include reasonably foreseeable effects caused by the undertaking that may occur later in time, be farther removed in distance or be cumulative.*
2. **Examples of adverse effects.** *Adverse effects on historic properties include, but are not limited to:*
  - i. *Physical destruction of or damage to all or part of the property;*
  - ii. *Alteration of a property, including restoration, rehabilitation, repair, maintenance, stabilization, hazardous material remediation and provision of handicapped access that is not consistent with the Secretary's Standards for the Treatment of Historic Properties (36 CFR part 68) and applicable guidelines;*
  - iii. *Removal of the property from its historic location;*
  - iv. *Change of the character of the property's use or of physical features within the property's setting that contribute to its historic significance;*
  - v. *Introduction of visual, atmospheric or audible elements that diminish the integrity of the property's significant historic features;*
  - vi. *Neglect...*
  - vii. *Transfer, lease or sale of property out of Federal ownership or control...*

Any comments provided by the HPRC/CLG will be forwarded to the applicant and the State Historic Preservation Office.



June 22, 2015

Burlington Historic Preservation Review Committee  
c/o Ms. Mary O'Neil, CLG Coordinator  
Department of Planning and Zoning  
Burlington City Hall  
149 Church Street  
Burlington, VT 05401  
Phone: (802) 865-7556  
Email: [mcneil@burlingtonvt.gov](mailto:mcneil@burlingtonvt.gov)

**RECEIVED**  
JUN 25 2015

**DEPARTMENT OF  
PLANNING & ZONING**

Subject: Invitation to Comment  
Redstone / VT6446 / FA #10133359  
720 South Prospect Street, Burlington, Chittenden County, VT  
EBI Project #6115003138

Dear Ms. O'Neil:

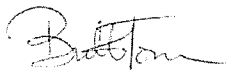
Pursuant to Section 106 of the National Historic Preservation Act, the regulations promulgated thereunder and interagency agreements developed thereto, EBI Consulting, Inc. on behalf of AT&T Mobility, LLC provides this notice of a proposed telecommunications facility installation at the address listed above.

EBI would like to inquire if you would be interested in commenting on this proposed project. Please refer to the attached project plans for complete details regarding this proposed project.

Please note that we are requesting your review of the attached information as part of the Section 106 process only and not as part of the local zoning process. We are only seeking comments related to the proposed project's potential effect to historic properties.

Please submit your comments regarding the proposed project's potential effect on historic properties to EBI Consulting, to my attention at the address noted on the letterhead above, or contact me via telephone at the number listed below. Please reference the EBI project number. We would appreciate your comments as soon as possible within the next 30 days. Please do not hesitate to contact me if you have any questions or concerns about the proposed project.

Respectfully Submitted,



Ms. Britta Fenniman Tonn  
Senior Architectural Historian  
(802) 522-8259 phone  
(781) 425-3619 fax  
[bfennimantonn@ebiconsulting.com](mailto:bfennimantonn@ebiconsulting.com)

Attachments - Drawings and Maps





### Legend

- ★ Project Site
- Site Radius at 250', 500', 1000' and 1/2 mile

USGS 24K Quad: Burlington, VT 1973

Source: Selected  
ESRI, EBI & US

Date: 6

Figure 2 - Topographic Map

0 500 1,000 2,000

VT6446 / FA #10133359 REDSTONE  
720 SOUTH PROSPECT STREET  
BURLINGTON, VT 05401



# PROJECT SUMMARY

**SITE NUMBER:** VT6446  
**SITE NAME:** REDSTONE  
**PROPERTY OWNER:** CITY OF BURLINGTON  
**PROPERTY ADDRESS:** 703 SOUTH PROSPECT STREET, BURLINGTON, VT 05401

**MAP #:** MA  
**AREA OF PARCEL:** 0.23 ACRES  
**CURRENT LAND USE:** INDUSTRIAL  
**APPLICANT:** AT&T MOBILITY  
**INDUSTRIAL:** 050-4-099-000  
**INDUSTRIAL:** 050-4-099-000  
**INDUSTRIAL:** 050-4-099-000

**CONTACT PERSON:** DAVID COOPER  
**CONTACT PHONE NO.:** (844) 832-5348

## ZONING DISTRICT

CITY OF BURLINGTON INDUSTRIAL

## HANDICAP REQUIREMENTS:

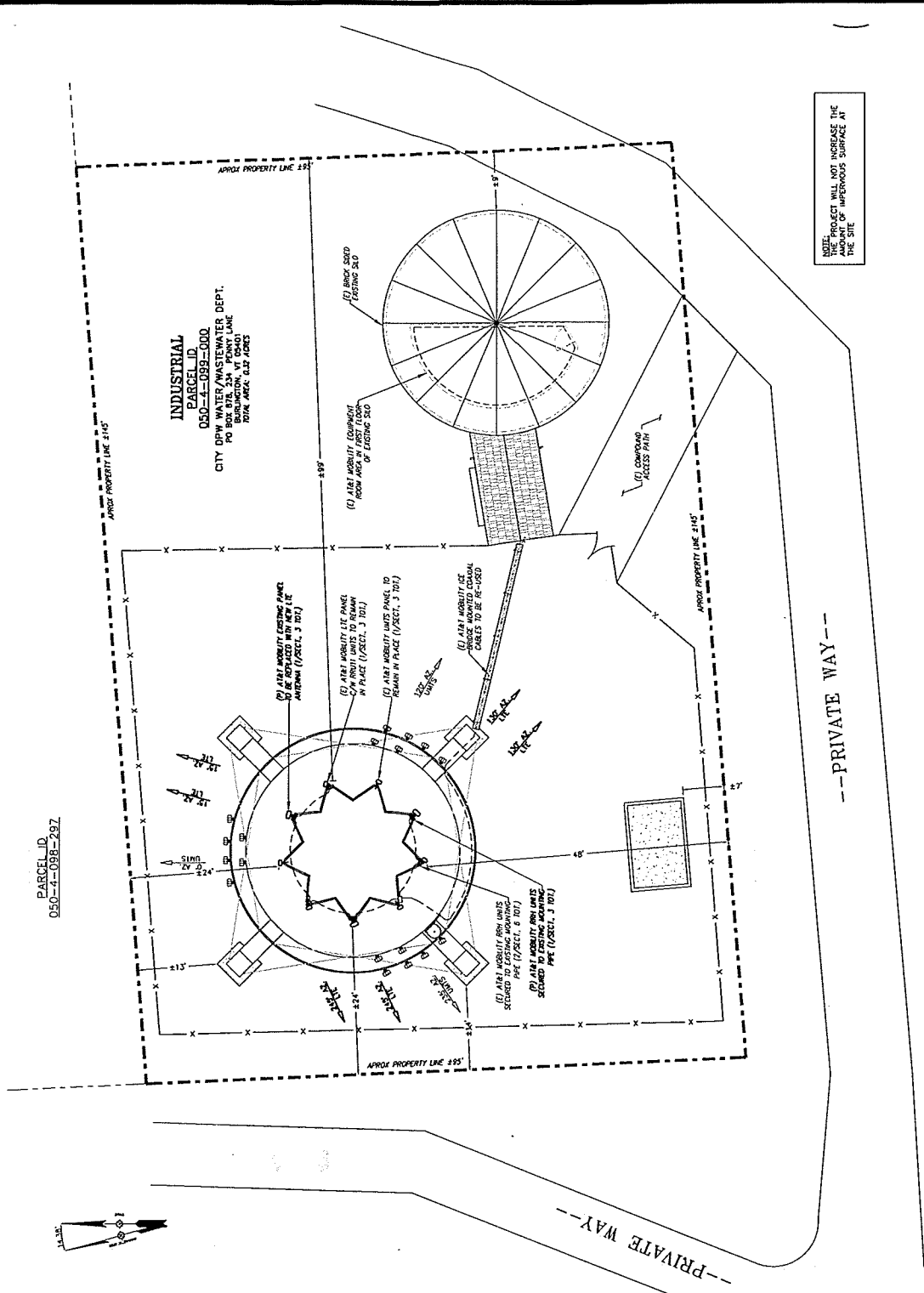
NO HANDICAP ACCESS REQUIREMENTS NOT REQUIRED.

| SETBACK DISTANCE FROM | FRONT YARD | REAR YARD | SIDE YARD |
|-----------------------|------------|-----------|-----------|
| NEAREST STRUCTURE     | 10' MIN.   | 10' MIN.  | 5' MIN.   |
| NEAREST STREET        | 10' MIN.   | 10' MIN.  | 5' MIN.   |

## GENERAL NOTES:

- PROPERTY LINE INFORMATION (WHEN APPLICABLE) WAS PREPARED BY THE CITY OF BURLINGTON AND SHOULD NOT BE CONSIDERED AS A BOUNDARY SURVEY.
- NO NOISE, SMELL, DUST, OR ODOR WILL RESULT FROM THIS FACILITY.
- WATER OR SANITARY SERVICE, SEWERAGE, OR GAS SERVICE SHALL BE PROVIDED BY THE APPROPRIATE UTILITY COMPANY.
- SUBCONTRACTOR TO VERIFY ANTENNA ELEVATION AND ANCHOR WITH CITY OF BURLINGTON PRIOR TO CONSTRUCTION.
- SUBCONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND INSPECTIONS REQUIRED FOR CONSTRUCTION.
- PERMITS AND INSPECTIONS REQUIRED FOR CONSTRUCTION.
- THE CURRENT APPLICATION.
- NO TREE CLEARING IS PLANNED UNDER THE PROPOSED PROJECT.
- PREVENTION AND SEDIMENT CONTROL ISSUED BY THE VERMONT DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

**SITE PLAN**  
 SCALE: 1" = 8'-0"  
 03



NOTE: THE PROJECT WILL NOT INCREASE THE PERCENTAGE OF IMPERVIOUS SURFACE AT THIS SITE.

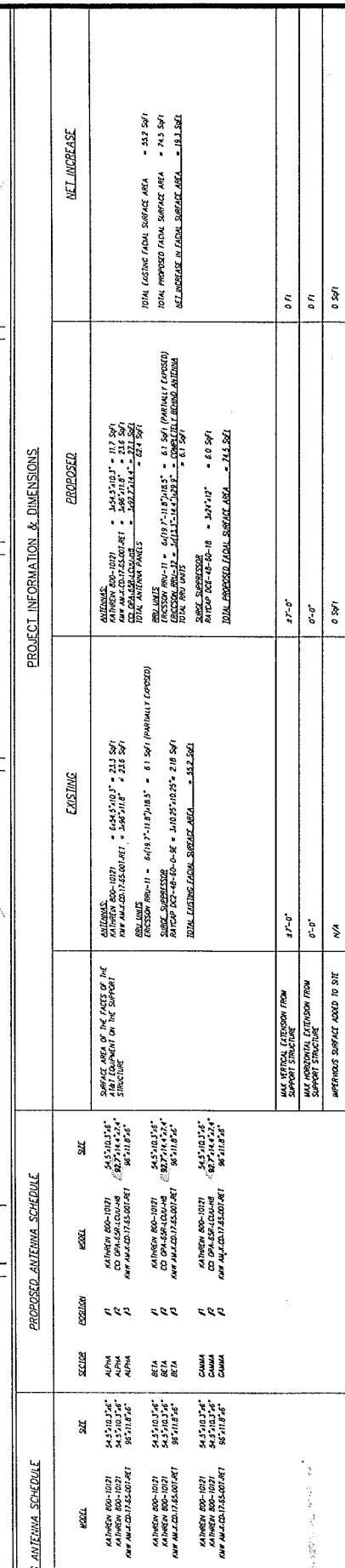
**VRG**  
 VERTICAL RESOURCES GRP.

**EMPIRE telecom**  
 EMPIRE TELECOM USA, LLC  
 18 ESQUIRE ROAD  
 BILLERICA, MA 01821

**SITE NUMBER:** VT6446  
**SITE NAME:** REDSTONE  
 703 SOUTH PROSPECT STREET  
 BURLINGTON, VT 05401  
 CHITTENDEN COUNTY

**at&t**  
 Mobility  
 550 COCHITUATE RD  
 SUITES 13 & 14  
 FRAMINGHAM, MA 01701

**AT&T MOBILITY**  
**SITE PLAN**  
 JOB NUMBER: 50-145  
 DRAWING NUMBER: 03  
 REV: 3

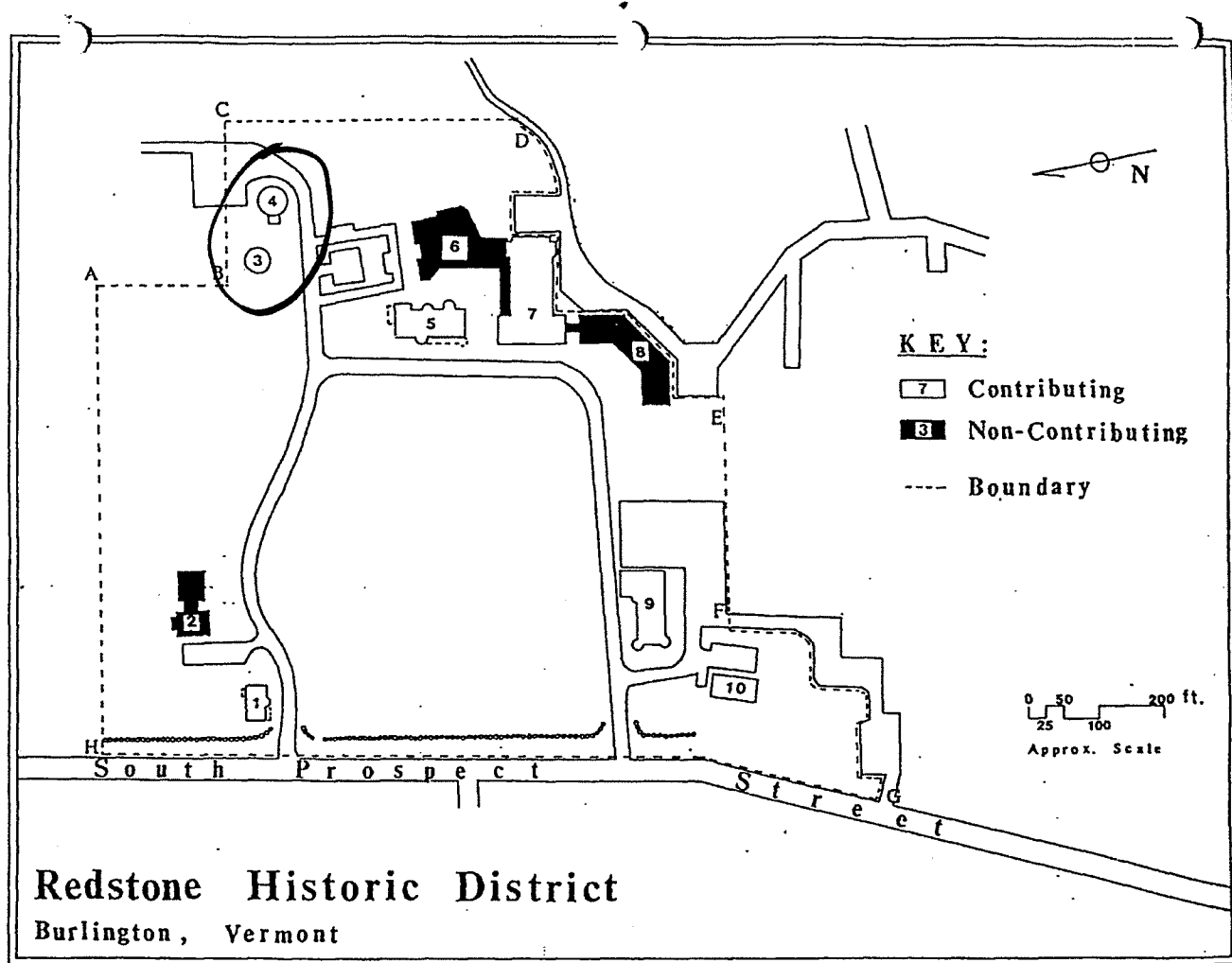


|                                                                                                                                                                                                |  |                                                                                                                                    |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                           |  |                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|
| <b>EMPIRE telecom</b><br><br>EMPIRE TELECOM USA, LLC<br>16 BUCKINGHAM, SUITE 10182<br>BILLERICA, MA 01821 |  | <b>SITE NUMBER: VT6446</b><br><b>SITE NAME: REDSTONE</b><br>703 SOUTH PROSPECT STREET<br>BURLINGTON, VT 05401<br>CHITTENDEN COUNTY |  | <br><b>at&amp;t</b><br>Mobility<br>550 COCHUATE RD<br>SUITES 13 & 14<br>FRAMINGHAM, MA 01701 |  | <br>STATE OF VERMONT<br>VERMONT DEPARTMENT OF TRANSPORTATION<br>VERMONT HIGHWAY DEPARTMENT<br>100 STATE STREET<br>MONTPELIER, VT 05602 |  | <b>A T&amp;T MOBILITY</b><br><b>ANTENNA PATTERNS</b> |  |
| 489 Washington Street<br>Burlington, VT 05401<br>Tel: (508) 981-5590<br>Fax: (508) 519-8839<br>mro@empiretelecom-usa.com                                                                       |  | JOB NUMBER: 50-145<br>DRAWN BY: C.A.M.<br>DATE: 04/19/15<br>DESIGNED BY: M.N.<br>SCALE:                                            |  | GENERAL REVISIONS<br>GENERAL REVISIONS<br>GENERAL REVISIONS<br>FOR REVIEW<br>REVISION<br>BT<br>CHK<br>APP'D                                                                       |  | 04<br>50-145                                                                                                                                                                                                              |  |                                                      |  |











## National Register of Historic Places Continuation Sheet

Section number 7

Page 4

since the Buell estate was purchased in 1921. Other than the placement of screens on the entrance porch and the replacement of the roof's original wood shingles with asphalt ones sometime after the University bought the property, the lodge's exterior has undergone relatively little change.

### 2. Blundell House, 1960-61 [non-contributing].

The International Style structure to the northeast of Redstone Lodge (#1) was designed by the Burlington architecture firm Freeman-French Freeman in 1960 for use as a home management laboratory for seniors in the University's Home Economics Program and was officially dedicated on December 9, 1961. The flat-roofed, single-story structure is composed of two rectangular sections bridged by a narrow entrance bay. The house's walls are covered with vertical boards above its concrete foundation and fenestrated with large, single-paned, rectangular windows of varying size, most of which are grouped in horizontal bands. A small, rectangular shed is connected to the back of the house's western section by the flat roof and cement foundation. The house is currently (1987) occupied by the Center for Cultural Pluralism.

### 3. Elevated High Service Water Tank, 1934-35.

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## National Register of Historic Places Continuation Sheet

Section number 7

Page 5

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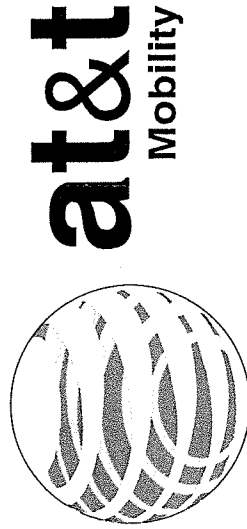
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# PROJECT INFORMATION

UNMANAGED COMMUNICATIONS FACILITY MODIFICATIONS WITH PROPOSED REPLACEMENT OF THREE EXISTING ANTENNAS, THE ADDITION OF THREE NEW RRU UNITS AND THE REPLACEMENT OF THREE EXISTING SURGE SUPPRESSORS

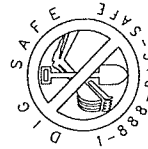
SUE NUMBER: VT6446  
 SITE NAME: REDSTONE  
 SITE ADDRESS: 720 SOUTH PROSPECT STREET  
 BURLINGTON, VT 05401  
 PROPERTY OWNER: CITY DPW WATER/WASTEWATER DEPT.  
 PO BOX 878  
 234 PENNY LANE  
 BURLINGTON, VT 05401  
 APPLICANT: AT&T MOBILITY  
 550 COCHITUATE RD  
 SUITES 13 & 14  
 FRAMINGHAM, MA 01701  
 CONTACT: TEL 800-638-2822  
 COORDINATES: LAT. N44°28'14.2" LONG. W72°11'51.5"  
 HEIGHT OF WATER TANK: ±110'  
 AT&T ANTENNA CENTERLINE: 113°-0' / 114°-8"  
 SITE PARCEL NO.: 030-4-099-000  
 CURRENT ZONING: INDUSTRIAL  
 HORIZONTAL DELTA: (NAD) 1983



**SITE NUMBER: VT6446**  
**SITE NAME: REDSTONE**

## DRAWING INDEX

| REV | TITLE SHEET                            |
|-----|----------------------------------------|
| 3   | 01 TITLE SHEET                         |
| 3   | 02 NOTES                               |
| 3   | 03 SITE PLAN                           |
| 3   | 04 ANTENNA DETAILS                     |
| 3   | 05 ENLARGED SITE PLAN & EQUIPMENT PLAN |
| 3   | 06 ELEVATION VIEW & ANTENNA LAYOUT     |
| 3   | 07 GROUNDING DETAILS                   |



AT LEAST 24 HOURS PRIOR TO DIGGING,  
 THE CONTRACTOR IS REQUIRED TO  
 CALL DIG SAFE AT 1-888-DIG-SAFE

## CONTACT & UTILITY INFORMATION

|                  |                |                    |                |
|------------------|----------------|--------------------|----------------|
| CONTACT          | EMPIRE telecom | PHONE NO           | (800) 981-9590 |
| ENGINEERING      | EMPIRE telecom | COMPANY            | EMPIRE telecom |
| SITE ACQUISITION | EMPIRE telecom | WORK REQUEST GROUP | NATIONAL GRID  |
| UTILITIES        | EMPIRE telecom | POWER              | VERIZON        |
| TELECOM          | EMPIRE telecom | TELECOM            | VERIZON        |

**VRG**  
 VERTICAL RESOURCES GRP.

489 Washington Street  
 Auburn, MA 01501  
 Tel: (508) 881-8600  
 Fax: (508) 881-8600  
 mroth@verticalresourcesgrp.com

**EMPIRE telecom**  
 EMPIRE telecom USA, LLC  
 15 ESQUIRE ROAD  
 BILLERICA, MA 01821

**SITE NUMBER: VT6446**  
**SITE NAME: REDSTONE**  
 703 SOUTH PROSPECT STREET  
 BURLINGTON, VT 05401  
 CHITTENDEN COUNTY

**at&t Mobility**  
 550 COCHITUATE RD  
 SUITES 13 & 14  
 FRAMINGHAM, MA 01701

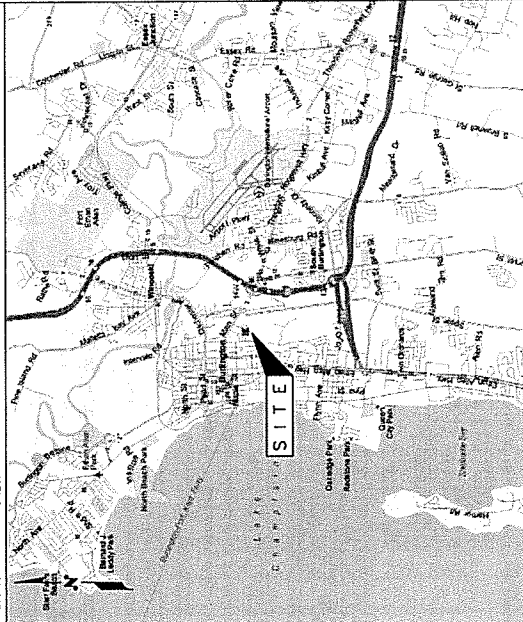


|                             |                |           |
|-----------------------------|----------------|-----------|
| DESIGNED BY: J. J. J. J. J. | DATE: 02/27/15 | SCALE:    |
| CHECKED BY: J. J. J. J. J.  | DATE: 02/27/15 | SCALE:    |
| APPROVED BY: J. J. J. J. J. | DATE: 02/27/15 | SCALE:    |
| REVISION                    | BY             | CHK APP'D |
| 50-145                      | 01             | 3         |
| JOB NUMBER                  | DRAWING NUMBER | REV       |
| AT&T MOBILITY               |                |           |
| TITLE SHEET                 |                |           |

## LOCATION MAP

DIRECTIONS: FROM FRAMINGHAM TAKE I-90 WEST TO EXIT 4. TURN LEFT ON Rte 113. PROCEED NORTH ON Rte 113. TURN LEFT ON UNIVERSITY HEIGHTS RD. LOOK FOR WATER TANK ON RIGHT.  
 ON Rte 113. TURN LEFT ON UNIVERSITY HEIGHTS RD. LOOK FOR WATER TANK ON RIGHT.

SITE ACCESS: CHECK IN WITH BUILDING MANAGER



## APPLICABLE BUILDING CODES AND STANDARDS

SUBCONTRACTOR'S WORK SHALL COMPLY WITH PROJECT STANDARDS AND SPECIFICATIONS. SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

BUILDING CODE: MASSACHUSETTS BUILDING CODE LATEST EDITION  
 ELECTRICAL CODE: NATIONAL ELECTRICAL CODE (NEC 2008) LATEST EDITION  
 SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:  
 AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE  
 AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION, ASD, NINTH EDITION  
 AMERICAN NATIONAL STANDARDS INSTITUTE/TELECOMMUNICATIONS INDUSTRY ASSOCIATION (ANSI/TIA) 222-C AS APPLICABLE. STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWER AND ANTENNA SUPPORTING STRUCTURES  
 TIA/EIA-222-F, BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS  
 INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) 81, GUIDE FOR MEASURING EARTH RESISTIVITY, GROUND IMPEDANCE, AND CAPACITANCE FOR POWERING AND GROUNDING OF ELECTRONIC EQUIPMENT  
 IEEE C62.41, RECOMMENDED PRACTICES ON SURGE VOLTAGES IN LOW VOLTAGE AC POWER CIRCUITS (FOR LOCATION CATEGORY "C3" AND "HIGH SYSTEM EXPOSURE")  
 TELCORDIA GR-1503, COAXIAL CABLE CONNECTIONS  
 ANSI T1.311, FOR TELECOM - DC POWER SYSTEMS - TELECOM, ENVIRONMENTAL PROTECTION  
 FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN, WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.



1. FOR THE PURPOSE OF CONSTRUCTION DRAWINGS, THE FOLLOWING DEFINITIONS SHALL APPLY:

|               |                                     |
|---------------|-------------------------------------|
| CONTRACTOR    | - PRIME CONTRACTOR                  |
| SUBCONTRACTOR | - GENERAL CONTRACTOR (CONSTRUCTION) |
| OWNER         | - OWNER                             |
| GC            | - ORIGINAL EQUIPMENT MANUFACTURER   |

2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL FIRST GET THE CELL SITE DESIGN APPROVED BY THE CITY OF CHICAGO. THE APPROVED DESIGN SHALL BE SHOWN ON THE CONSTRUCTION DRAWINGS TO THE ATTENTION OF CONTRACTOR.

3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL CITY, STATE AND FEDERAL REQUIREMENTS AND SPECIFICATIONS AND WITH ALL LAWS, ORDINANCES AND APPLICABLE REGULATIONS. THE PERFORMANCE OF THE WORK.

4. ALL WORK COMPLETED SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY REQUIREMENTS AND APPLICABLE REGULATIONS.

- ## SITE WORK GENERAL NOTES

- STRUCTURAL STEEL NOTES:**

- [illegible]

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 308, ACI 318, ACI 336, ASTM A184, ASTM A185, AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS UNLESS NOTED OTHERWISE. A HIGHER STRENGTH SHALL BE USED WHEN REQUIRED.
3. REINFORCING STEEL SHALL CONFORM TO ASTM A 615, GRADE 60, 40,000 PSI UNLESS NOTED OTHERWISE. MILLED BARS SHALL CONFORM TO ASTM A 1026 UNLESS NOTED OTHERWISE. UNLESS SHOWN OTHERWISE, SPICES SHALL BE CLASS "B", AND ALL HOOKS SHALL BE STANDARD.
4. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
  - a. 2" FOR ALL EXPOSED SURFACES
  - b. 1 1/2" FOR ALL OTHER SURFACES
  - c. 1" FOR ALL CONCRETE EXPOSED TO LAUNCH OR WATER

- SOIL COMPACTION NOTES FOR SLAB ON GRADE:

- COMPACTION EQUIPMENT:**

HAND OPERATED DOUBLE DRUM, VIBRATORY ROLLER, VIBRATORY PLATE, COMPACTOR OR JUMPING JACK COMPACTOR

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE LOCAL CODES.

- [illegible]

15. ELECTRICAL METALLIC TUBING (EMT) OR RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40, OR RIGID PVC SCHEDULE 80 FOR LOCATIONS SUBJECT TO PHYSICAL DAMAGE) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL, METALLIC TUBING (EWT), ELECTRICAL, NONMETALLIC TUBING (ENET), OR FIBER OPTIC TUBING (FOT) SHALL BE INSTALLED IN ACCORDANCE WITH THE EWT, ENET, OR FOT SCHEDULE 40) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. GALVANIZED STEEL INTERMEDIATE METALLIC COATING (IWC) SHALL BE USED FOR OUTDOOR LOCATIONS ABOVE GROUND.
18. RIGID NONMETALLIC CONDUIT (U.L. RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80) SHALL BE USED UNDERGROUND, DIRECT BURIED, IN CONCRETE, OR IN CONCRETE IN REINFORCED CONCRETE IN AREAS OF HEAVY VEHICLE TRAFFIC.
19. LIGHT-TIGHT FLEXIBLE METALLIC COATING (LWOT) SHALL BE USED FOR INDOORS AND OUTDOORS. WHERE RUBBERING OCCURS OR FLEXIBILITY IS NEEDED.
20. CONDUIT AND TUBING FITTINGS SHALL BE "WELDED OR SOLDERED" TO THE CONDUIT OR TUBING FOR THE LOCATION USED. SETS/DREW FITTINGS ARE NOT ACCEPTABLE.
21. CABINETS, BOXES, AND WEIRWAYS SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/EIC, AND NEC.
22. WEIRWAYS SHALL BE EPoxy-COATED (EWC) AND INSULATED AS REQUIRED FOR THE LOCATION. WEIRWAYS SHALL BE LABELED TYPE 6 WEIRWAYS FOR OUTDOOR AND RATED NEMA 1 (OR BETTER) INDOORS OR NEMA 3R (OR BETTER) OUTDOORS.
23. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES, AND PULL BOXES SHALL BE GALVANIZED OR EPoxy-COATED SHEET STEEL. SHEET BOXES SHALL BE GALVANIZED OR EPoxy-COATED SHEET STEEL, SHALL MEET OR EXCEED UL 514A AND NEMA OS-1; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER RESISTANT (NEMA 3R OR BETTER) OUTDOORS.
24. METAL ELECTRICAL SWITCHES, AND DEVICE BOXES SHALL BE GALVANIZED, EPoxy-COATED, OR NON-CORRODING. SHALL MEET OR EXCEED UL 514A AND NEMA OS-1; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER RESISTANT (NEMA 3R OR BETTER) OUTDOORS.
25. NONMETALLIC RECEPTACLE SWITCHES, AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS-2; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER RESISTANT (NEMA 3R OR BETTER) OUTDOORS.
26. THE SUBCONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY PERMITS PRIOR TO ANY WORK BEING PERFORMED BEFORE COMMENCING WORK ON THE POWER DISTRIBUTION PANELS.
27. THE SUBCONTRACTOR SHALL PROVIDE NECESSARY BIDDING ON THE ELECTRICAL AND MECHANICAL WORK. THE SUBCONTRACTOR SHALL PROVIDE THE NECESSARY CODES AND STANDARDS TO SAFEGUARD AGAINST LIFE AND PROPERTY.

017 10.12.1010  
EXP. 12/31/84

United States Department of the Interior  
National Park Service

**National Register of Historic Places  
Inventory—Nomination Form**

|                  |
|------------------|
| For NPS use only |
| received         |
| date entered     |

Continuation sheet

Item number 7

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10. Ethan Allen Engine Company #4 (135 Church Street)

A Nineteenth Century Commercial style fire station, listed on the National Register of Historic Places on December 17, 1970.

11. City Hall

Because of its great mass and highly central location, City Hall is perhaps the most visually strategic component in the district. The brick facade with extensive carved marble trim is Neo-classical in style, although the strict symmetry and multi-stage domed cupola impart definite Georgian overtones. This classical/colonial motif was intended by the architect, W.M. Kendall of McKim, Mead, and White, to be "in accordance with the same classical principles which inspired the public buildings of the colonies and the early republic."

Virtually all the finish materials - brick, marble, roofing slate, and granite - were produced in Vermont. When the building was constructed in 1928 at a cost of \$475,000, it was hailed by Mayor Beecher as "the most ambitious building project on which the city of Burlington has ever embarked. When the mayor pushed through a new fire station and civic auditorium the next year, his critics dubbed him "Beecher the Builder" and spread rumors of graft. The previous City Hall, built on this site in 1854, had grown decrepit with age, and was, in the words of the Free Press editor, "a repellent municipal liability."

The rectangular plan has virtual dual orientation, displaying identical eleven-bay, two-story facades on both Church Street and the park. Bays are defined by fluted pilasters with Corinthian caps, and twelve-over-twelve sash with gauged brick flat arches. Quoins, a denticulated cornice with carved architrave, and spandrel panels add further surface enrichment. The round-arched central entrances have panelled doors with tracery fanlights and surrounds of fluted Ionic pilasters supporting swan-neck pediments. Cupola enrichment includes clocks, balustrades with urns, columns and arches in a Palladian motif, and a gilded dome embellished with swag.

12. Hotel Vermont (129-133 Main Street)

The old Hotel Vermont, at seven stories the tallest building in the district, is a dominant presence in the streetscape surrounding City Hall Park. The style is Colonial Revival, characterized by a symmetrically organized brick facade with central pavilion, quoins, and neo-classical trim executed mostly in marble. A denticulated pressed metal cornice with brick parapet highlights the roofline. A glazed roof garden and wrought iron seventh story balconies take advantage of the building's height and provide views of the lake and the park.

United States Department of the Interior  
National Park Service

## National Register of Historic Places Inventory—Nomination Form

OMB NO. 1024-0018  
EXP. 12/31/84

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revised  
date entered

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Item number 7

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Fenestration is three by seven bays, regularly spaced; windows are all paired except on the central pavillion, where they are three-part and flanked by slit windows. Most sills and lintels are marble. The modern central entrance retains original granite Doric columns with marble base and capitals; overhead is an iron balcony served by French doors with a segmental arch marble cornice. The entire first story is banded between a marble string course and water table. In the rear, fronting on St. Paul Street, is a three-story service wing with stone-capped battlement.

The Hotel Vermont was the last of the great hotels which once dominated life around City Hall Park. It replaced the burned-out main block of the old American House in 1910. For many years it was considered the finest non-resort hotel in the state. Converted to apartments and offices in 1960.

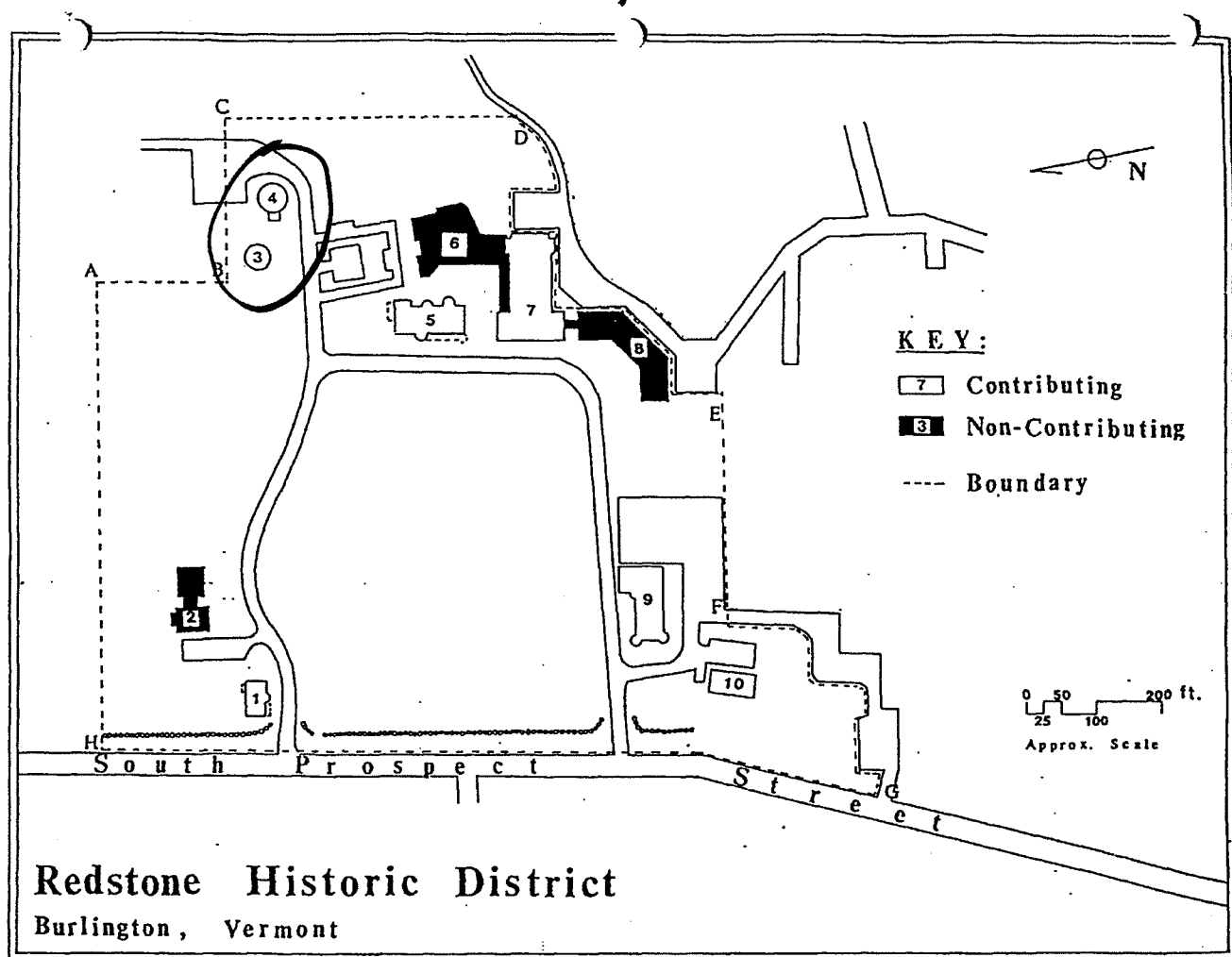
### 13. East Wing of American House (135-143 Main Street)

This brick block was originally the east wing of the American House, a landmark which burned in 1906, to be replaced four years later by the Hotel Vermont (#12). A Federal style parapetted gable is now the only stylistic clue to its c.1830 origins. In the early twentieth century the roofline was raised to accommodate a full third story; the present windows and corbelled cornice with cyma recta wood molding date from the Modern storefronts, one faced with carrara glass. Despite alterations to the facade, the block plays an integral part in the City Hall street scene by spanning the wide gap between the Hotel Vermont and the Flynn Theater.

### 14. Flynn Theater (149-153 Main Street)

According to at least one authority, the Flynn is the finest Art Deco moviehouse in the state. As the last remaining theater in downtown Burlington, it testifies to the enduring role which film has played in American culture, particularly in the pre-television years of the depression when Hollywood enjoyed its "golden age." It was built in 1930 for John Flynn, a local lawyer, banker, and real estate developer. The architects were Newell and Rand of Boston. A total restoration, including new facilities for the performing arts, is nearing completion at the time of this writing.

The building consists of two adjoining structures. On Main Street is a two-story, four part block which houses the theater entrance and foyer to the left, two shopfronts and a walk-up entry to the right, and offices upstairs. In the rear is a tall, rectangular structure which houses the 1800-seat theater. A short, one-story passageway links the two.





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since the Buell estate was purchased in 1921. Other than the placement of screens on the entrance porch and the replacement of the roof's original wood shingles with asphalt ones sometime after the University bought the property, the lodge's exterior has undergone relatively little change.

### 2. Blundell House, 1960-61 [non-contributing].

The International Style structure to the northeast of Redstone Lodge (#1) was designed by the Burlington architecture firm Freeman-French Freeman in 1960 for use as a home management laboratory for seniors in the University's Home Economics Program and was officially dedicated on December 9, 1961. The flat-roofed, single-story structure is composed of two rectangular sections bridged by a narrow entrance bay. The house's walls are covered with vertical boards above its concrete foundation and fenestrated with large, single-paned, rectangular windows of varying size, most of which are grouped in horizontal bands. A small, rectangular shed is connected to the back of the house's western section by the flat roof and cement foundation. The house is currently (1987) occupied by the Center for Cultural Pluralism.

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UVM Continuing  
Education

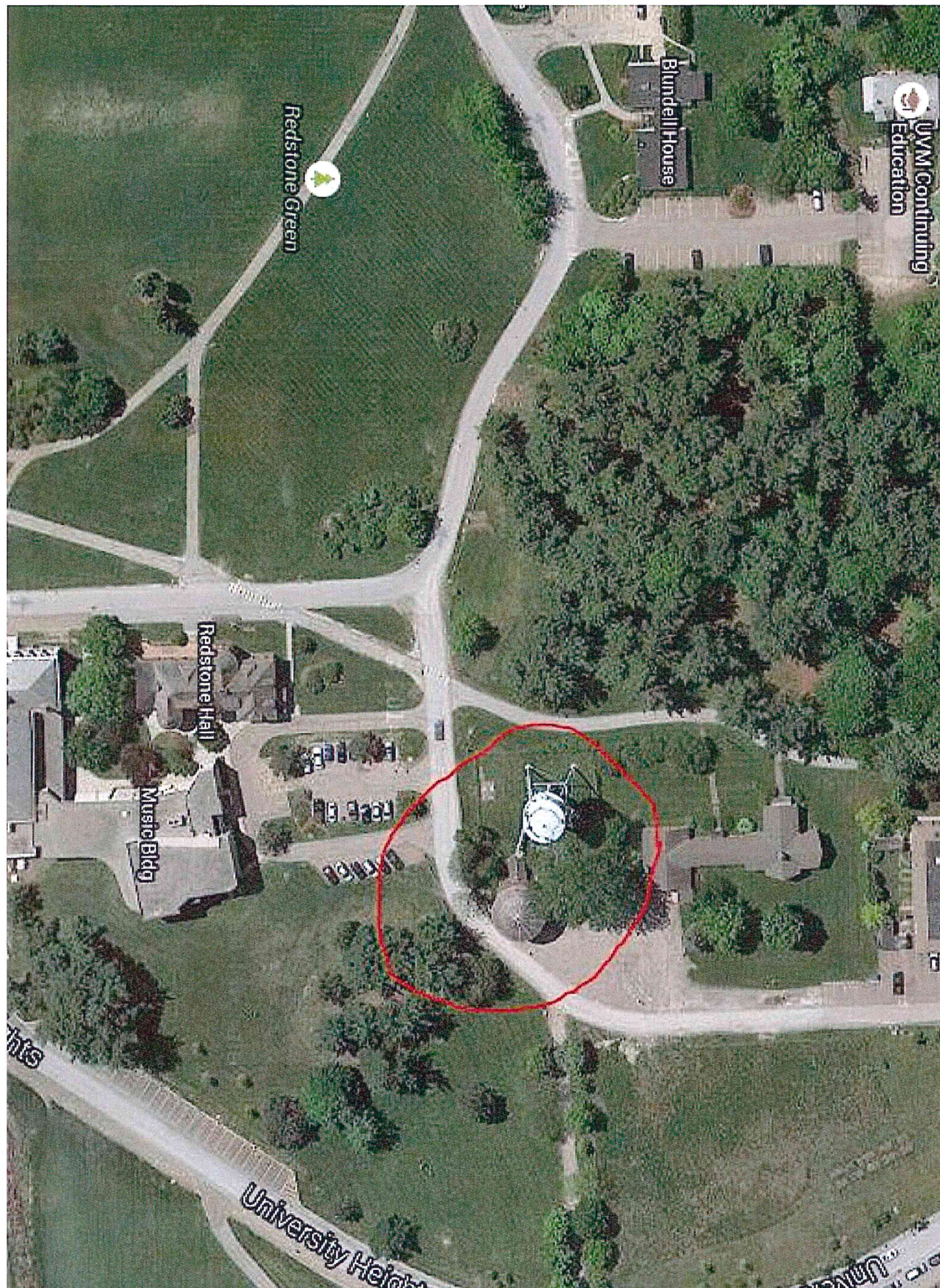
Blundell House

Redstone Green

Redstone Hall

Music Bldg

University Heights

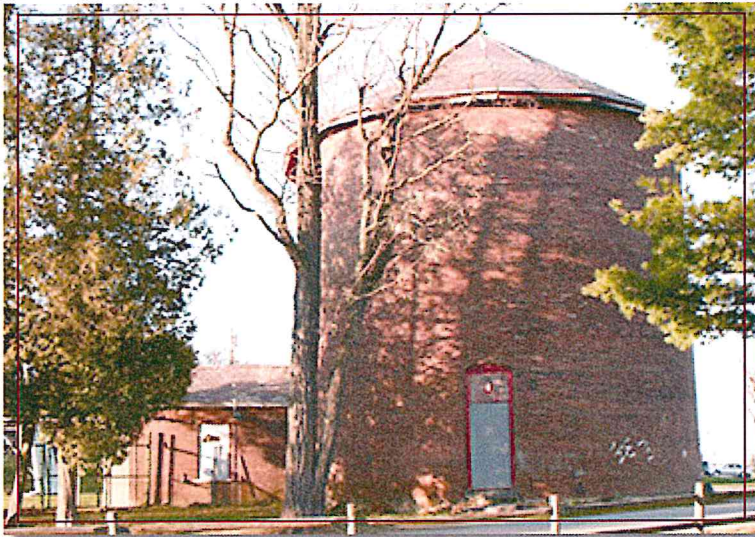




## The University of Vermont

### Historic Burlington, Vermont

# Burlington High Water Service Works



**Built:** circa 1885 by the City of Burlington.

This round, brick, water tower is approximately 35' in diameter, 45' high, and is capped by a 16-sided polygonal slate roof. A copper needle finial rests at the very top. On the north side is a small 2-light segmental arch window and the west side contains a single-story gabled entrance projection – added sometime prior to 1932.<sup>1</sup> Originally built to supply water to the city, the university and the Mary Fletcher Hospital, it was enlarged in 1890.<sup>2</sup> An elevated steel tank was erected next to it in 1934, and the old brick tank is still in service: kept as a back-up tank, for when the new tank is undergoing maintenance or when there is an emergency.<sup>3</sup>

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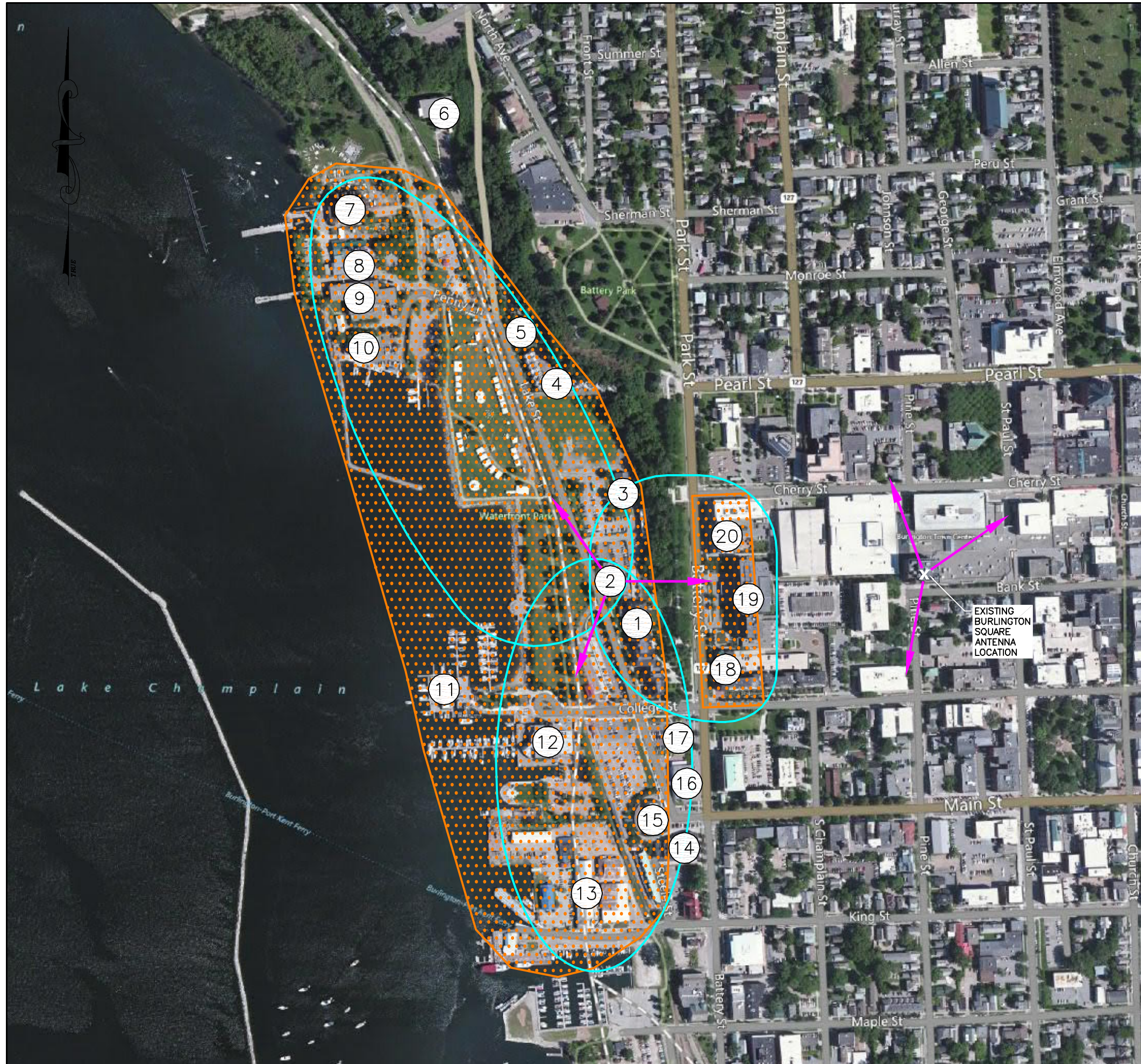
1. Visser, Thomas, Reid Larson and Ann Cousins, *National Register of Historic Places Registration Form – Redstone Historic District*. (United States Department of the Interior, National Park Service: 1991.)

2. Ibid.

3. Ibid.

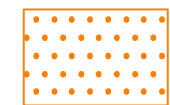






ALTERNATE SITE REVIEW ASSESSMENT

1. UNINTERESTED LANDOWNER
2. **PROPOSED SITE LOCATION**
3. TOO CLOSE TO SLOPE TO ACHIEVE BATTERY STREET OBJECTIVES
4. a. FAILURE TO ACHIEVE BATTERY STREET OBJECTIVES, b. UNACCEPTABLE SYSTEM BALANCE
5. a. UNACCEPTABLE SYSTEM BALANCE, b. FAILURE TO ACHIEVE BATTERY STREET OBJECTIVES
6. a. TOO FAR NORTH OF COVERAGE OBJECTIVES, b. UNACCEPTABLE SYSTEM BALANCE
7. a. TOO FAR NORTH OF COVERAGE OBJECTIVES, b. UNACCEPTABLE SYSTEM BALANCE, c. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, d. ENVIRONMENTAL CONCERNS, e. UNCONFIRMED FUTURE STATUS
8. a. UNACCEPTABLE SYSTEM BALANCE, b. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE
9. a. UNACCEPTABLE SYSTEM BALANCE, b. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE
10. a. UNACCEPTABLE SYSTEM BALANCE, b. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, c. FEDERAL FACILITY WITH RESTRICTED ACCESS
11. a. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, b. STRUCTURAL LIMITATIONS, c. NO AVAILABLE EQUIPMENT SPACE, d. ARCHITECTURAL FOCAL POINT OF BURLINGTON WATERFRONT
12. a. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, b. ARCHITECTURAL FOCAL POINT OF BURLINGTON WATERFRONT
13. a. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, b. UNACCEPTABLE SYSTEM BALANCE, c. FLOOD PLAIN, d. LOW ANTENNA CENTERLINE
14. a. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, b. UNACCEPTABLE SYSTEM BALANCE
15. a. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, b. UNACCEPTABLE SYSTEM BALANCE, c. UNINTERESTED LANDOWNER (SAME AS LOCATION 1)
16. a. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, b. LOW ANTENNA CENTERLINE
17. a. UNACCEPTABLE RF INTERFERENCE WITH BURLINGTON SQUARE, b. LOW ANTENNA CENTERLINE
18. a. UNACCEPTABLE RF INTERFERENCE WITH NEW YORK STATE SITE, b. UNABLE TO PROVIDE IN BUILDING COVERAGE FOR BATTERY STREET OBJECTIVES
19. a. UNACCEPTABLE RF INTERFERENCE WITH NEW YORK STATE SITE, b. UNABLE TO PROVIDE IN BUILDING COVERAGE FOR BATTERY STREET OBJECTIVES
20. a. UNACCEPTABLE RF INTERFERENCE WITH NEW YORK STATE SITE, b. UNABLE TO PROVIDE IN BUILDING COVERAGE FOR BATTERY STREET OBJECTIVES



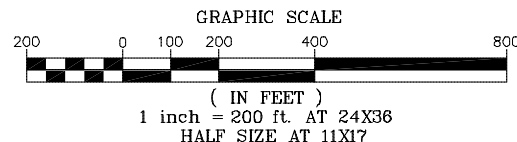
PRIMARY COVERAGE OBJECTIVE



EXISTING & PROPOSED ANTENNA AZIMUTHS



APPROXIMATE COVERAGE FOOTPRINT OF PROPOSED LOCATION AT 86 LAKE STREET





**Design Advisory Board**  
**Terms of Office FY 2016**  
Organizational Meeting July 14, 2015

| Member                  | Appointed  | Term expires |
|-------------------------|------------|--------------|
| Ron Wanamaker ☼         | 12.15.2003 | 6.30.2016    |
| Sean McKenzie           | 10.25.2004 | 6.30.2017    |
| Matthew Bushey* ☼       | 4.16.2012  | 6.30.2016    |
| Steven Offenhartz ☼     | 9.13.2010  | 6.30.2017    |
| Larry Christopher Alley | 6.15.2015  | 6.30.2018    |
| Jeremy Gates (A)        | 7.15.2013  | 6.30.2017    |
| Phil Hammerslough (A) Δ | 4.16.2012  | 6.30.2017    |

\*Chair FY 2015

\*\*Vice Chair FY 2015 Todd Joseph Thomas – did not seek re-appointment

\*\*\* Clerk (none appointed 2015)

Δ Representative to the Zoning Ordinance Committee 2015

☼Historic Preservation Review Committee 2015

Terms are for three years.

*Chair, Vice Chair and Clerk shall be voted on annually; before May 1<sup>st</sup> and preferably around Town Meeting Day.*

**Historic Preservation Review Committee**  
**Terms of Office FY 2016**

From Ordinance relating to Appendix A – Zoning #92-03, Design Control Districts, as amended March 16, 1992:

*To the extent available, at least two (2) of the three members shall be professionals from the fields of history, archaeology, architectural history, architecture or historical architecture who meet the requirements outlined in Appendix A of the “Regulations for the Vermont Certified Local Government Program”. These two (2) shall serve on the historic preservation review committee.*

**Action taken July 14, 2015:**

DAB Chair: \_\_\_\_\_

DAB Vice-Chair: \_\_\_\_\_

DAB Clerk: \_\_\_\_\_

DAB Representative to the Zoning Ordinance Committee: \_\_\_\_\_

Representatives to the **Historic Preservation Review Committee:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The Zoning Ordinance Committee has been meeting the first Thursday of the month from 12:00-1:00 pm. As the staff support person has retired, this time is likely to be rescheduled.

## Burlington Design Advisory Board

149 Church Street, City Hall

Burlington, VT 05401

[www.burlingtonvt.gov/PZ/DAB](http://www.burlingtonvt.gov/PZ/DAB)

Phone: (802) 865-7188

Fax: (802) 865-7195

*Matthew Bushy, Chair  
Ron Wanamaker, Vice Chair  
Sean McKenzie  
Steven Offenhartz  
Chris Alley  
Philip Hammerslough, Alt.  
Jeremy Gates, Alt.*



### DESIGN ADVISORY BOARD Tuesday, July 14, 2015 Conference Room 12, City Hall, Burlington, VT MINUTES

**Board Members present:** Matt Bushey, Steve Offenhartz, Sean McKenzie, Ron Wanamaker, Chris Alley, and Phil Hammerslough (alternate)

**Board Members Absent:** Jeremy Gates (alternate)

**Staff:** Scott Gustin

**Public/Applicants present:** Brian Sullivan, Britta Fenniman-Tonn, Andrew Davis, Louie Hodges

#### Session I - 3:00-3:45 p.m.

##### **13-0587LL; 86 Lake Street, (DW, Ward 3), Lake Street Associates, Inc. Section 106 Review**

Installation of wireless telecommunications facilities (revised plans.) HPRC review for any adverse effect on historic properties.

**Motion** by Matt Bushey

Approve the proposal as submitted.

2<sup>nd</sup> – Steve Offenhartz

**Vote:** 3-0-0 (MB, SO, RW)

Motion passes.

#### Session II - 3:45-3:55 p.m.

##### **131 Main Street, (RH, Ward 3), Section 106 Review**

Proposed changes to existing telecommunications installation at the Vermont House. HPRC review for any adverse effect on historic properties.

**Motion** by Matt Bushey

Approve the proposal as submitted.

2<sup>nd</sup> – Steve Offenhartz

**Vote:** 3-0-0 (MB, SO, RW)

Motion passes.

**Session III - 3:55-4:05 p.m.**

**720 South Prospect Street, Section 106 Review**

Proposed changes to existing telecommunications installation at the High Service Water Tank.  
HPRC review for any adverse effect on historic properties.

**Motion** by Matt Bushey

Approve the proposal as submitted.

**2<sup>nd</sup>** – Steve Offenhartz

**Vote:** 3-0-0 (MB, SO, RW)

Motion passes.

**Session IV – 4:05-4:15 p.m.**

**Annual Organizational Meeting**

**Nomination and election of Chair**

**Motion** by Sean McKenzie

Nominate Matt Bushey as Chair

**2<sup>nd</sup>** – Steve Offenhartz

**Vote:** 4-0-1

Motion passes.

**Nomination and election of Vice Chair**

**Motion** by Ron Wanamaker

Nominate Ron Wanamaker as Vice Chair

**2<sup>nd</sup>** – Steve Offenhartz

**Vote:** 4-0-1

Motion passes.

**Nomination and election of Clerk**

**Motion** by Steve Offenhartz

Nominate Mary O'Neil as Clerk



2<sup>nd</sup> – Sean McKenzie

**Vote:** 5-0-0

Motion passes.

**Nomination and election of Planning Commission Ordinance Committee representative**

**Motion** by Steve Offenhartz

Nominate Phil Hammerslough as PC OC representative

2<sup>nd</sup> – Matt Bushey

**Vote:** 5-0-0

Motion passes.

**Nomination and election of Historic Preservation Review Committee members**

**Motion** by Sean McKenzie

Nominate present slate of Committee members to continue (RW, SO, MB, SM as alternate)

2<sup>nd</sup> – Chris Alley

**Vote:** 5-0-0

Motion passes.