



Conservation Board

Open Space Subcommittee - Monday, September 11, 2023, 4:30 PM, Zoom or Front conference room at 645 Pine Street

PLEASE NOTE:

This meeting will be held on Zoom and in-person in the Front Conference Room at 645 Pine Street. Zoom Info:

Zoom: <https://zoom.us/j/93427977368?pwd=K21CQ2JMUitXOXRKeHNEd3pzRIJGUT09>

Webinar ID: 934 2797 7368

Password: 689326

Telephone: 1 646 931 3860

1. Public Comment

2. Project Updates

2.1. Conservation Legacy Fund Grant

Overview of grant application and review process and duties of the reviewing committee

3. Adjournment

4. Minutes

4.1. Minutes of September 11, 2023.

5. Informational and Non-Discrimination Statements

5.1. The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.

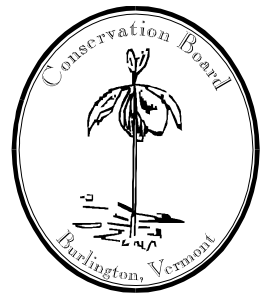
**Burlington Conservation Board
Open Space Subcommittee**

645 Pine Street

Burlington, VT 05401

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Telephone: (802) 865-7188



Open Space Subcommittee Meeting Minutes

September 11, 2023 at 4:30 PM

In-Person and Remote Meeting

Present: Scott Gustin, Zoe Richards, Rebecca Roman, Hannah Brislin, Aaron Keech, Kyle Tansley, Sharon Bushor, Cindi Wight, Dan Cahill

I. Public Comment

Sharon Bushor said she's interested in this process and is here to listen.

II. Project Updates

- **Conservation Legacy Fund Grant**

Overview of grant application and review process and duties of the reviewing committee

The grant application review committee will include Don Meals, Hannah Brislin, and Rebecca Roman from the Conservation Board and Aaron Keech and Robert Etter from the Parks Commission. Those present reviewed the scoring matrix and upcoming grant schedule.

III. Adjournment

5:25 PM.

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