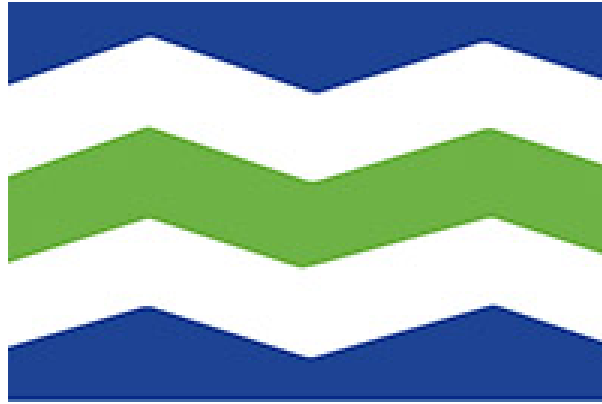




## **Police Commission**

**Police Commission Meeting - Tuesday, June 27, 2023 @ 6:00 pm. \*\*Hybrid Meeting:  
In-Person & Virtual\*\* via ZOOM - Tuesday, June 27, 2023, 6:00 PM, Contois Auditorium,  
City Hall, 149 Church Street AND via ZOOM**

**PLEASE NOTE:**

**You are invited to a Zoom webinar.**

**When: Jun 27, 2023 06:00 AM Eastern Time (US and Canada)**

**Topic: Police Commission Meeting**

**Please click the link below to join the webinar:**

**<https://zoom.us/j/94775609929>**

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**Webinar ID: 947 7560 9929**

**International numbers available: <https://zoom.us/j/abnRydKr2A>**

## **1. Agenda**

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**1.1. Call to Order**

**1.2. Roll Call and Determination of Quorum**

### 1.3. Motion to amend/adopt the agenda

## 2. Minutes

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|                    |                                                                                                                                                                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>2.1.</b> Approve minutes from Police Commission meeting Tuesday, May 23, 2023                                                                                                                                                   |
| Meeting            | June 27, 2023 - Police Commission Meeting - Tuesday, June 27, 2023 @ 6:00 pm.<br>**Hybrid Meeting: In-Person & Virtual** via ZOOM - Tuesday, June 27, 2023, 6:00 PM, Contois Auditorium, City Hall, 149 Church Street AND via ZOOM |
| Category           | 2. Minutes                                                                                                                                                                                                                         |
| Department         | Clerk/Treasurer's Office                                                                                                                                                                                                           |
| Type               |                                                                                                                                                                                                                                    |
| Recommended Action |                                                                                                                                                                                                                                    |

## 3. Public Forum

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### 3.1. The public is invited to address the Commission

## 4. Chief's Report

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|                    |                                                                                                                                                                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>4.1.</b> Chief's Report                                                                                                                                                                                                         |
| Meeting            | June 27, 2023 - Police Commission Meeting - Tuesday, June 27, 2023 @ 6:00 pm.<br>**Hybrid Meeting: In-Person & Virtual** via ZOOM - Tuesday, June 27, 2023, 6:00 PM, Contois Auditorium, City Hall, 149 Church Street AND via ZOOM |
| Category           | 4. Chief's Report                                                                                                                                                                                                                  |
| Department         | Clerk/Treasurer's Office                                                                                                                                                                                                           |
| Type               |                                                                                                                                                                                                                                    |
| Recommended Action |                                                                                                                                                                                                                                    |

## 5. Commission Business

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### 5.1. Announcement by Commissioner Seguino

### 5.2. Electing Co-Chair

### 5.3. Discussion and approval of DD03

### 5.4. Discussion and approval of [CNA matrix](#)

### 5.5. Discussion about BPD CARES position

### 5.6. Use of force report/s

### 5.7.

Discussion of Commission's recommendations to joint Charter Change/Public Safety Committee on the future roles and responsibilities of Police Commission.

## 6. Commendations

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|                |                                                                                                                                                                                                                                    |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>6.1. Commendations that have been received from BPD</b>                                                                                                                                                                         |
| Meeting        | June 27, 2023 - Police Commission Meeting - Tuesday, June 27, 2023 @ 6:00 pm.<br>**Hybrid Meeting: In-Person & Virtual** via ZOOM - Tuesday, June 27, 2023, 6:00 PM, Contois Auditorium, City Hall, 149 Church Street AND via ZOOM |
| Category       | 6. Commendations                                                                                                                                                                                                                   |

Department Clerk/Treasurer's Office

Type

Recommended Action

## 7. Commissioner Updates / Comments

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**Subject** 7.1. Discussion of Commissioner Seguinto's document presented to the joint charter change and public safety committee.

**Meeting** June 27, 2023 - Police Commission Meeting - Tuesday, June 27, 2023 @ 6:00 pm.  
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**Category** 7. Commissioner Updates / Comments

**Department** Clerk/Treasurer's Office

Type

Recommended Action

## 8. Executive Session

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### 8.1. Executive Session

## 9. Adjournment

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### 9.1. Motion to Adjourn

## 10. Informational and Non-Discrimination Statements

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**Subject** 10.1. This agenda is available in alternative formats upon request. For more information on access, call Lori Olberg, Licensing, Voting and Records Coordinator (802-865-7136)(TTY 802-865-7142). Persons with disabilities who require assistance or special arrangements to participate are encouraged to contact 802-865-7000 (voice) or 802-865-7142 (TTY) at least 72 hours in advance so that proper arrangements can be made. This meeting will also air on Town Meeting TV the Wednesday after the meeting, starting at 8:00 pm and repeating at 1:00 am and 7:00 am the following day. The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information.

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**Category** 10. Informational and Non-Discrimination Statements

**Department** Council and Board

Type