



# Ward 8 Neighborhood Planning Assembly (DRAFT)

October 21, 2026 | 5:00 - 7:30pm

**Join in-person**  
Fletcher Free Library  
Fletcher Room (3rd floor)

**Join online**  
[zoom.us/j/91523077007](https://zoom.us/j/91523077007)

**Facilitator:**  
**Notetaker:**

## 5:00pm Community gathering

- 30 min
- *TBD* (vegetarian, vegan, and gluten free options)
  - *NPA mini-museum* | Browse newly uncovered materials from the early days of the NPAs! Our steering committee has partnered with UVM to digitize these materials and make them available to the public here.
  - *Tabling* | TBD

## 5:30pm Opening

30 min Review today's agenda and meeting practices. Introduce yourself, share announcements, and speak out (2 min per person) about anything relevant to our Ward 8 community—raise concerns, sign out appreciations, etc.

## 6:00pm Overdose Prevention Center

40 min Bella Fearn, Deputy Director of the Overdose Prevention Center  
Learn about the Vermonters for Criminal Justice Reform team (who will be operating the Overdose Prevention Center), hear updates on the implementation process, get info about the services the center will offer, and ask questions.

## 6:40pm TBD

45 min  
TBD  
TBD

## 7:25pm "Bring Your Neighbor" Lottery

Win prizes! Earn an extra entry for every neighbor you bring!

## 7:30pm Closing

### What to expect at this month's meeting:



Wheelchair accessible  
via ramp from the street  
plus elevator.



Closed Captions available  
on Zoom. No ASL  
interpreter or CART.



Bathroom available  
on second floor.



No live language translation or  
document translation.



Masks not required, but  
free at door. Air filtration  
& ventilation unknown.



Low or no fragrance  
appreciated but not  
required of attendees.



No childcare (though  
children are welcome).



[View parking options  
and bus routes.](#)

**[www.npa8.org](http://www.npa8.org)**

email the steering committee • watch meeting recordings • propose agenda topics • sign up for email reminders

# Purpose, principles, and practices to guide us:

## Practices

We collectively help each other **honor the agenda** focus and time containers. (But if needed, the facilitator will redirect activity.)

We are collectively responsible for cultivating a posture of **curiosity** when listening. We support each other in speaking honestly and directly, while holding compassion.

We will **prioritize the voices of those living in our ward** as well as those who have not yet spoken.

We allow each other space to **speak in “rough draft.”** (But if needed, say “oops” or “ouch.”)

## Principles

### Practice deep democracy

The Ward 8 NPA should provide a safe and welcoming forum where residents can actively share their voice about issues that matter to them, and where they can learn from the voices of others.

### Nourish difference & diversity

The Ward 8 NPA should cultivate involvement by a diverse spectrum of community members through active outreach and through eliminating barriers to participation. The Ward 8 NPA should be operated in a manner that models respectful, inclusive, culturally and economically aware practices.

### Grow each other

The Ward 8 NPA should be fun, creative, and vital organizations that value & benefit through the multitude of perspectives shared by those who participate.

## Purpose

- ◆ Help provide residents with information concerning city programs and activities.
- ◆ Help obtain resident views of city needs.
- ◆ Help provide residents with an opportunity to participate in making recommendations with respect to the city budget.
- ◆ Maintain and enhance the quality of life in in our ward.
- ◆ Ensure that the voices of Ward 8 residents are heard in all matters pertaining to life therein.
- ◆ Provide a vehicle for residents of Wards 8 to collectively act.

## Let's collaborate!



### Contact the steering committee

Reach out to the steering committee by emailing:  
[ward-8-sc@googlegroups.com](mailto:ward-8-sc@googlegroups.com)



### Propose an agenda item

Please fill out the NPA request form at least 2-4 weeks before you would like to present.  
[www.burlingtonvt.gov/221/NPA-Request-Form](http://www.burlingtonvt.gov/221/NPA-Request-Form)

### Current steering committee:

Tom Carroll  
Amy Malinowski

# Who represents Ward 8?

## CITY

### **MAYOR, BURLINGTON**

**Emma Mulvaney-Stanak**

Progressive | term ends XXXX

mayor@burlingtonvt.gov | (802) 865-7272

### **CITY COUNCILOR, WARD 8**

**Marek Broderick**

Progressive | term ends 2026

mbroderick@burlingtonvt.gov | (802) 488-5134

### **CITY COUNCILOR, EAST DISTRICT**

**Allie Schachter**

Democrat | term ends 2027

aschachter@burlingtonvt.gov | (802) 448-4227

## STATE

### **REPRESENTATIVE, CHITTENDEN 14**

**Barbara Rachelson**

Democrat | term ends 2027

brachelson@leg.state.vt.us | (802) 828-2228

### **REPRESENTATIVE, CHITTENDEN 14**

**Mary-Katherine Stone**

Democrat | term ends 2027

mstone@leg.state.vt.us | (802) 828-2228

### **REPRESENTATIVE, CHITTENDEN 15**

**Brian Cina**

Progressive/Democrat | term ends 2027

bcina@leg.state.vt.us | (802) 828-2228

### **REPRESENTATIVE, CHITTENDEN 15**

**Troy Headrick**

Independent | term ends 2027

theadrick@leg.state.vt.us | (802) 828-2228

### **REPRESENTATIVE, CHITTENDEN 16**

**Jill Krowinski**

Democrat | term ends 2027

jkrowinski@leg.state.vt.us | (802) 828-2228

## FEDERAL

### **SENATOR, VERMONT**

**Bernie Sanders**

Independent | term ends 2030

sanders.senate.gov/contact | (202) 224-5141

### **SENATOR, VERMONT**

**Peter Welch**

Democrat | term ends 2028

welch.senate.gov/email-peter | (202) 224-4242

### **SCHOOL BOARD, WARD 8**

**Jacqueline "Nikki" O'Toole**

term ends 2028

jotoole@bsdvt.org | (203) 913-4897

### **SCHOOL BOARD, EAST DISTRICT**

**Matthew Price**

term ends 2027

mprice@bsdvt.org | (802) 735-6058

### **REPRESENTATIVE, CHITTENDEN 16**

**Kate Logan**

Progressive/Democrat | term ends 2027

klogan@leg.state.vt.us | (802) 828-2228

### **SENATOR, CHITTENDEN CENTRAL**

**Philip Baruth**

Democrat/Progressive | term ends 2027

pbaruth@leg.state.vt.us | (802) 503-5266

### **SENATOR, CHITTENDEN CENTRAL**

**Martine Larocque Gulick**

Democrat | term ends 2027

mgulick@leg.state.vt.us | (802) 828-2228

### **SENATOR, CHITTENDEN CENTRAL**

**Tanya Vyhovsky**

Progressive/Democrat | term ends 2027

tvyhovsky@leg.state.vt.us | (802) 828-2228

### **GOVERNOR, VERMONT**

**Phil Scott**

Republican | term ends 2027

vermontce.my.vermont.gov/s/governor-office-ce  
(802) 828-3333

### **REPRESENTATIVE, VERMONT**

**Becca Balint**

Democrat | term ends 2026

balint.house.gov/contact | (202) 225-4115