



## City Council With Mayor Presiding

**Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor**

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### 1. Agenda

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#### 1.1. Motion to adopt agenda

### 2. Public Comment

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|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>2.1. Public Comment</b>                                                                                                                   |
| Meeting            | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor |
| Category           | 2. Public Comment                                                                                                                            |
| Department         | Mayor's Office                                                                                                                               |
| Type               | Action<br>Procedural                                                                                                                         |
| Recommended Action | open Public Comment<br>close Public Comment                                                                                                  |

### 3. Consent Agenda

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|----------------|-------------------------------------------------------------------------------|
| <b>Subject</b> | <b>3.1. Motion to adopt the consent agenda and take the actions indicated</b> |
|----------------|-------------------------------------------------------------------------------|

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|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting            | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor                           |
| Category           | 3. Consent Agenda                                                                                                                                                      |
| Department         | Mayor's Office                                                                                                                                                         |
| Type               | Action (Consent)<br>Procedural                                                                                                                                         |
| Recommended Action | Motion to adopt the consent agenda and take the actions indicated                                                                                                      |
| <b>Subject</b>     | <b>3.2. Listing of Fire Wardens to be Appointed at the June 2026 Meeting of the City Council With Mayor Presiding for July 1, 2026 and Expire June 30, 2027 - Fire</b> |
| Meeting            | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor                           |
| Category           | 3. Consent Agenda                                                                                                                                                      |
| Department         | Fire Department                                                                                                                                                        |
| Type               | Action (Consent)                                                                                                                                                       |
| Recommended Action | approve the Fire Wardens as listed for July 1, 2026 and expiring June 30, 2027                                                                                         |

#### **4. 2026 Boards and Commissions Appointments**

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|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>4.1. 2026 CITY COUNCIL WITH MAYOR PRESIDING appointment worksheet</b>                                                                     |
| Meeting            | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor |
| Category           | 4. 2026 Boards and Commissions Appointments                                                                                                  |
| Department         | Mayor's Office                                                                                                                               |
| Type               | Action                                                                                                                                       |
| Recommended Action | approve the slate of 2026 City Council With Mayor Presiding board and commission appointments as listed                                      |
| <b>Subject</b>     | <b>4.2. Airport Commission: Term Expires 06/30/29</b>                                                                                        |
| Meeting            | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor |
| Category           | 4. 2026 Boards and Commissions Appointments                                                                                                  |
| Department         | Mayor's Office                                                                                                                               |
| Type               | Action                                                                                                                                       |
| Recommended Action | re-appoint William "Chip" Mason to the Airport Commission                                                                                    |
| <b>Subject</b>     | <b>4.3. Board of Assessors: Term Expires 03/31/29</b>                                                                                        |

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Jonathan Chapple-Sokol to the Board of Assessors

**Subject 4.4. Cemetery Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Mary Wesley to the Cemetery Commission

**Subject 4.5. Cemetery Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action appoint Miles McCallum to the Cemetery Commission

**Subject 4.6. Conservation Board: Term Expires 06/30/30**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action appoint Lee Toomey to the Conservation Board

**Subject 4.7. Design Advisory Board: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Richard "Ricky" Martin to the Design Advisory Board

**Subject 4.8. Design Advisory Board: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Jay Albert White to the Design Advisory Board

**Subject 4.9. Development Review Board: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action appoint Chase Taylor to the Development Review Board

**Subject 4.10. Development Review Board: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Sean McKenzie to the Development Review Board

**Subject 4.11. Development Review Board - Alternate: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Marina Campbell to the Development Review Board - Alternate

**Subject** **4.12. Electric Light Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Lara Bonn to the Electric Light Commission

**Subject** **4.13. Electric Light Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action

**Subject** **4.14. Fire Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Ashley Bond to the Fire Commission

**Subject** **4.15. Fire Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Monica Chapman to the Fire Commission

**Subject** **4.16. Board of Health: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments  
Department Mayor's Office  
Type Action  
Recommended Action re-appoint Celia Bird to the Board of Health  
**Subject 4.17. Board of Health: Term Expires 06/30/29**  
Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments  
Department Mayor's Office  
Type Action  
Recommended Action re-appoint Jennifer Tomczak to the Board of Health  
**Subject 4.18. Parks and Recreation Commission: Term Expires 06/30/29**  
Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments  
Department Mayor's Office  
Type Action  
Recommended Action re-appoint Katie Flanagan Mobley to the Parks and Recreation Commission  
**Subject 4.19. Parks and Recreation Commission: Term Expires 06/30/29**  
Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments  
Department Mayor's Office  
Type Action  
Recommended Action  
**Subject 4.20. Planning Commission: Term Expires 06/30/29**  
Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments  
Department Mayor's Office

Type Action

Recommended Action re-appoint Erin Malone to the Planning Commission

**Subject 4.21. Planning Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action

**Subject 4.22. Police Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Michaela Finneran to the Police Commission

**Subject 4.23. Police Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action

**Subject 4.24. Public Works Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint Julie Hays to the Public Works Commission

**Subject 4.25. Public Works Commission: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action appoint Marcie Gallagher to the Public Works Commission

**Subject 4.26. Retirement Board: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint David W. Mount to the Retirement Board

**Subject 4.27. Retirement Board: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action

**Subject 4.28. Board of Tax Appeals: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office

Type Action

Recommended Action re-appoint David L. Maher to the Board of Tax Appeals

**Subject 4.29. Board of Tax Appeals: Term Expires 06/30/29**

Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. 2026 Boards and Commissions Appointments

Department Mayor's Office  
 Type Action  
 Recommended Action re-appoint Dorothy "Dot" Commo to the Board of Tax Appeals  
**Subject 4.30. Board of Tax Appeals: Term Expires 06/30/29**  
 Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor  
 Category 4. 2026 Boards and Commissions Appointments  
 Department Mayor's Office  
 Type Action  
 Recommended Action re-appoint Margaret T. McGovern "Meg" to the Board of Tax Appeals  
**Subject 4.31. Board of Tax Appeals: Term Expires 06/30/29**  
 Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor  
 Category 4. 2026 Boards and Commissions Appointments  
 Department Mayor's Office  
 Type Action  
 Recommended Action appoint Sean Hurley to the Board of Tax Appeals  
**Subject 4.32. Board for Registration of Voters: Term Expires 06/30/31**  
 Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor  
 Category 4. 2026 Boards and Commissions Appointments  
 Department Mayor's Office  
 Type Action  
 Recommended Action re-appoint Michelle Lefkowitz to the Board for Registration of Voters  
**Subject 4.33. Board for Registration of Voters: Term Expires 06/30/31**  
 Meeting June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor  
 Category 4. 2026 Boards and Commissions Appointments  
 Department Mayor's Office  
 Type Action

## 5. Deliberative Agenda

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| <b>Subject</b>     | <b>5.1. Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) – Decisions on Condemnation Proceedings – DPW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Meeting            | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Category           | 5. Deliberative Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Department         | Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Type               | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Recommended Action | <p>1. To approve and authorize the Mayor of Burlington to execute the following Decisions on behalf of the City Council with Mayor Presiding for the Condemnation of land for the Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) and the corresponding easements and other documents necessary to effectuate the Decisions and easements after review and approval of the City Attorney's Office:</p> <p>a. Decision and Order of the City Council with Mayor Presiding, City of Burlington, Vermont. For the Alteration of a Public Intersection known as the Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29), and for Condemnation of a Portion Thereof, and</p> <p>b. Decision and Order of the City Council with Mayor Presiding, City of Burlington, Vermont. Determination of Compensation for the Taking of Land for the Alteration of a Public Intersection known as the Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29)</p> |

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|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>5.2. Reconnecting Bank &amp; Cherry (Cherry Street) – CDS CD23(1) Compensation Hearing Continuation – DPW</b>                                                                                                                                                                                                                                                                                                                                                                          |
| Meeting            | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor                                                                                                                                                                                                                                                                                                                                              |
| Category           | 5. Deliberative Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Department         | Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Type               | Action<br>Public Hearing                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Recommended Action | <p>We respectfully request the City Council with Mayor Presiding take one of the following actions:</p> <p>Either: A. Approve a motion to close the compensation hearing and direct City Staff to prepare and an Order Determining Damages for all properties considered at this Hearing. OR, alternatively, if the City Council decides more time is required:</p> <p>B. Approve a motion to continue the compensation hearing to a Special Meeting on July 6, 2026 or July 7, 2026.</p> |

## 6. Adjournment

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|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>6.1. Motion to adjourn</b>                                                                                                                |
| Meeting        | June 29, 2026 - City Council With Mayor Presiding Meeting - Monday, June 29, 2026, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor |
| Category       | 6. Adjournment                                                                                                                               |

|                    |                      |
|--------------------|----------------------|
| Department         | Council and Board    |
| Type               | Action<br>Procedural |
| Recommended Action | Motion to adjourn    |



# Burlington Fire Department



136 South Winooski Avenue  
Burlington, Vermont 05401-8378

(802) 864-4554 • (802) 658-2700 (TTY)

Business Fax (802) 864-5945 • Central Station Fax (802) 865-5387

TO: City Council With Mayor Presiding

FROM: Meghan Sweeney <sup>MS</sup>  
Administrative and Accounting Assistant  
Burlington Fire Department

DATE: June 24, 2026

RE: LISTING OF FIRE WARDENS TO BE APPOINTED AT THE  
JUNE 2026 MEETING OF THE CITY COUNCIL WITH MAYOR  
PRESIDING FOR JULY 1, 2026 AND EXPIRE JUNE 30, 2027

The following is the most current list of Fire Wardens:

Michael E. Curtin  
Stephen J. Petit  
Troy Ruggles  
Francis Aumand IV  
Christopher Laramie  
Mark McDonough  
Matthew Stone  
Christopher A. Franzen  
Philip J. Edgerley

**CITY COUNCIL WITH MAYOR PRESIDING**

**2026 COMMISSION/BOARD  
APPOINTMENT WORKSHEET**

| <b>Commission/Board</b>              | <b>Term Expiration</b> | <b>Name of Person to Appoint</b>     |
|--------------------------------------|------------------------|--------------------------------------|
| Airport Commission                   | 06/30/29               | William “Chip” Mason                 |
| Board of Assessors                   | 03/31/29               | Jonathan Chapple-Sokol               |
| Cemetery Commission                  | 06/30/29               | Mary Wesley                          |
| Cemetery Commission                  | 06/30/29               | Miles McCallum                       |
| Conservation Board                   | 06/30/30               | Lee Toomey                           |
| Design Advisory Board                | 06/30/29               | Richard Martin                       |
| Design Advisory Board                | 06/30/29               | Jay White                            |
| Design Advisory Board – Alternate    | 06/30/29               | <i>No applicant – need to repost</i> |
| Design Advisory Board – Alternate    | 06/30/29               | <i>No applicant – need to repost</i> |
| Development Review Board             | 06/30/29               | Chase Tyler                          |
| Development Review Board             | 06/30/29               | Sean McKenzie                        |
| Development Review Board – Alternate | 06/30/29               | Marina Campbell                      |
| Electric Light Commission            | 06/30/29               | Lara Bonn                            |
| Electric Light Commission            | 06/30/29               |                                      |
| Fire Commission                      | 06/30/29               | Ashley Bond                          |
| Fire Commission                      | 06/30/29               | Monica Chapman                       |
| Board of Health                      | 06/30/29               | Celia Bird                           |
| Board of Health                      | 06/30/29               | Jennifer Tomczak                     |
| Parks and Recreation Commission      | 06/30/29               | Katie Flanagan Mobley                |
| Parks and Recreation Commission      | 06/30/29               |                                      |
| Planning Commission                  | 06/30/29               | Erin Malone                          |
| Planning Commission                  | 06/30/29               |                                      |

|                                  |          |                                      |
|----------------------------------|----------|--------------------------------------|
| Police Commission                | 06/30/29 | Michaela Finneran                    |
| Police Commission                | 06/30/29 |                                      |
| Public Works Commission          | 06/30/29 | Julie Hays                           |
| Public Works Commission          | 06/30/29 | Marcie Gallagher                     |
| Retirement Board                 | 06/30/28 | David Mount                          |
| Retirement Board                 | 06/30/29 |                                      |
| Board of Tax Appeals             | 06/30/29 | David Maher                          |
| Board of Tax Appeals             | 06/30/29 | Dorothy Commo                        |
| Board of Tax Appeals             | 06/30/29 | Margaret McGovern                    |
| Board of Tax Appeals             | 06/30/29 | Sean Hurley                          |
| Vehicle for Hire Licensing Board | 06/30/28 | <i>No applicant – need to repost</i> |
| Board for Registration of Voters | 06/30/31 | Michelle Lefkowitz                   |
| Board for Registration of Voters | 06/30/31 |                                      |



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Airport Commission Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: William "Chip" Mason Ward: 5

Residence: 33 Scarff Avenue, Burlington \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802 373 8545

E-Mail Address:

chip.mason.btv@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I am reapplying to continue my service on the Airport Commission have just completed my initial term. Prior to my service on the Airport Commission, I have had the pleasure of serving in a variety of positions with the City of Burlington including as a City Councilor, member of the Burlington Employee Retirement Board and member of the Board of Tax Appeals. Service in these positions has provided knowledge and experience with budgets, contracts and how commissions function and their role in the City of Burlington.

Current Occupation: Attorney

Education (list most recent first):

| School                            | Location            | Year/Degree |
|-----------------------------------|---------------------|-------------|
| University of Maine School of Law | Portland, Maine     | 1996        |
| University of Vermont             | Burlington, Vermont | 1991        |

What do you hope to accomplish as a Commissioner/Board Member?

If reappointed, I would like to continue providing guidance and oversight to the many projects ongoing at the Leahy Airport and to the staff and employees implementing and undertaking these projects.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I am currently a member of the Airport Commission.

Have you served as a Burlington City Commissioner/Board Member in the past? Yes  
If the answer is yes, please list any and all appointments and dates you served.

Burlington City Councilor (2012-2022); Burlington Employee Retirement Board; Board of Tax Appeals (I don't recall specific dates of service).

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Benjamin Traverse, (607) 624-1287

Heather Hammond, (802) 793-2414

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

It has been a pleasure serving this past term, getting familiar with the Director, staff and operations. I believe my prior experience as a city councilor and legal background have been beneficial to the Commission. I am interested in continuing my service to the Airport and the City of Burlington.

Signature: [Signature] Date: 5/5/26

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.



# OFFICE OF THE CLERK/TREASURER

City of Burlington  
 City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000  
 Fax (802) 865-7014  
 TTY (802) 865-7142

APPLICATION FOR: BOARD OF ASSESSORS Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Jonathan Chapple-Sokol Ward: 1

Residence: 143 North Prospect St \*\*Political Affiliation\*\*: Burlington Resident

Are you a registered Burlington Voter? Yes

Phone (home): 802.777.3521 Phone (work): \_\_\_\_\_ Phone (cell): 802.777.3521

E-Mail Address: jchapplesokol@gmail.com

*Received 3/29/20  
 10:10AM  
 JS*

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Three terms on the Board of Assessors; Member, Ad Hoc Committee on reappraisal; regular discussions with the Assessors' Office on process improvement, equity, and data understanding. A career's commitment to data-driven decision making, Lean, and structured problem solving as a semiconductor engineer and engineering manager

Current Occupation: Pensioner

Education (list most recent first):

| School                   | Location      | Year/Degree |
|--------------------------|---------------|-------------|
| Harvard University       | Cambridge, MA | 1988/PhD    |
| University of California | Berkeley, CA  | 1979/MS     |
| Harvard College          | Cambridge, MA | 1976/AB     |

What do you hope to accomplish as a Commissioner/Board Member?

This remains as I stated in my last application. I see the two most important priorities for the BoA are equity and transparency. I want to emphasize that in my opinion, tax fairness begins with assessment equity. Efforts to make tax policy more just need to be based on a solid foundation of equity.

Assessments need to be fair, with standard principles applied across the board. Appeals need to be treated impartially, regardless of appellant. Appellants need to be provided with clear explanations of the process and decision. I feel my role is to represent city residents on the Board, not so much as an advocate for the appellant but as someone making sure the appellant gets a fair hearing and a clear response from the City. I have worked diligently with the Assessors to make sure communications to property owners is clear, respectful, and accurate. We are eliminating 'jargon' from decision letters and focusing on clarity and transparency when explaining decisions. I am very excited about continuing this work and I know that, in the course of one more term at least, I will get better at it and continue to support Burlington's residents and the Assessors office both.

How did you learn of the opportunity/opening to serve on a Board/Commission?  
Board and Commission page

Have you served as a Burlington City Commissioner/Board Member in the past? YES  
If the answer is yes, please list any and all appointments and dates you served.

Board of Assessors, 3.33 terms (2016-present)  
Ad Hoc Committee on Reappraisal (2022)  
NPA Steering Committee (2019-present)  
CCRPC Alternate (2025-present)


Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

List Two References:

Mary Danko  
Joe Turner

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I have focused my work with the ad hoc committee on creating methods to improve communication between residents and the Assessors' office. The tools we have come up with will help folks in years without city-wide reappraisals as well as the years when major reappraisals happen. It is critical that the City does what it can to ensure that residents can understand the appraisal process.

Signature:  Your Signature

Date: 29 March 2026

**The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.**

176 MAY 11 PM 8:22



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401 Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: \_\_\_\_\_ Cemetery Commissioner \_\_\_\_\_ Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: \_\_\_\_\_ Mary Wesley \_\_\_\_\_ Ward: \_\_\_\_\_ 6 \_\_\_\_\_

Residence: \_\_\_\_\_ 275 S. Union Street, Burlington, VT 05401 \_\_\_\_\_ **\*\*Political Affiliation\*\***

Are you a registered Burlington Voter? \_\_\_ Yes \_\_\_\_\_

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802.999.9357 \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ marystilleywesley@gmail.com \_\_\_\_\_

Training or Experience Related to the Commission or Board Post for Which you are Applying:

\_\_\_\_\_ I bring six years of experience serving on the Burlington Cemetery Commission, where I have developed a strong understanding of the Commission's responsibilities and the importance of Burlington's cemeteries as both active burial grounds and historic community spaces. In my current role as Education Director for a small nonprofit, I work closely with a board and staff and understand the importance of thoughtful collaboration. I would be honored to continue serving Burlington by helping care for these meaningful community spaces and supporting the staff who steward them every day. \_\_\_\_\_

Current Occupation: \_\_\_\_\_ Education Director, Vermont Folklife \_\_\_\_\_

Education (list most recent first):

| School               | Location             | Year/Degree              |
|----------------------|----------------------|--------------------------|
| McGill University    | Montreal, QC, Canada | BA, 2005                 |
| Mt. Abraham Union HS | Bristol, VT          | High School degree, 2001 |
|                      |                      |                          |

What do you hope to accomplish as a Commissioner/Board Member?

If reappointed, I hope to continue supporting the dedicated cemetery staff in their work caring for Burlington's cemeteries and serving families with compassion and professionalism. I would also like to help bring to completion the ongoing effort to make green burial available at Lakeview Cemetery. The Commission and staff have been working toward this goal for several years.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I currently serve on the Cemetery Commission and was notified that my term was ending.

Have you served as a Burlington City Commissioner/Board Member in the past? Yes
If the answer is yes, please list any and all appointments and dates you served.

2020-2023 - Cemetery Commissioner

2023-2026 - Cemetery Commissioner

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Alexandra Millar - 216.965.2338, Alexandra.Millar@uvm.edu

Andrew Kolovos - 802.373.4736, akolovos@vtfolklife.org

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I have found my time serving on the Burlington's cemetery commission extremely educational and rewarding and I would love to continue to serve for another term! In particular, with a new Dir. of Parks & Recreation settling in I would love to provide the board and staff with continuity as the board builds a relationship with Mr. Lewis.

Signature: [Handwritten Signature] Date: May 11, 2026

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.



# OFFICE OF THE CLERK/TREASURER

## City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Cemetery Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Miles McCallum Ward: 2

Residence: 90 Oak St., Burlington, VT \*\*Political Affiliation\*\*: N/A

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): (216) 215-8127

E-Mail Address: Miles.McCallum@UVM.edu

Training or Experience Related to the Commission or Board Post for Which you are Applying:

- Association for Gravestone studies, Slater Fellowship 2026 (forthcoming peer reviewed article about East-Iron graves in VT + conference keynote speaking slot)
- Vermont Old Cemetery Association, Keynote speaker, Annual Spring meeting 2026
- Burlington History & Culture Center Advisory Board
- Vermont Historical Society, 2024 Cate Fellow

Current Occupation: Library Assistant at Burlington High School / Part-time M.A. student

Education (list most recent first):

| School                                                 | Location       | Year/Degree                            |
|--------------------------------------------------------|----------------|----------------------------------------|
| College of Arts & Sciences, University of Vermont      | Burlington, VT | '23, B.A. Global Studies               |
| College of Arts & Life Sciences, University of Vermont | Burlington, VT | '23, B.S. Community & Intl Development |
| Graduate College (CAS), University of Vermont          | Burlington, VT | '26/'27, M.A. History                  |

\* On-going

What do you hope to accomplish as a Commissioner/Board Member?

I hope to accomplish:

- Short-Term: To organize more community restorations/clean-ups in Burlington cemetery w/ the Vermont old cemetery Association

- medium-term: To write/research a comprehensive history/analysis of Elmwood Cemetery

- Long-term: To safely advocate for and move Elmwood Cemetery into being a Publicly-Accessible green space/open-air museum akin to the old Bennington Cemetery in Bennington, VT

How did you learn of the opportunity/opening to serve on a Board/Commission?

It was suggested to me by friends to apply

Have you served as a Burlington City Commissioner/Board Member in the past? No

If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

(M.A., M.Ed)  
Ton Giffin, Vermont Old Cemetery Association President, TGIFvt@nsn.com | Nicole Phelps (PhD), UVM History Professor, Nicole.Phelps@UVM.edu

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature:  Date: 05/20/2026

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.

Received @ 9:09pm, 6/7/20  
\*untimely\*



**OFFICE OF THE CLERK/TREASURER**

**City of Burlington**

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Conservation Board Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Lee Toomey Ward: 5

Residence: 115 Caroline Street \*\*Political Affiliation:

Are you a registered Burlington Voter? Yes

Phone (home): 978-314-6095 Phone (work):  Phone (cell):

E-Mail Address: LeeToomey1@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:  
Ecologist, currently working for a consulting firm.

Master of science degree from University of Vermont Field Naturalist Program

Serve on Board of Directors for Society of Restoration New England

Formerly served on DEI Board for Society of Restoration International

Certified Vermont Master Naturalist

Current Occupation: Environmental Scientist, Consulting

Education (list most recent first):

| School            | Location       | Year/Degree                              |
|-------------------|----------------|------------------------------------------|
| UVM               | Burlington, VT | 2024, Master of Science, Plant Biology   |
| Harvard Extension | Cambridge, MA  | 2020, Certificate, Natural Resource Mgmt |
| UVM               | Burlington, VT | 2012, B.A. Environmental Studies         |

What do you hope to accomplish as a Commissioner/Board Member?

Offer expertise for conservation best practices, help City achieve Open Space Plan goals and smart growth objectives.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Fellow board member.

Have you served as a Burlington City Commissioner/Board Member in the past?  
If the answer is yes, please list any and all appointments and dates you served.

No

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Evan Horne, current Board member, evanhorne13@gmail.com

Will Durkin, VHB Ecologist, willdurk95@gmail.com

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary. I value science-based conservation and community stewardship and would be excited to contribute both perspectives as a board member.

Signature:  Date: June 7, 2026

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# OFFICE OF THE CLERK/TREASURER

## City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR:

*Design Advisory* Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Richard Martin Ward: \_\_\_\_\_

Residence: 24 West Spring St Winooski, VT 05404 **\*\*Political Affiliation\***

Are you a registered Burlington Voter? Registered in Winooski

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 207-458-182

E-Mail Address: rmartin@burlingtonvt.gov

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I've been involved in several building projects, and through my job, I've gained a decent understanding of the permitting process and historical preservation methods, although it's not formal.

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Current Occupation: Property Management

Education (list most recent first):

| School | Location   | Year/Degree      |
|--------|------------|------------------|
| UVM    | Burlington | 2008, Psychology |
|        |            |                  |

26 MAY 20 14:31:28

What do you hope to accomplish as a Commissioner/Board Member?

I hope to continue contributing thoughtful feedback on projects and helping support balanced development in Burlington. I think the DAB plays an important role in maintaining the character and functionality of the city while still allowing for growth and improvement.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Currently server on the DAB

Have you served as a Burlington City Commissioner/Board Member in the past?

Yess

If the answer is yes, please list any and all appointments and dates you served.

Design Advisory Board

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Mary O'Neil  
Joan Shannon

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I believe my background in property management, leasing, and housing operations gives me a practical perspective on how people experience buildings and neighborhoods on a daily basis. Through my work, I regularly interact with tenants, property owners, contractors, and local housing challenges, which has given me a strong appreciation for thoughtful, functional design and the importance of balancing development with community needs. I've enjoyed serving on the board and would be happy to continue contributing where helpful.

Signature: Richard Martin Date: 5/20/26



I would like to continue helping applicants make their project better, more in keeping with the neighborhood's character and often reducing their cost with my suggestions.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Mary O'Neil invited me to join when I moved to Burlington in 2016.

Have you served as a Burlington City Commissioner/Board Member in the past? Yes

If the answer is yes, please list any and all appointments and dates you served.

I have been appointed to two earlier terms. First as an alternate and more recently as a board member. I also assist on the Historic Preservation Advisor roles requested by some DAB members with historic preservation experience.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No, since I am mostly retired. But if a project came up for which I worked or live next to as a neighbor, I would recuse.

List Two References:

Mary O'Neil, Ron Wanamaker,

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Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Please see attached resume.

Signature: *Jay White* \_\_\_\_\_ Date: *March 7, 2026*

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**Jay White, AIA, NCARB** opened his own firm in June, 2014 after spending 8 years as a Senior Architect with Robert Carl Williams Associates, which he joined upon his return to Vermont after a six year period working in Prague, Czech Republic. In Prague, Jay worked as a corporate architect for two separate developers, mostly focused on adaptive use of historic buildings into luxury hotels and apartments. The primary project for both developers was a hotel to be operated by Marriott's Ritz-Carlton brand consisting of ten historic buildings near Prague's Old Town Square. He also designed an apartment building in an historic structure that was completed in 2007. Prior to that, he was a principal The Burley Partnership in Waitsfield, Vermont, where he worked for 20 years before moving to Prague. The firm is called **Jay White, Architect, PLC**.

Throughout his career, Jay has focused on providing top-quality service to clients, usually with straight-forward traditional designs. He believes architecture's primary role is to solve clients' building needs in a functional, affordable way. He also assists clients with grant applications, providing proper ADA access routes and facilities, and historic tax credit certifications. Typical projects include a new office building for the Town of Norwich, a complete renovation of the Joslin Memorial Library in Waitsfield to include an elevator and new accessible restrooms and an addition to the Royalton Memorial Library to be able to add an elevator, two new accessible restrooms and to add library functions at a lower level previously used by the Royalton Town Offices before he designed a new building for them.

**Jay White, Architect, PLC** carries professional liability insurance for all projects and guarantees satisfaction.

**PRIOR AFFILIATIONS:**

2005-2014 Senior Architect, **Robert Carl Williams Associates (RCWA)** and Manager of the firm's Montpelier Office and ADA coordinator. Project management and design related to several Vermont municipal facilities, historic preservation, Stowe and Killington ski resorts, restaurants, inns, and commercial kitchen design and equipment specifications. Projects Jay led for RCWA include:

- Blanchard Block restoration of 42,000 sf office building
- Killington Peak Lodge
- Granville Town Hall Restoration
- Cornerstone Pub and Kitchen + renovation of floors above
- Barnes Camp Restoration,
- Stowe Mountain Resort, Skier Services and Retail Shop design at the resort's "Spruce Camp" base lodge



*Blanchard Block, Barre, VT*

2002-2005 Corporate Architect, **Akroterion**, Prague, Czech Republic. Design and pre-development, architectural and financial analysis for proposed Ritz-Carlton, Prague, after project was sold to Akroterion by Prague Investments as part of the purchase agreement. Manager of 5 member in-house design and development team.



*Spruce Camp, Stowe Mountain Resort  
Skier Services area and retail shop*

1999-2002 Corporate Architect, **Prague Investments**, Prague. Design of proposed Ritz-Carlton, Prague within 10 historic buildings near Prague's Old Town Square. Feasibility studies for other hotels and residential projects on various sites in Prague. Manager of Technical Services Department of 3.

1979-1999 Principal, **The Burley Partnership**, Waitsfield, Vermont USA. Project management of firm's historic renovation, and hospitality projects; office manager of other architects and:  
Inn at the Round Barn Conference Center (in historic barn); ([www.theroundbarn.com](http://www.theroundbarn.com))  
Barre Opera House (new lobby and historic restoration)  
Vermont State House Executive Office restoration  
Taliesin East, Water Infiltration and foundation repairs  
Carambola Breach Resort, on-site reconstruction manager for an 8-month period after Hurricane Hugo in 1989.



*Ritz-Carlton, Prague, Czech Republic*

**EDUCATION:**

UNIVERSITY OF ARIZONA, Bachelor of Architecture, Tucson, Arizona (1973)

UNIVERSITY OF FLORIDA, Post Graduate Courses in Historic Preservation  
 Preservation Institute; Nantucket, Massachusetts, (1973)

ICCROM (International Center for the Study of the Preservation and the Restoration of Cultural Property)  
 Rome, Italy. This was a 5-month UNESCO-sponsored course offered to invited mid-career  
 preservation architects focused on international historic preservation techniques, historic structure  
 analysis, redevelopment and maintenance of historic buildings and materials. (1986).

**CIVIC SERVICES:**

Restoration/ADA Access lectures for Historic Windsor and The National Park Service in MA, CO, VT, NH.  
 (Series received Governor's Award for Outstanding Effort in 1995)  
 Design Review Committee, Montpelier, Vermont

**ARCHITECTURAL REGISTRATIONS:**

Vermont, Certification #1249  
 NCARB, Certification #58849 (allows for reciprocity with other states and most countries)  
 Czech Chamber of Architects, Roster of Foreign Architects, Certificate #7  
 Member, AIA Vermont

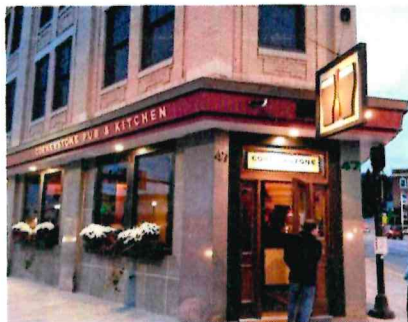
**REPRESENTATIVE PROJECTS**



Barnes Camp Visitor Center, Stowe  
 (Merit Award from Vermont Public Places  
 In 2015)



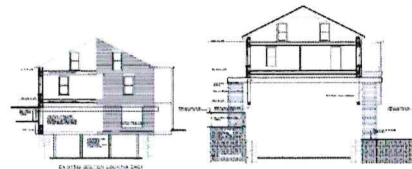
Spruce Camp, Stowe Mountain Resort  
 Skier services area and retail shop design



Cornerstone Pub and Kitchen, plus design of  
 offices and apartments above it, Barre



Blanchard Block, West Lobby.  
 Provides ADA access by removing part of  
 first floor to create tall lobby space off west  
 parking entrance to reach new elevator.



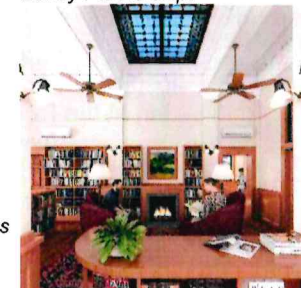
Concept of lifting building for Brisson  
 Restoration to insert a new floor for more space  
 and to provide ADA access after building  
 was buried when bridge over Winooski River was  
 built 9' higher than before.



Royalton Memorial Library, Addition for ADA  
 Access and additional space



Blanchard Block west entry and Barre Opera  
 House addition, I designed earlier while with  
 Burley Partnership.



Joslin Memorial Library ADA Access project



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Development Review Full Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\* Full

Name: Chase Taylor Ward: 3

Residence: 63 Greene Street \*\*Political Affiliation'

Are you a registered Burlington Voter? Yes

615-598-3892

Phone (home):  Phone (work):  Phone (cell):

E-Mail Address: chase.b.taylor@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

4 years of Experience on the DRB as a Full member (3 years) and an alternate (1 year)

Current Occupation: Deputy Chief of Party, Operations; Proximity International

Education (list most recent first):

| School                     | Location      | Year/Degree |
|----------------------------|---------------|-------------|
| SOAS, University of London | London, UK    | MA 2016     |
| Bowdoin College            | Brunswick, ME | BA 2012     |
|                            |               |             |

What do you hope to accomplish as a Commissioner/Board Member?

I hope to serve the interest of the greater Burlington public through careful consideration of existing zoning ordinances against applications and utilizing the discretion available to the board to make decisions that are just, considered, and appropriate to the situation,

How did you learn of the opportunity/opening to serve on a Board/Commission?

I currently serve as an alternate

Have you served as a Burlington City Commissioner/Board Member in the past? \_\_\_\_\_  
If the answer is yes, please list any and all appointments and dates you served.

Yes, DRB (2021-2026)


Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Eliza Novick Smith- Deputy States Attorney

Zoraya Hightower- Former City Councilor

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature:  Date: 4/13/2026

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*Received @ 7:30 AM,  
Jo 3/11/20*

**OFFICE OF THE CLERK/TREASURER**

**City of Burlington**  
City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000  
Fax (802) 865-7014  
TTY (802) 865-7142

APPLICATION FOR: Development Review Board

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Sean M. McKenzie \_\_\_\_\_ Ward: 1 \_\_\_\_\_

Residence: 137 Mansfield Ave., Burlington \_\_\_\_\_ **\*\*Political Affiliation\*\***: \_\_\_\_\_

Are you a registered Burlington Voter? \_\_\_ Yes \_\_\_\_\_

Phone (home) (cell): 802-238-6558

E-Mail Address: seanmmck4@gmail.com \_\_\_\_\_

Training or Experience Related to the Commission or Board Post for which you are Applying:

- 35 Years certified Home Inspector HIIA, NAHI, ASHI certification: 261496 \_\_\_\_\_
- State of Vermont Property Inspector License # 143.0113317 \_\_\_\_\_
- 18 Years Building /Remodeling Contractor \_\_\_\_\_
- Education Background in Plant and Soil Science \_\_\_\_\_
- Founding member Vermont Association of Professional Home Inspectors \_\_\_\_\_
- Former Vice President and Board Member of NAHI \_\_\_\_\_
- Advisor to Secretary of State Office of Professional Regulation \_\_\_\_\_

Current Occupation: \_\_\_ Inspector – Burlington Home Inspection Service Ltd \_\_\_\_\_

Education (list most recent first):

| School                | Location   | Year/Degree                |
|-----------------------|------------|----------------------------|
| University of Vermont | Burlington | 1976 / Bachelor of Science |
| St. Gregory's College | Oklahoma   | 1972 / Associate of arts   |
|                       |            |                            |

What do you hope to accomplish as a Commissioner/Board Member?

I envision an orderly, thoughtful application of the Comprehensive Development Ordinance.

Additionally, I value the historical, architectural, and cultural heritage of Burlington. The goals of the CDO embrace these notions in tandem with thoughtful regulation and defensible growth.

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How did you learn of the opportunity/opening to serve on a Board/Commission?

I inquired at the Dept of Planning and Zoning

---

Have you served as a Burlington City Commissioner/Board Member in the past? Yes  
If the answer is yes, please list any and all appointments and dates you served.

Design Advisory Board Alternate November 2004 – June 2005

Design Advisory Board Member June 2005 – June 2017

Development Review Board Alternate 2019 - 2022

Development Review Board Member 2023 - Present

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Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

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List Two References:

Matthew T Daly \_\_\_\_\_ 802-658-6665

Christopher Pearson \_\_\_\_\_ 802-860-3933

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Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

My experience serving on the Design Advisory Board and the Development Review Board has given me an understanding of the process of zoning applications. In addition, my experience on the boards of NAHI, VAPHI and as an advisor the Vermont Office of Professional Regulation has helped me to understand the interaction within a board of volunteers and public expectations.

Report writing is a critical portion of my profession as an inspector. I take my reports seriously and endeavor to closely apply the Vermont Standards of Practice in every report. The result is a clear depiction of my findings. I see my report writing as somewhat similar to the process of a regulatory board that is required to make decisions based on the city standard: the Burlington Comprehensive Development Ordinance.

Signature:



Date: 3/11/2026

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City of Burlington

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Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

*Alternate*

APPLICATION FOR: DEVELOPMENT REVIEW BOARD - ALTERNATE Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: MARINA CAMPBELL Ward: 5

Residence: 190 HOME AVE BURLINGTON, VT 05401 \*\*Political Affiliation: \_\_\_\_\_

Are you a registered Burlington Voter? YES

Phone (home): N/A Phone (work): 802 Phone (cell): 313.720.7882

E-Mail Address: MCAMPBELL@BURLINGTON.VT.GOV

Training or Experience Related to the Commission or Board Post for Which you are Applying:

- 2 YEARS CIVIL ENGINEERING CURRICULUM (2013-15) AT MICHIGAN STATE UNIVERSITY.
- UNIVERSITY COURSEWORK IN ENVIRONMENTAL SCIENCES AND FORESTRY (2013-15) AT MSU.
- ADVOCACY AND PROJECT-BASED WORK IN ACCESSIBILITY / DISABILITY / ADA COMPLIANCE.
- 2+ YEARS SERVED ON BURLINGTON DEVELOPMENT REVIEW BOARD AS ALTERNATE MEMBER.

Current Occupation: GLOBAL STRATEGY MANAGER, BEN + JERRY'S

Education (list most recent first):

| School                                                 | Location         | Year/Degree          |
|--------------------------------------------------------|------------------|----------------------|
| MICHIGAN STATE UNIVERSITY<br>BROAD COLLEGE OF BUSINESS | EAST LANSING, MI | 2017, BA - MARKETING |
|                                                        |                  |                      |
|                                                        |                  |                      |

What do you hope to accomplish as a Commissioner/Board Member?

CONTINUE TO CONTRIBUTE TO THE DRB WITH MY EXPERIENCE RELATED TO ACCESSIBILITY AND ADA REQUIREMENTS / COMPLIANCE, ALONG WITH MY KEEN INTEREST IN BURLINGTON HISTORY, HERITAGE, AND ENVIRONMENT AS THE CITY NAVIGATES DEVELOPING WITH AN EVOLVING SOCIO-ECONOMIC CLIMATE.

How did you learn of the opportunity/opening to serve on a Board/Commission?

CURRENTLY SERVING ON THE DRB IN AN ALTERNATE POSITION

Have you served as a Burlington City Commissioner/Board Member in the past? Yes.  
If the answer is yes, please list any and all appointments and dates you served.

APPOINTED FEBRUARY 12, 2024 AS AN ALTERNATE MEMBER OF THE DEVELOPMENT REVIEW BOARD.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No. If so, please explain:

List Two References:

REBECCA ROBINSON - COO, BEN + JERRY'S ; REBECCA.ROBINSON@BENJERRY.COM

MELISSA BLAND - BEN + JERRY'S COLLEAGUE, AND BURLINGTON WARD 7 RESIDENT ; MELISSA.BLAND@BENJERRY.COM

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature: [Handwritten Signature] Date: 5/20/2026

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Commission Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Lara Bonn Ward: \_\_\_\_\_

Residence: 95 Wells St \*\*Political Affiliation\*\* : —

Are you a registered Burlington Voter? Yes

Phone (home): 617-529-5150 Phone (work): \_\_\_\_\_ Phone (cell): \_\_\_\_\_

E-Mail Address: larabonn@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I am the current Chair of the Commission and have been honored to serve on the

Commission since 2022. I have spen the last 15 years in the energy sector working on

many sides of the industry. I have built programs, designed strategies, vetted emerging tech, created operational plans, led leadership teams, and worked directly with customers.

I have learned a lot being on the Commission about the BED landscape and needs.

Current Occupation: Managing Director, Enterprise Services

Education (list most recent first):

| School        | Location       | Year/Degree                            |
|---------------|----------------|----------------------------------------|
| Colby College | Waterville, ME | 2000, Environmental Policy and Biology |
|               |                |                                        |
|               |                |                                        |

76 MAY 5 PM 4:32

What do you hope to accomplish as a Commissioner/Board Member?

I hope to continue to have impact, support BED through these dynamic times, and represent Burlington citizens to make this resource and this department as effective as possible.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I am currently on the board.

Have you served as a Burlington City Commissioner/Board Member in the past? \_\_\_\_\_  
If the answer is yes, please list any and all appointments and dates you served.

Yes, this commission since 2022.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

I work for VEIC who administers Efficiency Vermont but I have been very careful to not create conflicts of interest and don't foresee any. If there are concerns, I would take them very seriously.

List Two References:

Gabrielle Stebbins

Carol Weston

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Beyond my leadership in the industry and at VEIC in similar spaces, I am a member of the Vermont's Women's Leadership Circle. Here is a link to my Linked In profile:

<https://www.linkedin.com/in/lara-bonn-4762a77/>

Signature: Lara Bonn

Date: 5.5.26

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Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Paul Dawson Ward: 6

Residence: 957 Pine St \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-373-4693

E-Mail Address: paulhdawson@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

18 years in senior business and development roles in renewable energy industry, prior experience as industry Board member, significant experience working with electric utilities across the USA and internationally, extensive renewable energy expertise, built complex energy project financial models including tax modeling, experience in both utility-scale and distributed scale energy markets, significant experience working with rates, rate structures, and incentives, experience with REC's

Current Occupation: Head of Renewable Energy & Battery (BESS) Project Development

Education (list most recent first):

| School               | Location     | Year/Degree                                     |
|----------------------|--------------|-------------------------------------------------|
| Concordia University | Montreal, QC | 2016, MBA - Finance                             |
| McGill University    | Montreal, QC | 2001, B.Sc. Geography/<br>Environmental Science |
|                      |              |                                                 |

What do you hope to accomplish as a Commissioner/Board Member?

Electric utilities are in facing significant challenges and evolving markets. They must adapt to continue to provide reliable service at reasonable costs to customers. I have spent my career in business development and project development where I have had to study and understand energy markets, opportunities, and execute, all while being nimble and creative. I would like to leverage all this experience to help BED move forward and thrive as a electric utility.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I learned about it from Ali Kenney, a business associate, friend, and neighbor of mine

Have you served as a Burlington City Commissioner/Board Member in the past? No  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

Should any potential conflicts arise, I will excuse myself from that discussion.

List Two References:

Ali Kenney - 401-573-1453, Miro Weinberger 802-598-6635

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I would be honored to join this Board and serve my community.

My professional profile: <https://www.linkedin.com/in/paulhdawson/>

Signature:  Date: 05/19/26

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# OFFICE OF THE CLERK/TREASURER

## City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Steve Gomez Ward: 5

Residence: 21 Richardson Street Burlington, VT \*\*Political Affiliat:

Are you a registered Burlington Voter? Yes.

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-752-7405

E-Mail Address: steve.j.gomez@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have twelve years of experience in financial management including budgets, procurement, strategic planning, and fee based revenues. I also have nearly twenty years of experience in government and understand how processes and policies work such as procurement and human resources. I have a strong personal interest in ensuring that energy is affordable and renewable.

Current Occupation: Chief Financial Officer

Education (list most recent first):

| School               | Location        | Year/Degree                        |
|----------------------|-----------------|------------------------------------|
| Lyndon State College | Lyndonville, VT | 2005<br>B.S. Environmental Science |
|                      |                 |                                    |
|                      |                 |                                    |

What do you hope to accomplish as a Commissioner/Board Member?

My goals would be to support the Burlington Electric Department in the duties outlined in the commissioner position description. My main focus would be to provide budget and procurement support, ensure that ratepayers have a voice, and advocate for affordable and renewable energy.

How did you learn of the opportunity/opening to serve on a Board/Commission?  
City of Burlington's website.

Have you served as a Burlington City Commissioner/Board Member in the past? No.  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? Potentially If so, please explain:

I am employed by the State of Vermont, Agency of Natural Resources, which oversees regulations related to the operations of energy utilities for things such as air quality, timber and etc. However, my current position is not involved in this work.

List Two References:

Charles Martin, Deputy Secretary, Agency of Natural Resources, 802-636-7266

Louis Porter, General Manager, Washington Electric Co-Op, 802-595-3691

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Please see my resume attached.

Signature:  Date: 5/20/2026

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# STEVEN J. GOMEZ

CONSERVATION ADMINISTRATION AND FINANCE

## PROFESSIONAL PROFILE

Nineteen years' experience in administration and finance for conservation focused organizations, including implementing strategic plans, successful financial management, overseeing the day-to-day operations of administrative teams, policy development, expanding capacity for on-the-ground conservation, and working with diverse groups in the United States and internationally. Academic coursework includes Fish and Wildlife Law and Policy, Communication in Science, Ecosystem Services, Structured Decision Making and GIS coursework. Exceptional in Microsoft Office, database management, and financial software programs.

## EDUCATION

**MASTERS LEVEL COURSEWORK 39  
QUARTER CREDIT HOURS OREGON  
STATE UNIVERSITY**

**B.S. ENVIRONMENTAL SCIENCE  
LYNDON STATE COLLEGE  
MAY2005**

- MINOR IN BIOLOGY AND GEOLOGY
- MAGNA CUM LAUDE
- 3.86 GPA OUT OF 4.0
- RITA L. BOLE AWARD FOR  
OUTSTANDING SCHOLARSHIP

## EXPERIENCE

**CHIEF FINANCIAL OFFICER • VERMONT AGENCY OF NATURAL RESOURCES • 2024-CURRENT**

- Coordinate the development and implementation of a \$341,000,000 annual budget for four business units and over a dozen programs. This requires collaborating with senior leadership, business units, department programs, and the state legislature.
- Oversee fiscal policy and operations for a wide range of projects such as managing federal funds, planning for fee-based funds, supporting the integration of environmental justice into fiscal operations, and leading fiscal outreach and communication efforts.
- Manage the day-to-day operations of the Secretary's Office business unit, including supervision of five staff, and supporting three additional business units to successfully carry out core functions such as accounts payable, accounts receivable, asset management, information technology, and human resources. Lead efforts focused on continuous process improvement across business units to increase efficiency.
- Engage in a variety of special projects as directed by the Agency Secretary and Deputy Secretary. The current project portfolio includes a review of the state land management and administration programs, a comprehensive long-term financial forecasting and analysis for business units, and planning for changes to federally funded programs.

**POLICY AND SPECIAL PROJECTS MANAGER • VERMONT DEPARTMENT OF FORESTS, PARKS, AND RECREATION • 2023-2024**

- Oversaw policy and legislative affairs including the planning, development, and communication phases. Conducted bill monitoring and tracking, reviewed and drafted bill language, researched and analyzed the impacts of legislation, and developed an annual strategic plan. Communication and outreach about legislation was provided to staff and events were coordinated.
- Supported the launch of outdoor recreation grant programs such as the Vermont Outdoor Recreation Economic Collaborative and the Land and Water Conservation Fund. Developed timelines and implementation plans, conducted fiscal analysis of grant appropriations, interpreted federal regulations, and designed application procedures.
- Coordinated the day-to-day operations of multiple initiatives such as drafting a request for proposals for state land lease audits, advancing a new state parks website project, and providing project management support for a proposed U.S. Army Corps of Engineers project on state park land.

**DIRECTOR OF ADMINISTRATION • VERMONT FISH & WILDLIFE DEPARTMENT • 2017-2022**

- Coordinated strategic plans, operational programs, performance reporting, a \$26,000,000 operating budget and a \$1,000,000 capital budget to ensure objectives and mission were accomplished. Evaluated programs and operations to maximize effectiveness.
- Directed revenue forecasting and planning efforts focused on maximizing funding through fees, donations, and investments. Generated \$1,300,000 in new revenue over three years through statutory changes, direct marketing campaigns, and updated investment strategies.
- Oversaw the creation and implementation of new programs that address high priority objectives such as the changing demographics and values of Vermonters focused on fish, wildlife, and their habitats. This consisted of leading multi-disciplinary teams, organizing meetings, and planning sessions, developing budgets and operational plans, creating communication plans, and generating annual reports.
- Managed legislative planning for capital construction projects, department fees, and licensing operations. Included coordinating programs across the department, developing plans, testifying in legislative committees, and reviewing and tracking legislative bills.
- Supervised the day-to-day operations of the administration division, which included six staff and functions such as financial management, federal grants, budgeting, human resources, procurement, fleet and space management, and social science research.

**FINANCIAL MANAGER • VERMONT FISH & WILDLIFE DEPARTMENT • 2013-2017**

- Administered the day-to-day operations of the business office, which included developing a \$24,000,000 budget, processing fiscal documents, conducting the fiscal year-end close and supervising five employees.
- Managed the Department's revenue and investment planning over a dozen separate funds and thirty unique funding sources. Each fund required a separate plan based on statutory requirements and the funding mechanism such as legislative appropriation, donations, licensing fees, etc.
- Oversaw the procurement of products and services valued at \$4,000,000 annually, audits of federal grant programs and internal controls, and the management of department assets.
- Conducted monthly review and analysis of financial records including fund and

appropriation balances, division expenditures, revenues, and external accounts. Generated related monthly reports and present information to the department's management team.

**FISH & WILDLIFE GRANTS ADMINISTRATOR • VERMONT FISH & WILDLIFE DEPARTMENT • 2012-2013**

- Managed the administration of more than twenty grants through multiple funding sources totaling more than \$7,500,000 annually including monitoring compliance with state and Federal regulations, processing grant applications and reports, and providing technical assistance to staff.
- Conducted site visits of grant projects to ensure compliance with Federal audit requirements.
- Administered the fiscal management of Federal grant funds including budget forecasting, monthly audits and reconciliation of expenditures and reimbursements, analyzing program costs and financial reports, and overseeing audit inquiries.

**NATURAL RESOURCE SPECIALIST • BUREAU OF LAND MANAGEMENT • 2010-2012**

- Managed the desert tortoise and restoration ecology program including supervision of fourteen Student Conservation Association interns, restoring eight acres of denuded habitat per year, conducting research, identifying projects, and facilitating trainings.
- Developed an off-highway vehicle operator's educational program that focused on conservation ethics and responsible riding. This included organizing three annual outreach events, developing brochures, and designing interpretive panels.
- Administered \$2,000,000 of California State Park grant funds including budget development, overseeing the implementation of the grants, accounting procedures, and the review of financial records.
- Maintained the restoration ecology and off-highway vehicle GIS databases, collected GIS features and traffic data, executed queries, analyzed data, and generated reports.

**BIOLOGICAL SCIENCE TECHNICIAN (SEASONAL POSITION) • U.S. FISH & WILDLIFE SERVICE • 2010**

- Improved 150 acres of waterfowl habitat through repairing water control structures, operating pumps and altering vegetative cover to increase waterfowl populations.
- Implemented invasive species management program to 250 acres through chemical and mechanical methods, reducing quantity of invasive species on refuge wetlands by 70%.
- Collected data on vegetative cover and invasive plant populations for GIS database.

**ENVIRONMENTAL VOLUNTEER • U.S. PEACE CORPS • 2007-2009**

- Coordinated restoration projects with community partners including government officials, volunteers, and local business owners resulting in the restoration of twenty acres of riparian and wildlife habitat.
- Created curriculums, developed budgets, arranged logistics, and educated over 300 youth and adults at twenty environmental seminars and camps.
- Drafted protected area management plans, organized community meetings, and trained 45 volunteers in the operation of protected areas and endangered species management, resulting in a fruit bat eco-tourism project and sea turtle recovery program.
- Conducted biological assessments for coral reef health, fish abundance and diversity, seabirds, and GPS data collection with members of Conservation International-Philippines.

**HAZARDOUS WASTE OPERATOR • CHITTENDEN SOLID WASTE DISTRICT • 2005-2007**

- Maintained more than 400 client accounts in PARADOX database to monitor compliance with regulations and formulate reports.

- Assisted 6,000 customers and organized the shipment of 500,000 pounds of hazardous waste per year by scheduling pick up dates, categorizing waste, and completing shipping documents.

## **TRAININGS AND AWARDS**

---

**National Conservation Leadership Institute Fellow • 2020**

**Fundamentals of Fundraising • ASSOCIATION OF FUNDRAISING PROFESSIONALS • 2018**

**Systematic Development of Informed Consent • INSTITUTE FOR PARTICIPATORY SYSTEMATIC DEVELOPMENT AND PLANNING • 2016**

**Governor's Public Service Recognition Individual Award • STATE OF VERMONT • 2015**

**Advanced Grants Management • U.S. FISH AND WILDLIFE SERVICE • 2012**

**Natural Resource Management, Filipino Language Training • U.S. PEACE CORPS • 2007**



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Commission Board/Commission

(Please fill out a separate application for each post)

\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Larry Lewack Ward: 5

Residence: 51 Caroline St., Burlington \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? yes

Phone (home): n/a Phone (work): 802-899-4434<sup>x5</sup> Phone (cell): 802-310-0848

E-Mail Address: veepdirect@gmail.com

\* Training or Experience Related to the Commission or Board Post for Which you are Applying:

- 10 Years serving on Gov. Howard Dean's Council of Environmental Advisors
- Member, Burlington Planning Commission, 1995-99
- Member, Burlington Housing Board of Review, 2001-2003
- Deputy Director, Vermont Energy Education Program - 2012-13

Current Occupation: Town Planner; Land Use Consultant

Education (list most recent first):

| School                  | Location         | Year/Degree                     |
|-------------------------|------------------|---------------------------------|
| Union Institute + Univ. | Cincinnati, OH   | MA, Nonprofit Management - 2004 |
| New College of Florida  | Sarasota, FL     | BA, Social Sciences - 1980      |
| Paint Branch H.S.       | Burtonsville, MD | H.S. diploma - 1976             |

What do you hope to accomplish as a Commissioner/Board Member?

- Keep BED in the forefront of Burlington's journey to Net Zero
- Learn more about how utilities can promote decarbonization
- Promote strategy to retire McNeil & replace with cleaner + more cost-effective renewable sources to power the city's grid

How did you learn of the opportunity/opening to serve on a Board/Commission?

Through a friend/colleague

Have you served as a Burlington City Commissioner/Board Member in the past? *\*yes -- see answer above (list page)\**  
 If the answer is yes, please list any and all appointments and dates you served.

\_\_\_\_\_

\_\_\_\_\_

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? no If so, please explain:

\_\_\_\_\_

\_\_\_\_\_

List Two References: *(860) 754-8876*  
 Carter Neubierer - current Ward 1 city councilor  
 Erhard Mahnke - Planning Commissioner *(802) 233-2902*

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

- Resident & homeowner in Burlington since 1995
- Recently installed heat pump system w/ rebates from BED

Signature: *Paul Gural* Date: 5/19/26

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Voice (802) 865-7000

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APPLICATION FOR: Electric Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Polly Mangan (née Ramsey) Ward: 6

Residence: 35 Clymer St \*\*Political Affiliation:

Are you a registered Burlington Voter? Yes

Phone (home):  Phone (work):  Phone (cell): 802-355-9797

E-Mail Address: polly@beta.team

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I am qualified to serve as Electric Commissioner for three reasons. First, as a mathematician and data scientist,

I can quantitatively analyze data to help drive informed, evidence-based decisions that benefit Burlington.

Second, my role at an electric aerospace company and ownership of a BEV have given me meaningful

exposure to electrification and sustainability. Third, serving three consecutive terms as an HOA board officer

has given me hands-on governance experience and prepared me for the responsibilities of a commissioner role.

Current Occupation: Director of Data Science, Beta Technologies

Education (list most recent first):

| School                 | Location       | Year/Degree                     |
|------------------------|----------------|---------------------------------|
| University of Vermont  | Burlington, VT | 2011 / M.S. Applied Mathematics |
| University of Vermont  | Burlington, VT | 2009 / B.S. Pure Mathematics    |
| Burlington High School | Burlington, VT | 2005 / High School Diploma      |

What do you hope to accomplish as a Commissioner/Board Member?

I hope to support and strengthen Burlington Electric Department's leadership in sustainability. BED's 100% renewable status is a model for all cities and I hope to help protect and build on that achievement. I aim to be a well-informed commissioner who contributes meaningfully to strategic planning, including ensuring Burlington residents have access to the energy efficiency tools they need. Most of all, I want to contribute to Burlington's bright, sustainable future.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Andy Vota

Have you served as a Burlington City Commissioner/Board Member in the past? No  
If the answer is yes, please list any and all appointments and dates you served.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Two References:

Blain Newton, Chief Information Officer at Beta Technologies, blain@beta.team

Andy Vota, VP of Product at Meal Train and Electric Commission Vice Chair, andy@andyvota.com

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I am a multi-generational Burlingtonian who is passionate about keeping our city thriving. The Electric Commission aligns directly with my expertise, and I am committed to being an engaged, informed, and collaborative commissioner. Thank you for considering my application; I look forward to the opportunity to serve.

Signature: *Polly Morgan* Date: May 19, 2026

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Received 8:28pm 5/17/24

**OFFICE OF THE CLERK/TREASURER**

**City of Burlington**

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

**APPLICATION FOR: Burlington Electric Commission**

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: **Pike Porter**

Ward: **6**

Residence: **544 S Prospect Street**

**\*\*Political Affiliation**

Are you a registered Burlington Voter? **Yes.**

Phone (home): 802.233.2600 Phone (work): 802.233.2600 Phone (cell): 802.233.2600

E-Mail Address: **pikeporter@gmail.com**

Training or Experience Related to the Commission or Board Post for Which you are Applying:

**Over the last several years I've engaged in hundreds of hours of research related to the ISO-NE grid, electricity generation, energy and REC markets. I've researched different existing and emerging clean energy generation processes, have earned several certifications from ISO-NE, participated in the Integrated Resource Planning process, was a member of the Clean Heat Standard Equity Advisory Group, and have transitioned one rental building off fossil fuels. I regularly attend BED Commission, and McNeil Joint Owner meetings.**

Current Occupation: **Property management**

Education (list most recent first):

| School   | Location   | Year/Degree  |
|----------|------------|--------------|
| UVM      | Burlington | MA           |
| Boston U | Boston     | BA cum laude |
|          |            |              |

**ISO-NE System Planning Certificate, 2026**

**ISO-NE System Operations Certificate, 2026**

**ISO-NE Overview of New England's Forward Capacity Market Certificate, 2025**

**ISO-NE Forward Capacity Market: Composite Offers Certificate, 2025**

What do you hope to accomplish as a Commissioner/Board Member?

**I hope to apply my knowledge and help steer Burlington toward investing in additional clean energy facilities including more solar and battery storage systems. I'd like to include industry standards of practice into BED's energy procurement process, cost-benefit analysis of BED's current and future energy assets. Public comments are an important component of any public body's decision making process, and I'll revisit the Commission's decision to not publish written public comments in its agenda packets. I look forward to helping draft the 2026 IRP, and assist in the development and review of the framework for the Department's Strategic Direction.**

How did you learn of the opportunity/opening to serve on a Board/Commission?

**<https://www.burlingtonvt.gov/746/Current-Vacancies>**

Have you served as a Burlington City Commissioner/Board Member in the past? **No.**  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? **No.** If so, please explain:

**However, if City Councilors, other BED Commissioners, or BED management feels that my Intervenor status in the 2023 IRP case poses a conflict of interest, I'll withdraw from it.**

List Two References:

**Ryan Lamberg, founder Tied Branch Energy Consulting.**

*<https://www.tiedbranch.com/?pgid=kiunh1wk-5fc9a7e3-0d3c-4803-9ff0-acc79448acd0>*

**William Moomaw, climate scientist and lead author of five major IPCC reports.**

*<https://scienceimpact.mit.edu/people/bill-moomaw>*

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

**You can find the Commission authority and responsibilities here:**

*<https://www.burlingtonelectric.com/sites/default/files/inline-files/BoardOfElectricCommissioners-MemorandumOfUnderstanding.pdf>*

**Over the years, you've received many documents from me that demonstrate close analysis, attention to factual details, and reasoned alternatives to city decisions I've questioned. I'll bring this same level of rigor and attention to detail to the Commission's work."**

Signature: /s/ Pike Porter

Date: 5/17/2026

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Received 5/11/19 AM,  
5/6/20 Jo



# OFFICE OF THE CLERK/TREASURER

## City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Fire Commission Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Ashley Bond Ward: 5

Residence: 36 Southwind Drive \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? Yes

Phone (home): Phone (work): Phone (cell): 802-233-7136

E-Mail Address: ashleymbond@yahoo.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have twenty years of experience working at UVM Medical Center where I am engaged with teams that are responsible for meeting or exceeding Life Safety code compliance.

I have experience managing staff and setting framework for development plans, succession planning, and corrective actions. I am the liaison to Ward 1 neighbors for Facilities Planning as it relates to transportation demand management and future development on campus.

Current Occupation: System Director of Real Estate

Education (list most recent first):

| School                      | Location      | Year/Degree             |
|-----------------------------|---------------|-------------------------|
| Franklin & Marshall College | Lancaster, PA | 1995 - Bachelor of Arts |
| Essex High School           | Essex Jct. VT | 1991 - Graduation       |
|                             |               |                         |

What do you hope to accomplish as a Commissioner/Board Member?

I see opportunity to continue support of the efforts and collaboration of the Situation Table that has begun to see results of their actions to address repeat and frequent users of emergency services in the community. The work of the CRT program and voluntary OT of fire department staff has clearly had an impact and was a catalyst to this collaborative approach. I will do all I can to support the continuing of this program.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I am currently on the Fire Commission.

Have you served as a Burlington City Commissioner/Board Member in the past? Yes  
If the answer is yes, please list any and all appointments and dates you served.

I was appointed to a vacant position on the Fire Commission in 2016 by Chief Locke and have served consecutive appointments since that time.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? Yes If so, please explain:

UVM Medical Center owns property in the city of Burlington. If there is an incident that results in the action of the Fire Commission, I may need to recuse myself from that specific matter.

List Two References:

Chris Corbin, Deputy Chief, South Burlington Fire Department (802)310-3303

David Keelty, Strategic Advisor to UVMMC Planning Design & Construction (802)305-8581

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I am a member of the UVMMC Fire Committee, which has oversight on fire drills, staff knowledge, interim life safety planning and various other life safety related responsibilities. I am also an effective communicator, which is helpful with department and community engagement.

Signature: Ashley Bred Date: 5/6/20

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.



# OFFICE OF THE CLERK/TREASURER

19 Church Street, Burlington, VT 05401  
Fax (802) 865-7014  
TTY (802) 865-7142

Voice (802) 865-7000

APPLICATION FOR: Burlington Fire Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Monica Chapman Ward: \_\_\_\_\_

Residence: n/a \*\*Political Affiliation\*\*: n/a

Are you a registered Burlington Voter? Yes

Phone (home): 802-777-5228 Phone (work): \_\_\_\_\_ Phone (cell): \_\_\_\_\_

E-Mail Address: mchapman@puroclean.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

- Burlington Fire Commission/ Board 2020-Present
- Board Chair / Vice Chair VT Works for Women 2018-2025
- Female Business Owner: PuroClean & Phase Two Construction
- Rising Star- Vermont 2021
- SBA Emerging Leader Grad 2021

Current Occupation: Business Owner

Education (list most recent first):

| School                | Location         | Year/Degree |
|-----------------------|------------------|-------------|
| USM                   | Gorham, Maine    | 2004        |
| Brunswick High School | Brunswick, Maine | 2002        |
|                       |                  |             |

What do you hope to accomplish as a Commissioner/Board Member?

To bring my experience and unique background to the Burlington Fire Commission as a young female entrepreneur.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Currently Serving \_\_\_\_\_

Have you served as a Burlington City Commissioner/Board Member in the past? Yes

If the answer is yes, please list any and all appointments and dates you served.

Burlington Fire Commission Appointed 2020 & 2023 \_\_\_\_\_

\_\_\_\_\_

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

I am in Fire Restoration but I think its more of a benefit than a conflict. \_\_\_\_\_

\_\_\_\_\_

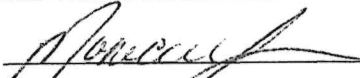
List Two References:

- Rhoni Basden, Executive Director VT Works for Women, [RBasden@vtworksforwomen.org](mailto:RBasden@vtworksforwomen.org)
- Michael Curtin, Burlington Fire Chief, [MCurtin@burlingtonvt.gov](mailto:MCurtin@burlingtonvt.gov)

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

\*\* See attached

\_\_\_\_\_

Signature:  Date: 4/28/24

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# MONICA CHAPMAN

26 APR 28 PM 8:51



## OBJECTIVE

*To bring my experience and diverse background in Fire Restoration to the Burlington Fire Commission as a young female entrepreneur.*



## EXPERIENCE

Commissioner/ Board | Burlington VT Fire Department  
DECEMBER 2020-PRESENT

Board Chair & Vice Chair | Vermont Works for Women  
October 2018-2025

Stewardship, Governance, Strategic Planning & Executive committee member

Owner | PuroClean  
JUNE 2015 – PRESENT

Owner | Phase Two Construction  
DECEMBER 2015 – PRESENT

Owner | Construction Management Direct (CMD)  
JUNE 2015 – DECEMBER 2024 (SOLD THE BUSINESS)

Multiple Positions | ServiceMaster Elite  
JANUARY 2005 – JUNE 2015

GM- MERRIMACK, NH (2011) GM- WILLISTON, VT (2009-2014) GM- SACO, ME (2005-2009)



## EDUCATION

Business Management | University of Southern Maine 2002 – 2004



## SKILLS

- Entrepreneur
- Keynote Speaker
- Do-What-It-Takes-Attitude
- Exceptional negotiator
- Revenue generating ideas
- Creative troubleshooter



Received c 7:00AM, 5/20/24, B



**OFFICE OF THE CLERK/TREASURER**

**City of Burlington**

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Burlington Board of Health \_\_\_\_\_ Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Celia Dalton Meyer Bird \_\_\_\_\_ Ward: 5 \_\_\_\_\_

Residence: 127 Foster Street \_\_\_\_\_ **\*\*Political Affiliation:**

Are you a registered Burlington Voter? Yes \_\_\_\_\_

Phone (home): (802) 923-6543 \_\_\_\_\_ Phone (work): same \_\_\_\_\_ Phone (cell): same \_\_\_\_\_

E-Mail Address: cdm.bird@gmail.com \_\_\_\_\_

**Training or Experience Related to the Commission or Board Post for Which you are Applying:**

As I described in my previous applications, I am a Family Nurse Practitioner experienced in public health and public education. This year I taught health to the 5th graders in the Burlington School District and I also teach at the Schoolhouse in South Burlington, teaching health to students in PreK through 8th grade. My experiences working in a multitude of settings, serving people from a variety of backgrounds with many different needs is one of the strongest contributions I bring to the Burlington Board of Health. I have worked in public and independent schools, college health, primary care, urgent care, occupational health, and public health. In my work experiences, I have gained a deep understanding and empathy for people's diverse perspectives and needs. As an experienced educator, I am a clear communicator focused on increasing access to public health information through multi-lingual translation and cultural competency. I have also worked with many invested parties with multiple priorities. I strongly believe that every person has the right to be heard and to be treated with dignity and equity.

As a citizen, parent of three children in the Burlington School District, homeowner and property owner, I am deeply invested in the community and engaged in local issues. I serve on the board of Champlain Elementary School PTO and the board of local outdoor education organization Crow's Path. I believe in and actively work for our community's bright future.

I have had the honor to serve on the Burlington Board of Health for the past six years. I enjoy working with colleagues in multiple disciplines, gaining new perspectives, learning from our community partners, and researching and developing our ideas into projects that serve our community. I enjoy collaborating with my fellow board members, city councilors and members of our community. I would be honored to continue to use my experiences and skills to contribute to the Burlington community by serving on the Board of Health.

---

Current Occupation: Health Educator, Family Nurse Practitioner \_\_\_\_\_

Education (list most recent first):

| School                      | Location          | Year/Degree                   |
|-----------------------------|-------------------|-------------------------------|
| University of Vermont       | Burlington, VT    | MS Nursing 2012               |
| Middlebury College          | Middlebury, VT    | BA Environmental Studies 2004 |
| William H. Hall High School | West Hartford, CT | High School Diploma 1999      |

What do you hope to accomplish as a Commissioner/Board Member?

I am reapplying to the Board of Health to continue my work leading the Board in our mission to advise the Burlington City Council on public health issues impacting our community. In the last six years, during my time as a member and also chair of the Board of Health, we have brought race equity to the forefront of our work. We created a standing race equity agenda item for each meeting in order to reflect on all topics of the agenda to ensure that we are approaching them with this lens. We also wrote and City Council passed, our Resolution on the Prevention of Gun Violence which brought actionable items to City Council to address a local, state and national public health emergency. At the request of City Council, we also researched and wrote a report on safe syringe programs and syringe litter related to the growing citizen concern about syringe litter in our city and also analyzing the effectiveness of programs serving some of our most vulnerable populations.

During my time on the Board, one of our greatest strengths as a board has been collaboration. We partnered with local organizations to create a system of syringe disposal boxes that supports the City's See Click Fix initiative and conducted more public outreach, which included tabling at the City's Juneteenth event. We have met with community partners to learn more about their work and use our budget to support partner projects that further our mission. We built a railroad herbicide alert system for the impacted community while continuing to review local herbicide applications in Lake Champlain's buffer zone.

As chair of the Board of Health I consider it my responsibility to work with the other board members to maximize our capacity for service to our community. Within the scope of advising City Council, our Board has brought focus, attention and research to some of the most critical public health issues affecting our community. At a time when there is diminishing support for public health on the national scale, a small but mighty City Board of Health is an asset to our City Government.

Under my consistent leadership, we have welcomed multiple new members to the Board and have established a track record of working closely with City Council to do the essential research and background work that allows City Council to serve its constituents with the broadest and most in-depth look at the most critical public health issues. My training as a health care provider and role as a local educator, in addition to my six years on the Board allow me to lead the Board with a longevity perspective and an understanding about the reality of the scope and capacity of our volunteer board to support the hard work of the City Council. Please consider my re-application to continue our important work.

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How did you learn of the opportunity/opening to serve on a Board/Commission?

I learned about it on Front Porch Forum in 2020 and have served since. \_\_\_\_\_

Have you served as a Burlington City Commissioner/Board Member in the past? Yes \_\_\_\_\_

If the answer is yes, please list any and all appointments and dates you served.

Burlington Board of Health June 2020-current \_\_\_\_\_

\_\_\_\_\_

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No \_\_\_\_\_ If so, please explain:

\_\_\_\_\_

\_\_\_\_\_

List Two References:

Ben Traverse, Burlington City Council President, Ward 5, (607) 624-1287, btraverse@burlingtonvt.gov\_\_

Liz Shayne, Head of School, The Schoolhouse Learning Center, Inc, (802) 658-4164, eshayne@theschoolhousevt.org \_\_\_\_\_

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I am energized by and proud of the work our Board of Health has accomplished in the past six years, especially in the areas of mitigating the impacts of substance use disorder, prevention of gun violence, and eradicating systemic racism. I also feel there is more work to be done to better serve our community, address health disparities, and collaborate with community organizations to help our most vulnerable citizens. As chair of the Board of Health, I feel responsible to continue the projects we have started, strengthen our community partnerships and find new ways our Board can serve our community. It is my honor to work with my fellow board members and our City Council, and I would be delighted to serve another term. Thank you.

Signature:  Date: 5/20/26

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126 MAY 20 AM 10:35



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: \_\_\_\_\_ Board of Health \_\_\_\_\_ Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Jennifer Tomczak

Ward: 4

Residence: 15 Vine Street

**\*\*Political Affiliation\*\***: \_\_\_\_\_

Are you a registered Burlington Voter? yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): (802) 373-7034

E-Mail Address: jatomczak1@gmail.com, itomczak@burlingtonvt.gov

Training or Experience Related to the Commission or Board Post for Which you are Applying:

- Currently serving on the Board of Health (since July 2021), with a focus on public health communication, violence prevention, mitigation of substance misuse, eradicating systemic racism, monitoring and notification of pesticide use, and other issues.
- Consulted with local treatment providers, syringe service providers, church staff and downtown businesses on the root causes and impact of substance use disorder and syringe litter on the community. Conducted research on standard and innovative methods used by other communities to mitigate substance use disorder and syringe litter. Contributed this information to the "Evaluation of Safe Syringe Programs and the Impact of Syringe Litter in Burlington" report to City Council (2025). Arranged for the provision of syringe disposal boxes and safe disposal instructions to downtown organizations.
- Co-authored the Board of Health's Resolution on the Prevention of Gun Violence (2022).
- Maintain communication with the Vermont Agency of Agriculture, Food and Markets to receive notification of when and which herbicides will be sprayed on Burlington railways.
- Participated in a series of 8 workshops sponsored by the Racial Equity, Inclusion and Belonging Department examining the history of institutional and systemic racism in the United States and how it impacts our community (2021- 2022).
- Master of Public Health degree (2020), consisting of training in a variety of topics including environmental public health, epidemiology, infectious disease outbreaks, sociological aspects of public health, and public health law and ethics.
- As a medical research scientist and lab manager, I have made a career of exploring answers to human disease problems and training future scientists and health care professionals.
- As a Burlington resident of many years, homeowner, and parent of children who attended Burlington public schools, I am familiar with local issues and have a desire to give back to this wonderful community.

- I was an active member of local elementary and middle school parent teacher organizations and enjoy working with community members and organizations for the betterment of students.

Current Occupation: Researcher/Analyst, Dept. of Pharmacology, UVM Larner College of Medicine

Education (list most recent first):

| School                                               | Location       | Year/Degree                                  |
|------------------------------------------------------|----------------|----------------------------------------------|
| University of Vermont,<br>Larner College of Medicine | Burlington, VT | 2020, Master of Public Health                |
| University of Vermont                                | Burlington, VT | 1987, Bachelor of Science,<br>Animal Science |

25 MAY 20 09:10:35

What do you hope to accomplish as a Commissioner/Board Member?

- I hope to promote and improve the health and equity of our community, especially that of our most vulnerable residents.
- I hope to contribute to consistent and effective public health messaging and to a calm, rational rhetoric which brings the community together.
- I hope to forge productive relationships with other city departments, community organizations and citizens to achieve these goals.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I first heard about the opportunity via an email from departing board member Ian McHale to the UVM Public Health community, spring 2021.

Have you served as a Burlington City Commissioner/Board Member in the past?  yes   
If the answer is yes, please list any and all appointments and dates you served.

Board of Health member, July 1, 2021 to June 30, 2023; reappointed July 1, 2023 to present

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying?  no  If so, please explain:

List Two References:

Bill Ward, Director of Permitting and Inspections, City Health Officer, (802) 865-7510, (802) 863-0442, [wward@burlingtonvt.gov](mailto:wward@burlingtonvt.gov)

Frances E. Carr, Ph.D., Professor of Pharmacology, UVM LCOM, (802) 343-7401, [Frances.Carr@med.uvm.edu](mailto:Frances.Carr@med.uvm.edu)

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

- I have enjoyed engaging with fellow Board of Health members under the excellent guidance of City Health Officer Bill Ward and Board Chairperson Celia Bird during my two terms.
- I believe we have all worked well together to research and provide evidence-based guidance on major public health issues affecting our community (substance use disorder, systemic racism, gun violence), to support local organizations in their efforts to mitigate these areas of concern, to provide regular public health communications, and to address the concerns of citizens in the community.
- I consider it a privilege to serve the citizens of Burlington in this capacity and would welcome the chance to continue to do so to the best of my ability.

Signature:  Date: 19 May 2026

**The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.**



Received  
4/7/22  
@ 6:54 AM  
Jo



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Parks, Rec & Waterfront Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Katie Flanagan Mobley Ward: 5

Residence: 83 Home Avenue **\*\*Political Affiliation\*\***: \_\_\_\_\_

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-578-3396

E-Mail Address: flanagan.katie@hotmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I am reapplying to be a Commissioner on the Parks, Rec & Waterfront Board. I have participated in the grant process for the NBS Legacy Grant, am a member of the planBTU Pact committee and would like to continue to serve the Burlington community.

Current Occupation: Dean of Enrollment; Comm. Relations CCU

Education (list most recent first):

| School     | Location       | Year/Degree |
|------------|----------------|-------------|
| UVM        | Burlington, VT | 2002 / Med  |
| Middlebury | Middlebury, VT | 1997 / BA   |
|            |                |             |

What do you hope to accomplish as a Commissioner/Board Member?

As a current member, I have spent time understanding the scope of the work the department oversees, volunteering on subcommittees and focusing on staff morale and communication. I would like to continue that work.  
How did you learn of the opportunity/opening to serve on a Board/Commission?

Currently Serving on the Board

Have you served as a Burlington City Commissioner/Board Member in the past? yes  
If the answer is yes, please list any and all appointments and dates you served.

Parles, Rec; Water front Commission - March 2025 - current

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? no If so, please explain:

List Two References:  
Ben Traverse - 607-624-1287  
Kirsten Boehm - 401-447-5770

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I feel as though I am just getting started and would like to continue with the strong work we have been doing.

Signature: Kit Family Date: 4/7/20

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What do you hope to accomplish as a Commissioner/Board Member?

Vibrant and thriving public parks and access to recreational activities are vital to the health of our community and an extremely valuable public good. My goals would be to support BRPW to be the best possible stewards for our parklands and to serve as an advocate and educator for my neighbors, fellow residents, and park users - promoting connection, conservation, acommunity.

How did you learn of the opportunity/opening to serve on a Board/Commission?

A current commissioner, Kirstin Boehm

---

Have you served as a Burlington City Commissioner/Board Member in the past? No  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Brian Lowe (brianrusselllowe@gmail.com)

---

Fauna Hurley (faunashaw@gmail.com)

---

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I would be honored and privileged to serve on the Commission and would welcome the opportunity to support our City staff and leadership as they manage and steward our city parks and rec programs, resources, and conservation efforts.

Signature:  Date: 05/18/2026

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.

Received 5/18/20 @ 9:29 pm  
**CAROLYN FELIX**

Burlington, VT • 802-495-1500 • carolynrfelix@gmail.com • LinkedIn: [linkedin.com/in/carolyn-felix](https://www.linkedin.com/in/carolyn-felix)

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Monitoring, Evaluation & Learning professional with 15+ years of experience building learning and impact systems that support community-led solutions and strengthen movement ecosystems. Experienced across Africa, Latin America, South Asia, and the U.S., with expertise in participatory evaluation, organizational learning, and strategies that use human-centered approaches to shift power and resources directly toward communities. Recognized for helping organizations move beyond compliance-oriented metrics to deeper reflection, narrative change, and systems-level insight that advances equity and collective learning and impact.

## PROFESSIONAL EXPERIENCE

### Director of MEL | Cure Blindness Project | 2026-Present

- Lead global MEL strategy and systems development across 20+ country programs and 60+ implementing partners, strengthening data-driven decision-making, organizational learning, and donor accountability.
- Design and oversee integrated MEL frameworks, dashboards, and data quality systems (Salesforce, Power BI) to support program performance, outcome measurement, and strategic planning.
- Manage and mentor global MEL staff while partnering with country, clinical, and program teams to strengthen partner capacity and evidence-based program improvement.

### Director of MEL & Research | USAID Engendering Industries – Tetra Tech | 2020–2025

- Led MEL and research strategy for a **\$45M USAID global initiative** operating in 39 countries.
- Designed an **integrated learning and impact measurement framework** with 100+ indicators capturing leadership development, learning outcomes, and organizational change.
- Built cross-country dashboards enabling partner companies and training institutions to monitor progress and strengthen instructional quality.
- Produced 24 baseline and 33 final assessment reports synthesizing quantitative and qualitative analyses to inform strategic decision-making.
- Supported multicultural teams to interpret evidence, refine program delivery, and promote gender-equitable learning environments.

### Citywide Performance Management Analyst | City of Burlington | 2018–2020

- Designed and implemented KPI frameworks and dashboards across **18 municipal departments**.
- Co-authored Burlington's **2018 & 2019 Equity Reports** informing citywide policy.
- Designed dashboards used for **COVID-19 public communication and decision-making**.
- Led development and implementation of the city's **Open Data Policy** and [Open Data Portal](#), promoting transparency and data stewardship across departments.

### Deputy Director of Monitoring & Evaluation | Lutheran World Relief (LWR) | 2017 - 2018

- Oversaw MEL across **17 country programs**, improving data systems and learning practices.
- Guided country offices in indicator design, evaluation planning, and mixed-method data collection for education, livelihoods, and women's empowerment programming.
- Developed organization-wide **Responsible Data Management Plan** aligned with GDPR and Digital Principles and best practices.
- Conducted portfolio-level analyses to identify program gaps and strengthen MEL systems.

# CAROLYN FELIX

Burlington, VT • 802-495-1500 • carolynrfelix@gmail.com • LinkedIn: [linkedin.com/in/carolyn-felix](https://www.linkedin.com/in/carolyn-felix)

---

## Monitoring, Evaluation & Learning Specialist | Tetra Tech | 2013-2017

- Designed MEL Plans, baseline studies, evaluations, and digital data systems for **20+ projects (\$4M-\$115M)** across sectors, including education, governance, climate, and resilience.
- **Created cloud-based data-collection tools, dashboards, and SOPs** to improve real-time decision-making.
- Trained regional teams in mixed methods data collection, indicator design, and data-use culture.
- Co-led a West Africa regional workshop on data-driven decision-making and evidence uptake.

## Program Officer, Africa, Latin America, South Asia | The Hunger Project | 2010-2013

- Led MEL and technical assistance for an **11-country portfolio** focused on community-led development, women's leadership, and education.
- Piloted a **mixed-method outcome evaluation** in Ghana and Malawi using mobile data tools; scaled across eight African programs.
- Coordinated a **randomized control trial in Ghana** (Yale / Innovations for Poverty Action).
- Contributed MEL sections for successful proposals to the World Bank, UNDP, and UN Women.

## PRIOR EXPERIENCE

**Strategic Planning Consultant** | United Nations Department of Public Information | New York, NY

**Advocacy Project Peace Fellow** | La Red de Sobrevivientes | San Salvador, El Salvador

**Volunteer Resources Manager** | St. Mary's Food Bank Alliance | Phoenix, AZ

**Regional Coordinator** | United States Peace Corps | Sucre, Bolivia

**Agricultural Extension Volunteer** | United States Peace Corps | Cochabamba, Bolivia

## EDUCATION

**M.A., Sustainable Development** — SIT Graduate Institute

**B.S., Political Science & Journalism** — Northern Arizona University

## SELECT PUBLICATIONS & REPORTS

- *Equity Reports (2018, 2019)* — City of Burlington
- *Lessons Learned: Uganda Legume Seeds Pilot* — LWR
- 50+ MEL frameworks, evaluations, and assessment products across global programs

## PROFESSIONAL DEVELOPMENT

Evaluating Social Programs (J-PAL / MIT) • Statistical Thinking for Data Science (Columbia University) • Theory of Change for USAID Biodiversity Programs • Learning for Action Climate Fellowship

## TECHNICAL SKILLS

Power BI • Tableau • Google Data Studio • SPSS • R (basic) • Airtable • MySQL • ODK • Kobo Toolbox

**Languages:** English (native), Spanish (fluent)

@untimely

Received @ 10 AM, Jo, 5/29/20



**OFFICE OF THE CLERK/TREASURER**

**City of Burlington**

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Parks & Recreation Commission Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Frank Mamo Ward: 2

Residence: 109 N Willard Street, Burlington, VT \*\*Political Affiliation: \_\_\_\_\_

Are you a registered Burlington Voter? Yes

Phone (home): 303-815-3140 Phone (work): \_\_\_\_\_ Phone (cell): \_\_\_\_\_

E-Mail Address: francis.mamo@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have over 10 years of experience working with cities and their leadership teams to understand their capital planning goals, budget constraints, policy priorities, and community needs. I also have a Master of Public Administration from Columbia University. As the dad of a young kid, a proud community gardener, a Master Gardener Volunteer, and a person whose main mode of transit is cycling, I'm an active user of our parks and public spaces. I understand their role in building strong communities.

Current Occupation: Vice President, Senior Analyst - US Local Governments

Education (list most recent first):

| School              | Location      | Year/Degree                              |
|---------------------|---------------|------------------------------------------|
| Columbia University | New York, NY  | 2014/Master of Public Administration     |
| University of Iowa  | Iowa City, IA | 2010/Bachelor of Business Administration |
|                     |               |                                          |

What do you hope to accomplish as a Commissioner/Board Member?

I hope to add an informed, engaged community perspective that is people-centered and pragmatic. As a long-time member of Tommy Thompson Community Garden, a Dad of a 4-year old who loves citywide playground bike tours, a UVM Master Gardener Volunteer dedicated to building community engagement with open spaces, an avid user of Burlington's bike and trail networks, and a passionate resident of the O.N.E., I will bring diverse perspectives and a depth of community user experience to the role.

How did you learn of the opportunity/opening to serve on a Board/Commission?

The City of Burlington's website

Have you served as a Burlington City Commissioner/Board Member in the past? No

If the answer is yes, please list any and all appointments and dates you served.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? \_\_\_\_\_ If so, please explain:

I work for a credit rating agency that rates municipal bonds. I do not have any influence over the City of Burlington's credit ratings; however, I would recuse myself from making any recommendations for the issuance of bonds.

List Two References:

Jess Hyman (802) 598-3139; Brian Guy (802) 777-9962

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

My professional and educational experience is rooted in public administration. I am well versed in city government, adept at articulating big picture community goals, and understand the collaboration and planning needed to achieving those goals.

Signature: Frank Mamo

Date: 5/20/2026

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**OFFICE OF THE CLERK/TREASURER**

**City of Burlington**

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

Received 5/13/24 9:15 AM

APPLICATION FOR: PLANNING COMMISSION Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: ERIN MALONE Ward: 1

Residence: 90 HENRY ST \*\*Political Affiliation\*\*

Are you a registered Burlington Voter? Y

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802.922.3734

E-Mail Address: emalone@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

- TERM 2023 - 2026 (PLANNING COMMISSION)
- MASTER OF COMMUNITY & REGIONAL PLANNING (UO, 2011)
- MEMBER, planBTV 2050
- SMALL BUSINESS OWNER
- SMALL SCALE PROPERTY MGMT

Current Occupation: SELF-EMPLOYED

Education (list most recent first):

| School               | Location       | Year/Degree                                    |
|----------------------|----------------|------------------------------------------------|
| UNIVERSITY OF OREGON | Eugene, OR     | Master of Community & Regional Planning (2011) |
| UNIVERSITY OF OREGON | Eugene, OR     | MBA (2011)                                     |
| WESLEYAN UNIVERSITY  | Middletown, CT | BS, History (2003)                             |

What do you hope to accomplish as a Commissioner/Board Member?

Received 5/13/26  
to @ 9:15 AM

SERVE OUR COMMUNITY

POSITIVELY IMPACT THE BUILT ENVIRONMENT

BRING SMALL BUSINESS PERSPECTIVE TO CONVERSATIONS

How did you learn of the opportunity/opening to serve on a Board/Commission?

READING

Have you served as a Burlington City Commissioner/Board Member in the past? Y

If the answer is yes, please list any and all appointments and dates you served.

PLANNING COMMISSION 2023 - 2026 (CURRENT)

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? N If so, please explain:

List Two References:

JANE FNODELL 802.598.1584

LAUREN - GLENN DAYITIAN 802.777.7542

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I REALLY ENJOY WORKING WITH THE PLANNING STAFF &

CURRENT COMMISSIONERS. WE'RE IN THE MIDS OF LARGE

PROJECTS & I WOULD LIKE TO CONTINUE IN MY CURRENT ROLE.

Signature:



Date: 05/05/2026

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Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Planning Commission Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Daniel Goltzman Ward: 5

Residence: 119 Caroline Street **\*\*Political Affiliation\*\***:

Are you a registered Burlington Voter? Yes

Phone (home): 646-957-4248 Phone (work): 646-957-4248 Phone (cell): 646-957-4248

E-Mail Address: dgoltzman@hotmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I am a registered architect, practicing since 2005. I worked for the local architecture firm Truex Cullins. After Truex Cullins I worked in development for the local real estate company Redstone. From 2014 to 2020 I conceptualized, planned, permitted, oversaw construction of and leased four new-build infill apartment buildings in Burlington (and three others outside Burlington). That experience- working closely with a variety of public and private sector entities- gave me insight into local permitting and financing as well as the politics around housing.

I participated in a small group organized by the Planning Department to provide input into the Neighborhood Code rezoning effort.

I am a small business owner in town- a real estate company constructing low income housing and owning a portfolio of rental properties in Burlington.

Current Occupation: Partner in Queen City Development Group

Education (list most recent first):

| School                         | Location                    | Year/Degree                             |
|--------------------------------|-----------------------------|-----------------------------------------|
| Dalhousie University           | Halifax, Nova Scotia        | 2005, Masters of Architecture           |
| University of British Columbia | Vancouver, British Columbia | 1999, Bachelor of Environmental Science |
|                                |                             |                                         |

What do you hope to accomplish as a Commissioner/Board Member?

Having been in the housing game locally for over ten years- permitting multiple projects and engaged with various government and private entities- I have seen the best and worst of Burlington. Much of what makes Burlington great- prudence, civic engagement, spirited discourse- has also caused many of the problems now facing the City.

My hope is that my experience can contribute to enacting regulation that will preserve the best of our City while moving it forward to become more vibrant, livable and successful.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I have spoken at and observed multiple sessions of the Commission and actively follow its work.

Have you served as a Burlington City Commissioner/Board Member in the past? \_\_\_\_\_  
If the answer is yes, please list any and all appointments and dates you served.

No.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No. If so, please explain:

I do work in real estate locally, and am a landlord. But rather than a conflict I view this as an asset. All too often the default position by the citizenry is to vilify landlords and those seeking to build housing. The anti-housing and development voice is loud. Offering an alternate view is of vital importance to moving Burlington forward. Calculated, sensitive and respectful regulation is essential to revitalizing our City.

List Two References:

Bruce Baker, local attorney and property owner, 802-316-0852, bbaker@cdbesq.com

Buddy Singh, local mortgage broker, Ward 5 City Councilor, bsingh@burlingtonvt.gov

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

As a tax-paying home owner with children in the school system I have a vested interest in helping to make Burlington the best it can be, and am willing to put in the work to get it there.

Signature: Daniel Goltzman Date: 3 March 2026

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Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: **PLANNING COMMISSION** Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: WILLIAM G. (Gil) LIVINGSTON Ward: One

Residence: **\*\*Political Affiliation\*\***:

Are you a registered Burlington Voter? Yes

Phone (cell): (802) 324-8389

E-Mail Address: wglivingston3@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I worked for CCRPC during college, especially around updating municipal zoning ordinances. In 1978-1979 I worked as a lawyer in a small firm focused on municipal law, including planning and zoning ordinances and issues. I was the Executive Officer of the Vermont Environment Board managing the Act 250 process for five years, followed by several years as the volunteer Chair of the District IV Environmental Commission. Finally, I spent 25 years working for the Vermont Land Trust, first as general counsel and VP for land protection, and retiring after 10 years as executive director. Among other efforts, I was the VLT lead – in partnership with the City, CHT and developer Eric Farrell -- on the effort to transform the former Episcopal Diocese land on North Avenue in service to City goals, including affordable housing, market rate housing, and substantial public open space.

Current Occupation: Retired

Education (list most recent first):

| School                                    | Location         | Year/Degree       |
|-------------------------------------------|------------------|-------------------|
| University of Vermont                     | Burlington VT    | 1975 BA degree    |
| University of San Francisco School of Law | San Francisco CA | 1978 Juris Doctor |
|                                           |                  |                   |

What do you hope to accomplish as a Commissioner/Board Member?

I lived in Burlington with my family for several years in the 1980's and returned to the City in 2010 attracted by the City's vibrancy. Our continued vibrancy is driven by the cultural and economic diversity of our population, the active engagement of residents, the array of impactful non-profit and public institutions, public investments in parks and other public spaces, and the array of businesses and employers committed to the City's future. The continued work of the Planning Commission is critical to this vibrancy: City policy must actively and creatively support affordable and diverse housing access, neighborhood livability, business growth and sustainability, and open space in service to public, environmental and climate goals. I am especially interested in the future of Interim Zoning and the development of new tools and strategies to expand the existing stock of affordable and work force housing.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Social media and community leaders.

Have you served as a Burlington City Commissioner/Board Member in the past? NO  
If the answer is yes, please list any and all appointments and dates you served.

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Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO      If so, please explain:

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List Two References:

Barbara Prine – (802) 540-5587

Neil Mickenberg – (802) 999-7582

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I hope my history in the City for nearly 20 years provides me with perspectives that could be helpful to the Commission. I am also fortunate to have had past professional experiences that might be helpful in the Commission's work. Finally, I am curious, listen well, and am interested

in data and in developing effective systems – attributes I would commit to the work of the Planning Commission.

Signature: W. M. P. T. Date: May 20, 2026

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26 MAY 20 10:51



# OFFICE OF THE CLERK/TREASURER

City of Burlington

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Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Planning Board/Commission  
(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Andy Montroll Ward: 6

Residence: 409 South Union Street \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? Yes

Phone (home): Phone (work): Phone (cell): 802-399-6058

E-Mail Address: amontroll@aol.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I am currently the chair of the Burlington Planning Commission. I am also Burlington's representative (and past chair) to the Chittenden County Regional Planning Commission.

In addition, I previously served on the Burlington City Council from 1994-2009 (including 4

years as president of the council). In 2018, I was awarded the Vermont Citizen Planner of

the Year by the Vermont Planners Association, and the Northern New England Citizen Planner of the Year.

Current Occupation: Attorney with Montroll, Oettinger & Barquist, P.C.

Education (list most recent first):

| School             | Location           | Year/Degree           |
|--------------------|--------------------|-----------------------|
| Vermont Law School | South Royalton, VT | JD/1989               |
| Univ. of Rochester | Rochester, NY      | MS/1981 (Engineering) |
| Univ. of Rochester | Rochester, NY      | BS/1980 (Engineering) |

What do you hope to accomplish as a Commissioner/Board Member?

The Planning Commission/City recently completed work on the new neighborhood zoning codes to help spur on the development of new housing units in Burlington. To that end, I want to continue working on affordable and accessible housing issues and continue to help ensure that the neighborhood code works as intended. Additionally, the commission is working on the several city plans, including the city-wide Plan BTV 2050 that I want to help make sure that it properly meets and addresses the future needs of Burlington. Currently, the commission just started its detailed and extensive work on important updates to the inclusionary zoning code and I want to help move that forward as well.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I am currently serving on the planning commission

Have you served as a Burlington City Commissioner/Board Member in the past? Yes

If the answer is yes, please list any and all appointments and dates you served.

Burlington City Council (1994-2009); Burlington Planning Commission (2009-present);

Chittenden Regional Planning Commission (including Metropolitan Planning Organization

(2005-present); Ward 6 NPA Steering Committee (approx. 2009-2014); Channel 17 Board of

Trustees (approx. 2004-2009)

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? Rarely If so, please explain:

I have rarely encountered conflicts while serving on the Planning Commission. When they have arisen, however, I have recused myself from the matter. Also, I do not represent clients on

zoning or related matters in Burlington.

List Two References:

Charles Dillard, Burlington's Director of Planning

Charlie Baker, Executive Director of the Regional Planning Commission


Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I have thoroughly enjoyed serving on both the city's Planning Commission and the Regional

Planning Commission, and have found that serving on both is extremely helpful as it

helps me to better understand and bring city issues to the Regional Planning Commission

and to bring regional issues to the city Planning Commission

Signature: 

Date: 5/20/2026

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TTY (802) 865-7142

APPLICATION FOR: Planning Board/Commission  
(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Henry Severance Ward: 5

Residence: 441 Shelburne Road, Unit 2 \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? Yes

Phone (home): 802-343-3763 Phone (work): 802-556-4732 Phone (cell):

E-Mail Address: henry.severance@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Throughout my current profession and my masters coursework, I've reviewed land use regulations of numerous communities, bigger and smaller than Burlington

Current Occupation: Real Estate Developer at Evernorth

Education (list most recent first):

| School                 | Location       | Year/Degree                          |
|------------------------|----------------|--------------------------------------|
| Clark University       | Worcester, MA  | 2022 / MA - Community Dev & Planning |
| Clark University       | Worcester, MA  | 2021 / BA - Economics                |
| Burlington High School | Burlington, VT | 2016                                 |

What do you hope to accomplish as a Commissioner/Board Member?

Contribute to policies, plans, and regulations that allow for and/or encourage both the development of dense, transit-oriented mixed-use projects, and the preservation of existing community assets with natural/historical/other significance

How did you learn of the opportunity/opening to serve on a Board/Commission?

Recommended by a friend

Have you served as a Burlington City Commissioner/Board Member in the past? No  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

But if a policy or plan did have direct material implications for an Evernorth-sponsored project under pre-development, I would happily recuse myself.

List Two References:

Julia Randall - Jrandall@burlingtonvt.gov / Mary Moynihan - 802.999.6689

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature:

Date:

5/18/26

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# HENRY SEVERANCE

TELEPHONE: 802.343.3763 / EMAIL: henry.severance@gmail.com  
BURLINGTON, VERMONT 05401

## EDUCATION

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### **M.A. – Clark University, Worcester, MA August 2020 - May 2022**

- Community Development and Planning

### **B.A. – Clark University, Worcester, MA August 2017 - June 2021**

- Summa Cum Laude; Phi Beta Kappa Society
- M: Economics; m: Political Science; Intermediate Mandarin language study

'25 MAY 18 PM2:44

## EXPERIENCE

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### **Evernorth / Associate Real Estate Developer**

December 2024 - Present

- Act as lead development consultant on shelters and other non-LIHTC developments
- Assist Senior Developers in all aspects of the pre-development process, including funding applications, design meetings, financial modeling, site visits and communication with local partners.
- Work directly with Senior VP of Real Estate Development on development consulting, administrative projects.

### **Evernorth / Community Investments Analyst**

March 2024 - December 2024

- Performed complex data analysis to better understand trends in the LIHTC and NMTC industries and communicate the results clearly across the organization
- Maintained the Community Investments LIHTC Pipeline and created weekly comprehensive pipeline reports for the organization's leadership
- Regularly assisted Community Investment Officers in underwriting process for LIHTC projects throughout Evernorth's service area

### **Champlain Housing Trust / AmeriCorps Shared Equity Coordinator**

June 2022 - September 2022

- Communicated the complexities of CHT's Shared Equity program in clear terms to a diverse range of prospective applicants
- Led 40 minute bi-weekly informational presentations
- Assisted applicants in gathering required application materials
- Demonstrated attention to detail while determining applicants' eligibility

### **Clark University Writing Center / Writing Consultant**

August 2019 - May 2022

- In 1-on-1 tutoring sessions, worked collaboratively with students on a range of assignments in order to improve grades and teach fundamental rules of written English

## SKILLS & INTERESTS

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- Advanced level in Microsoft Excel, Word
- Proficient in standard cloud storage and CRM software (Sharepoint, Hubspot, and Salesforce)
- 7 years of formal Mandarin Chinese study

*References available upon request*



26 MAY 20 PM 8:07



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Planning Commission Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Dylan Shelby Ward: 7

Residence: 70 Cambrian Way #217 \*\*Political Affiliation                     

Are you a registered Burlington Voter? Yes

Phone (home):                      Phone (work):                      Phone (cell): (978) 810 2065

E-Mail Address: dylanshelby1@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I minored in Statistics, which has helped me understand academic papers and  
analyze data.

Current Occupation: Software Engineer

Education (list most recent first):

| School                | Location       | Year/Degree       |
|-----------------------|----------------|-------------------|
| University of Vermont | Burlington, VT | Bachelors of Arts |
|                       |                |                   |
|                       |                |                   |

What do you hope to accomplish as a Commissioner/Board Member?

I hope to help Burlington refine its zoning code so more housing is built, build up more land use diversity to encourage walkability, and grow its both its population and commercial base.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Word of mouth

Have you served as a Burlington City Commissioner/Board Member in the past? No  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:  
Evan Litwin - (617) 777-0707  
Carmen George - (802) 829-8111

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I have an interest in land use and urban planning, and have read multiple books on the subject, such as Zoning Rules! by William Fischel and The Death and Life of Great American Cities by Jane Jacobs.

Signature: Debra Shelby Date: 05/19/2026

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Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Police Commission Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Michaéla Finneran Ward: 5

Residence: 31 Central Avenue Burlington VT 05401 **\*\*Political Affilia**

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-881-4531

E-Mail Address: mcfinneran@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I am a current member of the Police Commission, appointed in February 2025 to fill the remainder of a three-year term for a previous member. I am also the chair of the Animal Control Subcommittee.

Current Occupation: Digital Strategy, Democratic National Committee

Education (list most recent first):

| School             | Location     | Year/Degree                   |
|--------------------|--------------|-------------------------------|
| Fordham University | New York, NY | 2018, BA in Political Science |
|                    |              |                               |
|                    |              |                               |

26 MAY 21 PM 8:38

What do you hope to accomplish as a Commissioner/Board Member?

I hope to continue serving as a liaison between the Police Department and the public by supporting transparency, accountability, and community trust. During my current term on the Commission, I have listened to residents' concerns, collaborated with fellow commissioners and department leadership, and worked to ensure public safety efforts reflect the needs of the community. In another term, I hope to build on that work and continue strengthening communication and public engagement.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I am a current member.

Have you served as a Burlington City Commissioner/Board Member in the past?  
If the answer is yes, please list any and all appointments and dates you served.

Police Commission, Feb. 2025 - present  
Chair, Animal Control Subcommittee

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? no If so, please explain:

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List Two References:

Thomas Renner, Mayor, City of Winooski: 802-922-3265  
Karen Paul, Police Commissioner: kpaul@burlingtonvt.gov

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Serving on the Police Commission during my current term has given me valuable experience and a deeper understanding of the role's responsibilities and impact on the community. I have approached the position thoughtfully and collaboratively, with a focus on transparency, accountability, and constructive community engagement. I believe my experience as a union steward, my communication skills, and my commitment to public service allow me to contribute effectively to the Commission's work. I would be honored to continue serving the City in another term.

Signature: Michaela Finneran Date: 5/21/2026

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APPLICATION FOR: Burlington Police Commission Board/Commission  
(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Evin Jacobsen Ward: 6

Residence: 28 Elm Terrace \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? yes

Phone (home): 802-359-3177 Phone (work): 802-999-5654 Phone (cell): 802-359-3177

E-Mail Address: ejacobsenlaw@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

please see attached resume and especially the highlighted experience listed - I have over a decade of experience in law and policy work, in various leadership positions, in municipal and state-level work, and specifically, I have experience related to policing policy and disciplinary matters.

Current Occupation: Immigration attorney

Education (list most recent first):

| School             | Location        | Year/Degree      |
|--------------------|-----------------|------------------|
| Vermont Law School | S. Royalton, VT | 2008-2011 / J.D. |
| Vermont College    | Montpelier, VT  | 1997 / B.A.      |
|                    |                 |                  |

What do you hope to accomplish as a Commissioner/Board Member?

With my background in immigration law, criminal justice policy, and municipal operations, I hope to contribute a perspective that balances public safety, constitutional rights, and community trust. I am a collaborative colleague who values listening, respectful dialogue, inclusivity, and works constructively to solve problems.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Several community members asked me to apply.

I hope to bring all of this to bear on the commission's work.

Have you served as a Burlington City Commissioner/Board Member in the past? If the answer is yes, please list any and all appointments and dates you served.

No.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? possibly If so, please explain:

Given my role as an immigration attorney in Vermont - and given I represent Burlington residents in immigration cases - a conflict could potentially arise. In that case, I would simply recuse myself from any conflicting matters before the police commission.

List Two References:

- Jill Martin Diaz, ED Vermont Asylum Assistance Project  
jill@vaapvt.org
- Julio Thompson, Dir, Civil Rights Division @ Vermont Attorney General's Office  
julio.thompson@vermont.gov

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I think I am uniquely qualified for the role - and especially in this moment in time, in which our community, our police department, and the police commission are contending with issues related to fair and impartial policing and federal immigration enforcement efforts.

Signature: *[Handwritten Signature]*

Date: 5/20/26

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# ERIN JACOBSEN

802-359-3177 | ejacobsenlaw@gmail.com | Burlington, VT

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## PROFESSIONAL OVERVIEW

I am a justice-driven legal and policy leader with a career spanning executive municipal leadership, public policy work, academic teaching, law clinic leadership, and community lawyering. Prior to my current role as Attorney and Practice Development Fellow at Vermont Asylum Assistance Project, I was Chief of Staff to the Mayor of Burlington, Vermont and a Senior Assistant Attorney General at the Office of the Vermont Attorney General, where I engaged in criminal justice policy reform efforts. Prior to that I worked as an immigration lawyer and Professor of Law teaching Immigration, Legislation & Regulation, and Clinical Practice. I have also held multiple supervisory and leadership positions in my places of employment and through volunteer work on numerous boards. I am a collaborator and thrive in environments that leverage diverse perspectives and ideas to advance justice for individuals and communities, protect individual rights and the rule of law, and help build safe, resilient, and inclusive communities.

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## RECENT WORK EXPERIENCE

### Practice Development Fellow

Vermont Asylum Assistance Project | March 2026 – Present

- Support VAAP’s core work—especially detained and other defensive-posture matters—while also helping strengthen statewide infrastructure through shared templates, workflows, trainings, and program support.
- Contribute to policy efforts and governmental liaising at the state and local level

### Chief of Staff to the Mayor of Burlington

Office of Mayor Mulvaney-Stanak, Burlington, VT | April 2024 – February 2024

- Served as the Mayor’s top advisor and key operations staff alongside the City Attorney and Chief Administrative Officer, overseeing the day-to-day functioning of the mayor’s office. Manage other Mayor’s Office staff and help coordinate policy priorities across 14 city departments, advising on strategy, legal, and political considerations, and act as a liaison to the city council, state legislators, and other external governmental and community stakeholders. Help set and implement the mayor’s priorities and goals and troubleshoot urgent issues.

### Senior Assistant Attorney General and Co-Director, Community Justice Division

Office of the Vermont Attorney General, Montpelier VT | December 2021 – March 2024

- Drafted and advocated for policies that advance a fair, just, and equitable criminal legal system. Provide legal counsel to Co-Director who oversees Vermont’s system of Court Diversion and Pre-trial Services. Worked with the Civil Rights Unit on intersecting issues, such as police reform and bias incidents. Represented the Attorney General on several statutory boards and commissions, including the Racial Disparities in the Criminal and Juvenile Justice Systems Advisory Panel (RDAP); the Vermont Criminal Justice Council (VCJC); the Mental Health Crisis Response Commission (MHCRC); and the Sentencing Commission.

### **Professor of Law, Clinic Director, and Lead Staff Attorney**

Vermont Law School, South Royalton VT | January 2014 – March 2022

- Directed the South Royalton Legal Clinic, led our clinic’s immigration project, and managed a full caseload of humanitarian immigration cases. Engaged in policy work and impact litigation at the state level. Taught doctrinal classes in the classroom and supervised both attorneys and students in the clinical program. Elected by faculty to sit on the Faculty Advisory Committee to the Dean and to be the Faculty Representative to the Board of Trustees. Chaired the school’s Clinical and Experiential Working Group and served as faculty mentor to multiple student groups. Provided immigration-related trainings to community members, government stakeholders, and other attorneys.

### **Lead Staff Attorney**

Vermont Immigration and Asylum Advocates, Burlington, VT | September 2011 – January 2014

- Managed a full caseload of humanitarian immigration cases. Assisted Director with grant applications, grant reports, budget management, and board reports. Provided trainings to community members, government stakeholders, and other attorneys.

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## **VOLUNTEER AND OTHER RELEVANT WORK EXPERIENCE**

- President and Vice President, Vermont Legal Aid and Legal Services Vermont Boards of Trustees | Statewide | 2017-2024
  - President, Vermont Asylum Assistance Project Board of Directors | Statewide | 2022-2024
  - Member, Vermont Access to Justice Coalition | Vermont Judiciary, Montpelier, VT | 2018-2022
  - Member, State of Vermont Immigration Taskforce | Office of the Vermont Attorney General, Montpelier, VT | 2017-2019
- Member, Vermonters for Criminal Justice Reform | Burlington, VT | 2014-2017
- Volunteer Lawyer, Vermont Refugee Resettlement Program | Colchester, VT | 2011-2015
- President, Childcare Center in Norwich Board of Directors | Norwich, VT | 2011-2015
- Field Volunteer and Report co-author, Incarcerated Women’s Initiative | White River Junction, VT | 2007-2008

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## **SIGNIFICANT LEGAL & POLICY WORK**

Legislative testimony and drafting on several bills, including to protect non-citizens’ access to courthouses, licensure programs, and critical benefits; to protect vulnerable non-citizen youth by expanding state guardianship programs; to expand eligibility for criminal record clearance; to expand restorative approaches for survivors of domestic and sexual violence | 2019 - 2024

Legislative testimony and drafting on bill to extend jurisdiction to State courts to make special findings to allow a person to apply for special immigrant juvenile status; on the creation of Drivers Privilege Cards; and on the expansion of Medicaid coverage to all Vermont children and pregnant people, regardless of immigration status | Multiple years

Amicus brief in *State v Fonseca-Cintrón*, co-authored with Vermont Legal Aid and Vermont Human Rights Commission, arguing for translations of court decisions at court expense when requested by individuals with Limited English Proficiency, Spring 2020

Legislation drafting and Legislative Testimony regarding state guardianship laws related to Special Immigrant Juvenile Status, October 2019-March 2020

Public Comment consultation and research with Columbia Law School Immigration Clinic on behalf of the National Association of Immigration Judges (NAI), October 2019

*Kitoko v. Salomao* (precedent-setting appeal establishing important rights for Special Immigrant Juveniles in Vermont), Vermont Supreme Court, June 2018

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## EDUCATION

Vermont Law School | South Royalton, VT | Juris Doctorate

Vermont College | Montpelier, VT | Bachelor of Arts

Penland School of Arts | Penland, NC | Non-degree residency work

Emerge Vermont | Signature Training Program | Graduate, class of 2023



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# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: POLICE COMMISSION

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: William G. (Gil) Livingston Ward: One

Residence: 483 North Street, Burlington \*\*Political Affiliation\*\*

Are you a registered Burlington Voter? YES

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): (802) 324-8389

E-Mail Address: wglivingston3@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Basic criminal law, and criminal law practice courses in law school. Three years as a Vermont Legal Aid attorney at the Vermont State Hospital representing mentally ill clients. Five years (ending in 1990) as a Chittenden County Public Defender with a substantial case load that included a full range of felonies, misdemeanors and juvenile cases – both delinquencies and CHINS.

Current Occupation: Retired

Education (list most recent first):

| School                                    | Location         | Year/Degree       |
|-------------------------------------------|------------------|-------------------|
| University of Vermont                     | Burlington VT    | 1975 BA degree    |
| University of San Francisco School of Law | San Francisco CA | 1978 Juris Doctor |
|                                           |                  |                   |

What do you hope to accomplish as a Commissioner/Board Member?

I appreciate the extensive community interest and engagement in public safety in Burlington, and the systematic, data-driven improvement efforts of the current administration. Community and resident-focused policing is critical to the City's health. I hope to contribute to building strong, respectful, collaborative relationships between BPW and our community. I hope to support a new



2025 MAY 19 PM 02:58

Police Chief in her/his transition into BPD leadership and the continuation of efforts led by Interim Chief Burke. I also hope to work on improvements to the Use of Force and Fair and Impartial Policing policies based on what we all learn from the Dorset Street ICE incident. I hope to learn more about and to support creative dispute resolution approaches such as the Situation Table and criminal diversion, and support the growing role of Community Service Officers and Community Support Liaisons. Finally, I hope to help lower the temperature around policing conversations in Burlington and help focus on improvements based on data, systems and the human needs of residents.

How did you learn of the opportunity/opening to serve on a Board/Commission?

From social media and local organizers.

Have you served as a Burlington City Commissioner/Board Member in the past? NO

If the answer is yes, please list any and all appointments and dates you served.

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Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

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List Two References:

Barbara Prine – (802) 540-5587

Neil Mickenberg – (802) 999-7582

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

It has been many years since my Public Defender work, but I remember clearly the critical role played by skilled, thoughtful police officers both in situations where accountability was necessary, but also in situations where compassion was needed – engaging with people in need, with substance use issues, with young people in distress. I saw first-hand how productive community-police relationships yield positive results, respect and an improved sense of security. I am curious, have good listening skills, am interested in systems thinking and systems improvement. I would like to bring those skills to aid the effectiveness of the Police Commission.



Signature: W. G. Pirt

Date: May 18, 2026

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# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Police Commission Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Romeo von Hermann Ward: 6

Residence: 26 University Terrace #5 Burlington, VT **\*\*Political Affiliation\*\***: N/A

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802 829 4858

E-Mail Address: romeo.vonhermann@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have direct experience working in the downtown core during my tenure with GMT at the downtown transit center for 5 years, where I regularly responded to incidents and coordinated with law enforcement and EMT responders. This work required situational awareness, de-escalation, and real-time decision-making in a public setting. Through this experience,

I developed strong working relationships and a practical understanding of how policing, public safety, and social services intersect in the community.

Current Occupation: Customer Experience Manager - Patrick Leahy Burlington International Airport

Education (list most recent first):

| School                                                   | Location           | Year/Degree      |
|----------------------------------------------------------|--------------------|------------------|
| SOS Hermann Gmiener High                                 | Mogadishu, Somalia | 1999/Diploma     |
| SOS Hermann Gmiener College                              | Tema, Accra, Ghana | 2001             |
| International Air Travel Related Studies College (ITRSC) | Nairobi, Kenya     | 2004/Certificate |

What do you hope to accomplish as a Commissioner/Board Member?

To strengthen trust between law enforcement and the community by building on my experience working directly with officers, social services, and residents to support practical, respectful, and effective public safety outcomes.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I learned of the opportunity through my ongoing involvement in the community and engagement with local public safety and civic initiatives.

Have you served as a Burlington City Commissioner/Board Member in the past? Yes  
If the answer is yes, please list any and all appointments and dates you served.

Church Street Marketplace Commission 9/23 - Present

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Mark Bouchett - Church Street Marketplace Commission - Chair

Ben Traverse - Ward 5 City Councilor - Council President

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I bring direct, on-the-ground experience working in the downtown core with GM,

CSM Commissioner, where I regularly responded to incidents and coordinated with law

enforcement, emergency responders, and social service providers. This experience has given me a practical understanding of the challenges officers face and the community.

Signature: [Signature] Date: 5/1/2026

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*Received 5/17/20 @ 1:01pm JS*

**OFFICE OF THE CLERK/TREASURER**  
**City of Burlington**

City Hall, Room 20, 149 Church Street, Burlington, VT 05401 Voice (802) 865-7000  
 Fax (802) 865-7014  
 TTY (802) 865-7142

APPLICATION FOR: Public Works Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Julie Hays Ward: 5

Residence: 116 S Cove Rd **\*\*Political Affiliatio**

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 703-946-7932

E-Mail Address: [jhays@burlingtonvt.gov](mailto:jhays@burlingtonvt.gov) and [jhays54@gmail.com](mailto:jhays54@gmail.com)

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Burlington Public Works Commissioner since July 2025, including Commission representative to the CCRPC Main Street Multimodal Study advisory group. Previously served on the Planning Commission and Transportation Safety Commission in Vienna, VA, where I championed smart growth policies focused on housing affordability, pedestrian and bike safety, and infrastructure improvements. 15+ years as a policy and regulatory analyst, including Government clients at Booz Allen Hamilton.

Current Occupation: House Manager; Policy Analyst / Writer; Public Works Commissioner

Education (list most recent first):

| School                     | Location       | Year/Degree                                   |
|----------------------------|----------------|-----------------------------------------------|
| Carnegie Mellon University | Pittsburgh, PA | 2006/ MS, Public Policy & Management          |
| George Mason University    | Fairfax, VA    | 2002/ BA, Government & International Politics |
|                            |                |                                               |

What do you hope to accomplish as a Commissioner/Board Member?

Continue collaborating with Commissioners, City officials, and DPW staff on the infrastructure backbone Burlington's housing growth requires, including water, sewer, streets, and transit that can support the density we need for a vibrant and sustainable community. Push for a safer, more accessible multimodal network for residents, employees, and visitors moving through and around downtown. Keep capital project decisions grounded in cost discipline, construction impact on small businesses, and aligned with planBTV 2050.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I learned about the position before I applied last year from Allie Schachter

Have you served as a Burlington City Commissioner/Board Member in the past? Yes  
If the answer is yes, please list any and all appointments and dates you served.

Appointed to the Public Works Commission in June/ July 2025

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

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List Two References:

Allie Schachter, 617-869-0554

Mary McCullough, 703-856-4232

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Over the past year on the Commission, I've used my seat to ask hard questions about project sequencing, multimodal safety, and how delegation-of-authority decisions affect public oversight. My pro-housing advocacy and my Public Works service connect directly; Vermont's housing shortage is the central economic and demographic issue facing Burlington, and meeting it requires infrastructure that can accommodate more people, more trips (of every mode), and more demand on every utility we manage. The Commission benefits from continuity, and I bring a policy analyst's perspective and a clear view of how Burlington's infrastructure decisions support the city we're trying to build.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

5/17/26

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Received 9:05 AM  
5/5/26 Jo



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Public Works Commission Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Marcie Gallagher Ward: 1

Residence: 15 Nash Place \*\*Political Affiliation\*\*: NA

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 203-804-8403

E-Mail Address: marcie.gallagher19@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Local Motion - provide technical assistance to projects in Winooski, Colchester, Williston, Shelburne, and St. Albans to improve walk/bike

infrastructure and implement traffic calming through planning, assessment, and program implementation. Collaborate with local and

statewide partners including municipal staff. Green Mountain Transit - served as alternate commissioner for Burlington and on the

Strategy Committee for four years, currently serve as Chair of the Ridership Experience and Access Council (REAC).

VPIRG - Environmental Advocate focusing on the environmental impact of solid waste systems like trash, recycling, and compost at the statewide level.

Current Occupation: Complete Streets Specialist, Local Motion

Education (list most recent first):

| School | Location | Year/Degree |
|--------|----------|-------------|
| UVM    |          | 2019/B.S.   |
|        |          |             |
|        |          |             |

What do you hope to accomplish as a Commissioner/Board Member?

As a year-round bike commuter, transit rider, pedestrian and driver - and as a professional working to improve municipal and regional transportation systems in Chittenden County - I recognize that the Public Works Commission plays an incredibly important role in making Burlington a better place to live. I would be thrilled to bring my professional and personal experience to help improve and maintain our roads, sidewalks, shared-use paths, and bike lanes for all users, to support public works in determining waste consolidation feasibility, and to learn more about other types of City infrastructure that I have not worked in like water systems.

How did you learn of the opportunity/opening to serve on a Board/Commission?

My neighbor Jim Barr who is vacating his seat after 12 years!

Have you served as a Burlington City Commissioner/Board Member in the past? Yes  
If the answer is yes, please list any and all appointments and dates you served.

Green Mountain Transit Alternate Commissioner for Burlington, 2019-2020

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? Yes If so, please explain:

Local Motion engages with walk/bike projects in Burlington, in an advisory role or as an advocate. I personally do not engage in Burlington projects through my role at Local Motion but would be sensitive to any potential conflict of interest and recuse myself when necessary.

List Two References:

Jim Barr, jlbarr@aol.com - current Public Works Commissioner

Jamie Smith, jamie@ridegmt.com - Director of Rider Experience Green Mountain Transit

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I am very familiar with navigating local, state, and national guidance around traffic standards like MUTCD, local traffic calming manuals, and VTrans guidance. I am also well-versed in solid waste collection systems, the entities that process solid waste (primarily CSWD and Casella), and the recent discussions around waste consolidation and decision to outsource City recycling.

Signature: Marcie Gallagher Date: 04/22/2026

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# MARCIE GALLAGHER

203-804-8403

marcie.gallagher19@gmail.com

## EDUCATION

### **B.S. Environmental Studies**

University of Vermont (2015-2019)

Rubenstein School of Environment and Natural Resources

Aiken Scholars Honors Program

## SKILLS

### **Leadership:**

Seven years of managerial experience, following the Management Center techniques. Organized, decisive, strategic.

### **Communication:**

Experienced public speaker, including media interviews and appearances. Personable, skilled at relationship building, emotionally intelligent. Door-to-door canvassing, phonebanking.

### **Problem-solving:**

Self-starter, strong work ethic. Integrates creative ideas into strategic planning. Identifies new ways to collaborate with teammates.

## ADDITIONAL EXPERIENCE

*Center for Research on Vermont,  
Coordinator | 2024-2025*

*Hunger Free Vermont, 3SquaresVT  
Specialist | 2024-2025*

*Skida, Seasonal Sewist | 2023-2024*

*Run On Climate, Board Member | 2023-2024*

## SUMMARY

Experienced communicator and transportation professional with a passion for building human-centered, sustainable communities. Skilled in community engagement, partnership building, and program management. Proven ability in public speaking, media interviews, and creative problem-solving to drive systemic change.

## RELEVANT EXPERIENCE

### **Local Motion**

*Complete Streets Specialist*

2025-Present

**Technical Assistance:** Support municipalities, schools, and community groups in improving walk/bike infrastructure through planning, assessment, and program implementation.

**Community Engagement:** Facilitate meetings and coordinate local committees to build alignment and support for active transportation projects.

**Program Development and Training:** Deliver trainings and resources to strengthen local capacity, including surveys, pop-up demonstrations, and planning tools.

**Partnership Building:** Collaborate with local and statewide partners to advance priority projects and effective program implementation.

### **Green Mountain Transit**

*Chair, Ridership Experience and Access Council (REAC)*

Present

*Burlington Alternate, Board of Directors*

2019-2023

- [REAC] Provide actionable feedback and practical ideas to improve the transit experience across GMT's urban system. Help shape how GMT approaches outreach, planning, accessibility, and rider engagement, ensuring rider perspectives directly inform decision-making.
- [Board] Advanced conversations about large, complex budgetary decisions including whether to implement fare-free transit. Developed strategic plans with the goals of increasing ridership, reducing greenhouse gas emissions, and contributing to the economic sustainability of the region.

### **Vermont Public Interest Research Group**

*Environmental Advocate*

2019-2024

**Organizing and Advocacy:** Led VPIRG's organizing and advocacy in the Vermont Legislature to advance zero waste and toxic chemical reform.

**Fundraising and Grants:** Completed grant applications yearly to receive \$80-100K of 501c3 funding from multiple foundations to support environmental health work. Cultivated relationships with major donors, raising over \$16,000 in 2023.

**Research and Writing:** Synthesized data and research to create testimony, member communications, and other informational materials.

**Management:** Management: oversee associate, including providing advocacy and organizing training, regular feedback, and institutional support.

**Coalition work:** Collaborate with and facilitate local and national coalition and stakeholder groups.





# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: BURLINGTON EMPLOYEE RETIREMENT Board/Commission  
(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: DAVID W. MOUNT Ward: 6

Residence: 325 S. UNION ST. \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-343-9796

E-Mail Address: DAVIDMOUNT325@GMAIL.COM

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Been a member of BERS for 8 years.

Current Occupation: RETIRED BUSINESS OWNER

Education (list most recent first):

| School          | Location      | Year/Degree        |
|-----------------|---------------|--------------------|
| GOLDEN GATE U.  | SAN FRANCISCO | MBA 1972           |
| " " "           | " "           | BS ACCOUNTING 1966 |
| ST JOHN'S UNIV. | JAMAICA NY    | AAS 1964           |

What do you hope to accomplish as a Commissioner/Board Member?

To keep the Retirement system healthy and solvent.  
To keep reducing the unfunded liability.

How did you learn of the opportunity/opening to serve on a Board/Commission?

EXPIRING TERM

Have you served as a Burlington City Commissioner/Board Member in the past? \_\_\_\_\_  
If the answer is yes, please list any and all appointments and dates you served.

Yes. BERS since 2018

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? \_\_\_\_\_ If so, please explain:

No.

List Two References:

802-579-7116  
S. K. WICHERT 515 S. PROSPECT ST. BURLINGTON  
MSGR PETER ROUTHIER ST JOS. CATHEDRAL, ELMWOOD AV. BURLINGTON

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

The BERS has had some turnover lately - mostly unexpected. I provide continuity over 8 years.

Signature: *D. Dubeau*

Date: 4/26/26

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.

May 29 2026

Burlington Fire Station 1  
136 S. Winooski Ave  
Burlington, VT 05401

Burlington City Hall  
149 Church St  
Burlington, VT 05401

Boards and Commissions Nominating Committee,

I am writing in support of David Mount's reappointment to the Retirement Board. With the complexities of the retirement system and with the loss of other tenured members recently, David's experience and historical knowledge of the retirement system is a huge asset to the board. During my time on the board, I have been impressed by David's level of engagement and his commitment to ensuring the health of the retirement system by asking tough questions and striving to ensure that the board is fulfilling its fiduciary responsibilities.

Sincerely,

Kyle Blake  
Class A Representative  
Fire Department

Received @ 5:34pm  
5/18/26 lo



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: **Retirement Board** \_\_\_\_\_ Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: **Eric Avildsen** \_\_\_\_\_ Ward: **6** \_\_\_\_\_

Residence: **44 Clymer Street** \_\_\_\_\_ **\*\*Political Affiliation** \_\_\_\_\_

Are you a registered Burlington Voter? **Yes** \_\_\_\_\_

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-839-0963

E-Mail Address: **Eric@thirdculture.com** \_\_\_\_\_

Training or Experience Related to the Commission or Board Post for Which you are Applying:

**I was the Executive Director of Vermont Legal Aid for 34 years, a non profit organization with about 100 employees and an annual budget of just over \$10 million dollars. I implemented the first retirement plan at VLA about 20 years ago and staffed VLA's 401(k) pension board during my tenure. I am very comfortable with budgets and spreadsheets, and with working collaboratively with others to achieve common goals \_**

Current Occupation: **Retired.** \_\_\_\_\_

Education (list most recent first):

| School                             | Location               | Year/Degree |
|------------------------------------|------------------------|-------------|
| Franklin Pierce Law School         | Concord, New Hampshire | J.D. 1980   |
| University of Wisconsin, Green Bay | Green Bay, Wisconsin   | B.S. 1976   |
|                                    |                        |             |

What do you hope to accomplish as a Commissioner/Board Member?

**I would hope to help the Board steward the retirement funds and provide a thoughtful voice in the Board's discussions.**

How did you learn of the opportunity/opening to serve on a Board/Commission?

**A friend suggested I apply**

Have you served as a Burlington City Commissioner/Board Member in the past? **No.**  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? **No** If so, please explain:

List Two References:

**Barb Prine, Erin Jacobsen**

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature: Eric Avildsen



Date: 05/18/2026

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## City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Retirement Board Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Deirdre M. Keenan Ward: 2

Residence: 42 Pitkin St **\*\*Political Affiliation\*\***: \_\_\_\_\_

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 845-596-2250

E-Mail Address: Keenan.dm4@gmail.com & deirdre@quantumleapcapital.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I recently completed the University of Georgia CFP® education program and am eligible to sit for the CFP® examination in July. In addition, I have worked as a financial advisor for nearly four years, which has given me practical experience helping clients with retirement planning, investments, and long-term financial decision-making. This combination of education and professional experience has strengthened my understanding of fiduciary responsibility, communication, and collaborative problem-solving, which I believe would translate well to Board service.

Current Occupation: Financial Advisor

Education (list most recent first):

| School                                                        | Location  | Year/Degree                                          |
|---------------------------------------------------------------|-----------|------------------------------------------------------|
| University of Georgia<br>CFP® Certification Education Program | Online    | 2026-Professional Certificate-<br>Non-degree program |
| Lehman College                                                | Bronx, NY | 2012 - BA: Speech Language<br>Pathology & Audiology  |
|                                                               |           |                                                      |

What do you hope to accomplish as a Commissioner/Board Member?

I hope to bring a thoughtful and balanced perspective to the Board while helping support the long-term strength and stability of the retirement system for its members. Through my financial planning education and professional experience, I've developed a strong appreciation for my fiduciary responsibility, transparency, and long-term decision-making. I would aim to be an engaged and collaborative board member who listens carefully, asks good questions, and helps make decisions that serve both current and future retirees responsibly and fairly

How did you learn of the opportunity/opening to serve on a Board/Commission?

I was contacted by the Mayor

Have you served as a Burlington City Commissioner/Board Member in the past? No  
If the answer is yes, please list any and all appointments and dates you served.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List Two References:

William "Brendan" Walsh - 802-448-2882

Kyla Waldron 203-927-8355

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I am interested in serving on the Board because I value responsible financial stewardship and the important role the retirement system plays for employees and retirees. I would bring a thoughtful, collaborative approach and a strong willingness to learn, contribute, and serve the community responsibly

Signature: Deirdre M Keenan Date: 05/18/2026

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Received 3/31/26  
9:59 pm

# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Retirement Board Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Alan Matson Ward: 6

Residence: 792 South Prospect \*\*Political Affiliation:

Are you a registered Burlington Voter? yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-735-6271

E-Mail Address: amatson@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

- 1986-1990 - Equity Trader, Nomura Securities
- 1995-2000 - Fixed Income Money Manager, Dwight
- 2000-2007 - Principal @ eSecLending - an institutional securities lending company (founder)
- 2008-2020 - small business focused on financial data.

Current Occupation: Retired from finance - work w/ non-profits as a financial officer

Education (list most recent first):

| School                | Location      | Year/Degree        |
|-----------------------|---------------|--------------------|
| University of Chicago | Chicago, IL   | 1995 - MBA Finance |
| Harvard University    | Cambridge, MA | 1986 - AB (math)   |
|                       |               |                    |

Also - I am a Chartered Financial Analyst.

What do you hope to accomplish as a Commissioner/Board Member?

While maintaining the value of the pension assets, I would seek to create long-term viability for the pension plan that is also sustainable for the citizens of Burlington - <sup>focus on plan design</sup> + asset mix/selection

How did you learn of the opportunity/opening to serve on a Board/Commission?

I have been active in the community and was approached by City Councilor, Buddy Singh.

Have you served as a Burlington City Commissioner/Board Member in the past? no  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? yes If so, please explain:

I do not know what asset managers have been hired by the pension plan, but I do know many local asset managers personally.

List Two References:

Ty Danco - coworker - 8027770080  
Karen Paul - 802-598-5994

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature:



Date:

3-20-2026

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## **Retirement Board**

There are twelve duties listed for members of the Retirement Board. Most of them involve making financial related decisions that affect the viability of the pension plan. During my career in finance, I have direct experience in some of these duties such as building portfolios, hiring money managers, hiring professionals who provide investment and actuarial advice to the pension fund; and I have direct knowledge of others through my classes in business school and studying for the CFA exams.

I would welcome the opportunity to talk with folks about how my experiences would shape my decision making and oversight of the pension fund while a member of the Retirement Board.



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Board of Tax Appeals  Board  Commission  
(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: David L Maher Ward: 4

Residence: 41 Woodridge Drive \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? Yes

Phone (home):            Phone (work):            Phone (cell): 802-922-7639

E-Mail Address: dmaher355@hotmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Resident of Burlington since 1991  
Experience with residential construction  
Project Management experience

Current Occupation: Retired engineer

Education (list most recent first):

| School | Location   | Year/Degree |
|--------|------------|-------------|
| UVM    | Burlington | 1980 MSME   |
| UVM    | Burlington | 1977 BSME   |
|        |            |             |

What do you hope to accomplish as a Commissioner/Board Member?

Ensure Fair assessments

How did you learn of the opportunity/opening to serve on a Board/Commission?

A Friend called me & email from Lori Olberg

Have you served as a Burlington City Commissioner/Board Member in the past? Yes

If the answer is yes, please list any and all appointments and dates you served.

Board of Tax Appeals since 2021

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Roger Kilbourn, Alan Bjerke

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature: David Mahan Date: May 8, 2026

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Lovi Olberg

25 MAY 18 PM 3:34

75:TA- ST ADM 92.



OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Board of Tax Appeals Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: Dorothy Commo Ward: 2

Residence: 76 DREW ST, Burl, VT 05401 \*\*Political Affiliation\*\*

Are you a registered Burlington Voter? yes

Phone (home): 802-863-5678 Phone (work): Phone (cell): 802-556-1447

E-Mail Address: dcommo@comcast.net

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Served on this committee since 2017

I had some real estate experience in NY state back in the 1970's

Current Occupation: semi retired. Cust. services at Lowes

Education (list most recent first): Garden Dept. (Shelburne Rd.)

| School                     | Location        | Year/Degree                                        |
|----------------------------|-----------------|----------------------------------------------------|
| E. Syracuse Minors Central | E. Syracuse, NY | graduated 4 yrs. 1973 - Senior Regents scholarship |
| ONONDAGA COMMUNITY COLLEGE | SYRACUSE, NY    | 1975 (Assoc. Degree)                               |

176 MAY 18 PM 3:34

75 MAY 13 PM 2:15

What do you hope to accomplish as a Commissioner/Board Member?

To provide helpful insight to properties in the Burlington area. My 43 years of living here gives me historic perspective. I have been a property owner since 1985 in the old North End.

How did you learn of the opportunity/opening to serve on a Board/Commission?

By way of an old friend + neighbor

Have you served as a Burlington City Commissioner/Board Member in the past? yes  
If the answer is yes, please list any and all appointments and dates you served.

This same committee in 2024

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? X/D If so, please explain:

List Two References:

Alan Berke, Burlington, VT

Phil Soltan, So. Burlington, VT

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature: Dorothy McConno Date: 5/11/26

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26 MAY 19 AM 11:50



# OFFICE OF THE CLERK/TREASURER

## City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Board of Tax Appeals Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Margaret T McGovern Ward: 6

Residence: 545 S Prospect St Unit 8 \*\*Political Affiliation\*\*:

Are you a registered Burlington Voter? YES

Phone (home): Phone (work): 802.3862.6880 Phone (cell): 802.343.6471

E-Mail Address: meg@donahueassociatesvt.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Committee member since 2021

Current Occupation: Real Estate Broker

Education (list most recent first):

| School     | Location | Year/Degree             |
|------------|----------|-------------------------|
| <u>UVM</u> |          | <u>1989 BA Poli Sci</u> |
|            |          |                         |
|            |          |                         |

26 MAY 19 11:50

What do you hope to accomplish as a Commissioner/Board Member?

I'd like to use my knowledge and experience to assist the City and volunteer for my community.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Looking to continue, new term.

Have you served as a Burlington City Commissioner/Board Member in the past? \_\_\_\_\_  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

BOTA 2021-22, BOTA 2023-25

List Two References: Buddy Singh City Councilor

Mark Barlow City Councilor

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature:

*Meg McGovern*  
dotloop verified  
05/19/26 11:45 AM EDT  
HBKR-1BLW-HFMR-GKMS

Date:

05/19/2026

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# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Board of Tax Appeals Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Sean Hurley Ward: 3

Residence: 52 Drew St, Burlington, VT 05401 \*\*Political Affiliation\* -

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 8023761737

E-Mail Address: seanphurley@gmail.com

### Training or Experience Related to the Commission or Board Post for Which you are Applying:

Prior service on the Burlington Board of Tax Appeals. Experience reviewing property valuation, tax appeal materials, and municipal assessment questions. Business intelligence / analytics background with experience evaluating data, records, and evidence. Burlington resident and homeowner with familiarity with local property issues.

Current Occupation: Business Intelligence / Analytics Consultant; Entrepreneur

### Education (list most recent first):

| School           | Location      | Year/Degree |
|------------------|---------------|-------------|
| Clark University | Worcester, MA | 2008 / MA   |
| Clark University | Worcester, MA | 2006 / BA   |
|                  |               |             |

26 MAY 20 12:08

What do you hope to accomplish as a Commissioner/Board Member?

Serve as a fair, careful, and prepared board member; help ensure appeals are heard respectfully and decided based on

evidence, applicable standards, and consistency; contribute prior board experience and analytical judgment to the City's tax appeal process.

How did you learn of the opportunity/opening to serve on a Board/Commission?

City notice / current opening; prior service on the Board.

Have you served as a Burlington City Commissioner/Board Member in the past? Yes

If the answer is yes, please list any and all appointments and dates you served.

Board of Tax Appeals - appointed Nov. 2014; served through June 30, 2017.

Board of Tax Appeals - reappointed June 2021; served during 2021-2023 term.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

No

List Two References:

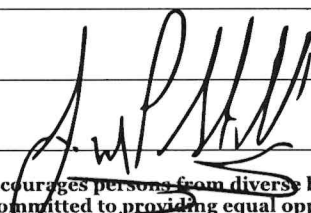
David Scherr - 802-558-6022 (Burlington property owner)

Jeff Frank - 207-530-6053 (former Burlington resident / UVM grad)

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I have previously served on the Board of Tax Appeals and understand the importance of fairness, preparation, and respect for residents appearing before the Board. My analytics and business background help me evaluate evidence carefully and communicate clearly.

Signature:



Date:

May 20, 2026

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# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Board for Registration of Voters Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Michelle Lefkowitz Ward: 3

Residence: 71 Park St. Burlington 05401 \*\*Political Affiliation\*\*: progressive

Are you a registered Burlington Voter? Yes

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802-343-0211

E-Mail Address: Lefkoweiss@yahoo.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I used to be an Assistant City Clerk.

I've served on the Board for ~~27~~ years.

Current Occupation: I teach Hula Hooping and Juggling mostly Retired

Education (list most recent first):

| School                   | Location            | Year/Degree               |
|--------------------------|---------------------|---------------------------|
| St. Michael's College    | Colchester, VT      | May 1999 Bachelor of Arts |
| Kean University          | Union, New Jersey   | Sept '73 - May '75        |
| University of Copenhagen | Copenhagen, Denmark | Jan '75 - June '75        |

What do you hope to accomplish as a Commissioner/Board Member?

I'd like to continue assisting voters on election day have their rights to vote. Would also love to hold more register to vote tables.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I've been on the Board for 27 years.

Have you served as a Burlington City Commissioner/Board Member in the past? yes  
If the answer is yes, please list any and all appointments and dates you served.

~~This~~ I've served on the Board for the Registration of Voters for 27 years. I started in June of 1999.

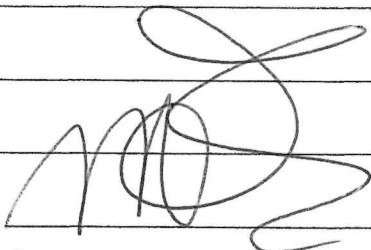
Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? no If so, please explain:

List Two References:

Jo La Marche Jolamarche@hotmail.com 802-881-4933

Jim Rader Jradervt@gmail.com 802 343-5975

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.



Signature:

Date:

May 14, 2024

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75 APR 15 4:11:40



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: **Board For Registered Voters** Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: David Robert Cawley

Ward: 1

Residence: 40 Nash Place, Burlington, VT

**\*\*Political Affiliation\*\***: Independent

Are you a registered Burlington Voter? Yes

Phone (home): NA Phone (work): NA Phone (cell): 802-373-4790

E-Mail Address: dcauley@me.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

*I started volunteering for BRV in 2023 at the request of Liz Mickenberg. I have volunteered in six elections since then, including four Town Meetings, one primary, and one general election. In total, I have received 12 hours of required training for BRV volunteers and have served 28 hours assisting BRV board members, usually starting with the 7 am shift. In five elections, I have served in the Ward 8 polling location in Fletcher Free Library. In one election I served in the Ward 2 polling location. Ward 8 requires excellent BRV knowledge due to the high percentage of students with voter registration issues. I have enjoyed assisting others to ensure their right to vote. I am familiar with the Vermont voter registration database, have studied the BRV Guide for Election Day, and am proficient in determining how to resolve voting day issues.*

Current Occupation: Retired; formerly Chief Operating Officer for Vermont Energy Investment Corporation (VEIC)

Education (list most recent first):

| School              | Location       | Year/Degree                 |
|---------------------|----------------|-----------------------------|
| American University | Washington, DC | 1973 - BA Political Science |

What do you hope to accomplish as a Commissioner/Board Member?

*I am seeking this position to give back to the Burlington community, having lived and worked in Burlington for 34 years. Over the past decade, it has become apparent that election integrity is a critical issue. I hope to contribute to a team with a mission to protect voter rights. My work experience of 30 years at VEIC helped me to develop strong computer and database skills requiring attention to detail, while analyzing operations and procedures to improve efficiency and customer satisfaction. I look forward to the opportunity to continue to use and advance these skills.*

How did you learn of the opportunity/opening to serve on a Board/Commission?

*I was referred and encouraged to apply for the opening on the BRV by Grace Grundhauser, current chairperson of the BRV.*

Have you served as a Burlington City Commissioner/Board Member in the past? No  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Jim Barr, Burlington Public Works Commissioner, 802-578-7076, [jbarr@burlingtonvt.gov](mailto:jbarr@burlingtonvt.gov)

Kelly Stoddard-Poor, Associate State Director, AARP VT, 802-393-9187, [kstoddardpoor@aarp.org](mailto:kstoddardpoor@aarp.org)

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

*Since my retirement in 2017, I have endeavored to volunteer for activities that focus on creating more livable communities. I am one of the founders and leader of the Old East End Neighborhood Coalition which sponsors an annual winter celebration, summer potlucks, and works with Burlington Parks Recreation and Waterfront to make the Schmanska Park barn facility available for rental use to the public. We have also advocated for safer streets for pedestrians and multimodal transportation. Some of my other volunteer activities include:*

*Volunteer for AARP Vermont Livable Communities initiatives, Ethan Allen Homestead Museum, Advisory Committee for the Colchester Ave Safety Scoping Study, Advisory Committee for the Burlington-Winooski Bridge Project, and regular participant for Ward 1 NPA. I am an avid road bicyclist for fitness, fun, and transportation.*

Signature: *David Cam...* Date: *5/22/2026*

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75 022 28-6:08



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: REGISTRATION OF VOTERS Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: JEFFREY G. COMSTOCK Ward: 7

Residence: 48 PLATTSBURG AVE. **\*\*Political Affiliation\*\***: R

Are you a registered Burlington Voter? YES

Phone (home): NA Phone (work): NA Phone (cell): 802-233-0823

E-Mail Address: JGCOMSTOCK3@GMAIL.COM

Training or Experience Related to the Commission or Board Post for Which you are Applying:

ASSISTANT ELECTION OFFICIAL: 2018, 2019, 2020

INSPECTOR OF ELECTION: 2020-2023

WARD CLERK: 2023-2025

Current Occupation: RETIRED

Education (list most recent first):

| School                                                        | Location       | Year/Degree                                |
|---------------------------------------------------------------|----------------|--------------------------------------------|
| UNIV. OF VERMONT<br>COLLEGE OF MEDICINE<br>BIOCHEMISTRY DEPT. | BURLINGTON, VT | 1982-1984 PHD CANDIDATE                    |
| UNIV. OF VERMONT<br>COLLEGE OF AGRICULTURE                    | BURLINGTON, VT | 1982 B.S. ANIMAL SCIENCE<br>& BIOCHEMISTRY |
| BURLINGTON<br>HIGH SCHOOL                                     | BURLINGTON, VT | 1972 H.S. DIPLOMA                          |

What do you hope to accomplish as a Commissioner/Board Member?

- 1) TO LEARN THE DETAILS OF BIRV RESPONSIBILITIES AND CONTINUE TO WORK ON QUALITY CONTROL PRACTICES RELATED TO VOTER REGISTRATION AND VOTER CHECKLIST(S).
- 2) COORDINATE TRAINING PRACTICES AND MATERIALS BETWEEN THE CLERKS OFFICE AND THE BIRV AND ELECTION OFFICIALS ACROSS ALL WARDS.

How did you learn of the opportunity/opening to serve on a Board/Commission?

- 1) PREVIOUS INTERACTIONS w/ BRV AS AN ELECTION OFFICIAL.
- 2) PREVIOUS APPLICATIONS SUBMITTED SEPT 2025.
- 3) MONITORING CITY WEBSITE FOR CURRENT TERMS w/ 2026 EXPIRATION.

Have you served as a Burlington City Commissioner/Board Member in the past? NO

If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

List Two References:

- SARAH MONTGOMERY - ASST. CITY CLERK
- DAVID HARTNETT - WARD 4 RESIDENT
- MARK BARLOW - NORTH DISTRICT CITY COUNCILOR

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

AS A WARD 7 ELECTION OFFICIAL I CREATED TRAINING MATERIALS IN COLLABORATION WITH EXPERIENCED POLL WORKERS AND CONDUCTED TRAINING FOR THE WARD 7 ELECTION TEAM TO PREPARE FOR ELECTION SPECIFIC CIRCUMSTANCES SUCH AS VT AND/OR PRESIDENTAL PRIMARIES, SPECIAL BALLOT QUESTIONS AND MULTIPLE VOTER CHECKLISTS.

Signature: [Signature] Date: APRIL 14, 2026

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# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Board of Registration of Voters Board/Commission

(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*** Full

Name: Kathleen Manning Ward: 5

Residence: 252 Redrock Drive, Burlington **\*\*Political Affiliation\*\***: Democrat

Are you a registered Burlington Voter? yes Phone (home and cell): 802-338-2161

E-Mail Address: kmanning250@yahoo.com

**Training or Experience Related to the Commission or Board Post for Which you are**

**Applying:** I have worked on several elections in the past two years, working with Michael Healy.

I worked the front desk, answered voters' questions, and monitored the voting inside. A retired UVM professor, I served on many committees and commissions including the Commission on Social Justice and Multicultural Education; Strategic Planning; faculty and staff hiring; and tenure and promotion committees. As a past college and university administrator (residence life, student activities, dean of students office), I am skilled at undertaking administrative tasks.

**Current Occupation:** Retired UVM Professor of Education; Part-time ski instructor

**Education (list most recent first):**

| School             | Location         | Year/Degree   |
|--------------------|------------------|---------------|
| Indiana University | Bloomington, IN  | Ph.D., 1989   |
| SUNY Albany        | Albany, NY       | M.S, 1978     |
| Marist College     | Poughkeepsie, NY | Biology, 1976 |

**What do you hope to accomplish as a Commissioner/Board Member?**

I grew up in the 1960s when the voting age was 21. I remember the protests for the age to be lowered to 18. I couldn't wait to be of age to vote and have voted in every election since. Because voting is a privilege and central to our democracy, I want to work to assure that people have access to this privilege. Accurate records that enhance and facilitate the voting process is a significant part of the voting process. I would like to work to have accurate records and information so no one who wants to vote is turned away at the polls.

**How did you learn of the opportunity/opening to serve on a Board/Commission? Front**

Porch Forum (south end) **Have you served as a Burlington City Commissioner/Board**

**Member in the past? no If the answer is yes, please list any and all appointments and dates you served.**

**Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? no If so, please explain:**

**List Two References:**

Michele Kupersmith (previous VT state legislator), 802-238-5144

Elise Brunelle, Executive Director, Vermont Symphony Orchestra, 802-864-5741 ext. 115

**Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.**

From my work as a higher education administrator and faculty member, I have well-honed administrative skills including attention to detail, ability to focus on the task at hand, and computer skills that suit this civic responsibility. My work on various decision- and policy-making UVM and non-profit committees gives me the requisite skills for a position on the Board for Registration of Voters. Throughout my life, I have been committed to community service including 30 plus years as a volunteer for the Vermont Symphony Orchestra; commodore of the Malletts Bay Boat Club; and other service- and training-oriented activities. (see attached sheet with a summary of my administrative positions).

**Signature:**  **Date:** April 14, 2026

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.

7688876-6604

**KATHLEEN MANNING**

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252 Redrock Drive, Burlington, Vermont 05401, 802-338-2161, kmanning250@yahoo.com

**PROFESSIONAL EXPERIENCE**

**ADMINISTRATIVE COORDINATOR**, *Higher Education and Student Affairs Graduate Program (HESA)*, College of Education and Social Services, UVM, Burlington, VT, August – December 2022.

- Coordinate the graduate assistantship program within the HESA program.
- Coordinate recruitment, selection, and evaluation of the graduate assistantship program.

**DOCTORAL PROGRAM COORDINATOR**, *Educational Leadership and Policy Studies*, College of Education and Social Services, UVM, Burlington, VT, August 2019 – May 2021.

- Work with the Doctoral Advisory Committee and Core Faculty to determine policy and practice regarding Ed.D. and Ph.D. program curricula and issues.
- Manage admissions including enrollment capacity and program quality issues.
- Provide leadership for curricular, pedagogical, and administrative issues.
- Communicate academic guidelines and policies to students and faculty.
- Update program information to assure consistency with Graduate College policies.
- Oversee the ongoing progress and evaluation of Graduate Teaching Assistants.
- Ensure appropriate academic and dissertation advisement.
- Troubleshoot student concerns.

**VISITING PROFESSOR**, *Educational Foundations Policy and Practice*, University of Colorado, Boulder, CO, Fall 2018.

**PROFESSOR (retired)**, *Higher Education and Student Affairs Graduate Program*. Graduate College faculty member. UVM, Burlington, VT, 1989 – 2014.

- Professor Emerita, 2014 – present; Full Professor, 2007 – 2014; Associate Professor (tenured), 1995 – 2007; Assistant Professor (tenure track), 1989 – 1995.
- Race and Culture affiliated faculty member, 2003 – 2007.
- Higher Education and Student Affairs Graduate Program Coordinator. Organized administrative, admissions, and curriculum of a nationally ranked graduate program.

**FACULTY**, *Semester at Sea*, University of Virginia (academic sponsor), Summer 2010 and 2011; Fall 2012 Voyages.

- With Institute for Shipboard Education staff, conceptualized the first Student Affairs at Sea Program for graduate students including marketing, admissions, and curriculum development.

**EXECUTIVE EDITOR**, *Journal of Student Affairs Research and Practice*, 2009 – 2012.

- Managed a scholarly journal with circulation of over 7,000 subscribers including manuscript

recruitment and review, proofreading, publication, quality assurance, growth and exposure.

- Edited submitted manuscripts for writing style, methodology, accuracy, and American Psychological Association (APA) and journal format.
- Coordinated quarterly issue production schedules with authors, typesetters, copyeditors, pre-flight editors, and publisher project managers.

**COMMISSION ON RACIAL JUSTICE AND MULTICULTURAL EDUCATION CHAIR**, UVM, Burlington, VT, March 1994 - July 1995.

**ANTI-RACISM TRAINER**, Racial Justice and Equity Project, Burlington, VT. 1995-1998.

- Conducted anti-racism, equal employment, and diversity training for non-profit, city government, and corporate groups in Burlington and surrounding region.

**EXECUTIVE ASSISTANT**, Division of Student Life, Trenton State College, NJ, 1988-1989.

**ASSISTANT DEAN OF STUDENTS**, Emerson College, Boston, MA, 1982-1985.

**DIRECTOR OF STUDENT ACTIVITIES**, Curry College, Milton, MA, 1979 - 1982.

**RESIDENCE HALL DIRECTOR**, SUNY Albany (spring 1977) and Syracuse University (1978-79)

## EDUCATION

**INDIANA UNIVERSITY**, Bloomington, Indiana. Doctor of Philosophy (Ph.D.), Higher Education and Student Affairs. Anthropology minor. 1990. Dissertation: *Campus rituals and cultural meaning*.

**STATE UNIVERSITY OF NEW YORK AT ALBANY**, Albany, New York. Master's in Science and Educational Specialist Degree. Counseling and Student Development. 1978.

**MARIST COLLEGE**, Poughkeepsie, New York. Bachelor of Arts. Biology. 1972 - 1976.

**EMERSON COLLEGE**, Graduate courses in Business and Organizational Communications, Boston, Massachusetts, 1983-1985.

**UVM**, Undergraduate classes in Mandarin Chinese, 8 credits, 2003-2004.

## HONORS AND LISTINGS

*2023 Margie Dunki-Jacobs Award for Excellent Care and Service*, College of Education and Social Services, Graduate Program in Higher Education and Student Affairs Administration

*J. William Fulbright Specialist Roster*, 2018 – 2023.

*J. William Fulbright Scholar Program Award Recipient*, University College Cork, Cork, Ireland, Fall 2017

*J. William Fulbright Senior Specialist*, 2004 – 2009.

- June 2005. Consultant, Student Affairs Division Review, Chinese University of Hong Kong
- Spring/Summer 2004, Beijing Normal University

2018-09-20 09:36

Spring 2003, Foreign Exchange Fellowship, Beijing Normal University, China

ALANA Student Center Tim Shiner Award. "Awarded to an individual(s) (student, staff, and/or faculty) who demonstrate a strong commitment to work within the ALANA community in an effort to create social change." April 2014.

Robert H. Shaffer Award, presented to an Indiana University Higher Education doctoral program graduate who exemplifies outstanding service to the student affairs profession, March 2011.

Sister Elizabeth Candon Distinguished Service Award, Vermont Women in Higher Education, July 2009.

Hero Award, LGBTQA Services, UVM, April 2009.

Outstanding Faculty Women Award, Women's Center, UVM, March 2009.

Outstanding Contribution to Literature or Research, National Association of Student Personnel Administrators Foundation, March 2007.

Faculty Fellow, National Association of Student Personnel Administrators Foundation, March 2007 - 2010.

Pillar of the Profession, National Association of Student Personnel Administrators Foundation, March 2005.

Distinguished Accomplishment Citation, National Association of Student Personnel Administrators (NASPA), Region I, 1999 and 2001.

Annuet Coeptis Senior Scholar, American College Personnel Association (ACPA), 1997.

Black and Third World Educators, Service Award for Efforts Against Racism, UVM (UVM), 1995.

Kroepsch-Maurice Award for Teaching Excellence, UVM, 1992.

#### **NATIONAL ADVISORY BOARDS AND COMMITTEES**

*Board Member*, NASPA Educational Foundation, 2006 – 2009.

*Planning Committee Member and Panel Presenter*, Summit on Scholarship in Student Affairs.  
NASPA, Washington, D.C., 2006.

*Board Member*, NASPA Undergraduate Fellows Program, 2004 – 2008.

*Planning Committee Member and Group Facilitator*, "DEEP Implications: Adapting Research on Effective Practices to Student Affairs Work," Iowa State University Institute for Student

Affairs Administration Research. 2004.

*Advisory Board Member*, Department of Justice, Violence Against Women on Campus, Plus One project, University of Southern California, 2003.

*Program Chair*, Program Committee, NASPA, National Conference, Boston, MA 2002

*Advisory Board Member*, NASPA Regional Advisory Board, Region I, 2000 – 2002.

*Member*, Conference Program Committee, NASPA National Conference, Indianapolis 2000, 1999 - 2000.

*Administrator*, *Annuit Coeptis Awards*, American College Personnel Association, 1998 - 2001, 2005.

*Directorate Member*, Professional Education of Student Personnel Workers in Higher Education, American College Personnel Association (ACPA), 1990 - 1993.

#### **COLLEGE OF EDUCATION AND SOCIAL SERVICES AND UVM SERVICE**

*Member*, Programs in Higher Education and Student Affairs, Educational Foundations, and Educational Leadership Faculty Search Committee, UVM, 2014.

*Member*, Graduate College Executive Committee, UVM, 2000-2003, 2006-2007, 2013-2014.

*Department Representative*, Department of Leadership and Developmental Sciences, Faculty Senate, UVM, 2013 – 2014.

*Member*, Women's Faculty Caucus, UVM, 1996 – 2014.

*Member*, Faculty Affairs Committee, College of Education and Social Services, UVM, 2011–2013.

*Member*, Working Group to Recommend Alternative Academic Structures and Policies (presidential appointment), UVM, February – May 2009.

*Sub-Group Co-Chair*, Diversity Action Planning Group, University Planning Council, UVM, 2009.

*Member*, Ad-Hoc Committee on Preferred Name and Pronoun, Registrar's Office, UVM, 2009.

*Member*, University Planning Council, (presidential appointment), UVM, 2006 – 2008.

*Member*, LGBTQA Commission (presidential appointment), UVM, 2006 – 2009.

*Member*, Strategic Enrollment Management Committee, UVM, 2005 – 2006.

2018-03-08 10:52

Kathleen Manning

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*Member, First Year Student Experience Committee, UVM. 2003 – 2004.*

*Board Member, Faculty Mentoring Program Advisory Committee, UVM, 2004 – 2006.*

*Committee Member, Faculty Senate Faculty Handbook Revisions Sub-Committee, College of Education and Social Services, UVM, 2000 – 2001.*

*Faculty Mentor, UVM, 2000 – 2006.*

*Member, College of Education and Social Services, Blue Ribbon Strategic Planning Committee, UVM, Summer 2000.*

*Presidential Appointee, Provost Search Committee, UVM, 2000 – 2001.*

*Member, Exit Interview Protocol Task Force. Joint group from the Faculty Senate, President's Commission on Racial Equality, and President's Commission on the Status of Women, UVM.*

*Member, ALANA Recruitment Advisory Committee, UVM Admissions Office, 2000 - 2001.*

*Member and Reader, Social Sciences Study Section, University Committee on Research and Scholarship Grant Applications, UVM Graduate College. 1999 – 2000.*

*Member, ALANA/Women's Studies Joint Curriculum Committee, UVM, 1999 – 2000.*

*Member, Student Center Committee of Gateway Project, UVM, Fall 1999.*

*Member, College of Education and Social Services, Executive Committee, UVM, 1997 – 2000, 2007 – 2008.*

*Member, College of Education and Social Services, Faculty Evaluation Committee, UVM, 1997 – 1998, 1999-2001, 2003 – 2005.*

*Member at Large, Faculty Senate, UVM, 1997 - 2000.*

*Member, Faculty Senate Sub-Committee on Women and Faculty of Color Recruitment and Retention, UVM, 1998-1999.*

*Member, Design Team, Center for Excellence in Teaching and Learning, UVM, Spring 1998.*

*Investigator and Hearing Officer, Sexual and Racial Harassment, UVM Office of Affirmative Action, 1996 - 1999.*

*Member, Visioning Group for UVM Accreditation Process, 1996.*

*Member, Faculty Standards Committee, College of Education and Social Services, UVM, 1990 - 1995.*

*Chair, Assistant Vice-President for Student Affairs Search Committee, UVM, 1993 - 1994.*

*Member, Dean of College of Education and Social Services Search Committee, UVM, 1991 - 1992.*

*Member, President's Task Force on Campus Community (Chair, Sub-Committee on Diversity and University Governance), UVM, 1990 - 1991.*

*Member, Doctoral Advisory Committee, College of Education and Social Services, UVM, 1990 - 1991 and 2000 - 2010.*

*Member, Studies Committee, College of Education and Social Services, UVM, 1989 - 1990.*

**PERSONAL INTERESTS**

Performing and cultural arts, international travel, sailing and powerboating, downhill skiing and instructing, motorcycle riding

2018 APR 23 09:10



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: BOARD OF VOTER REGISTRATION Board/Commission  
(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: BRIDGET M. O'DONNELL Ward: 3

Residence: 83-H NORTH CHAMPLAIN ST \*\*Political Affiliation\*\*: DEM

Are you a registered Burlington Voter? YES

Phone (home): \_\_\_\_\_ Phone (work): \_\_\_\_\_ Phone (cell): 802.922.6529

E-Mail Address: BRIDGET.ODONNELL2002@YAHOO.COM

Training or Experience Related to the Commission or Board Post for Which you are Applying:

20+ YEARS EXPERIENCE WITH DATABASE ENTRY & MGMT

WARD 3 POLL WORKER SINCE 2023

30+ YEARS OF PUBLIC CONTACT

"SECRET" SECURITY CLEARANCE SHOWS ADHERENCE TO PRIVACY

Current Occupation: RETIRED FEDERAL EMPLOYEE

Education (list most recent first):

| School     | Location             | Year/Degree                |
|------------|----------------------|----------------------------|
| <u>UVM</u> | <u>BURLINGTON VT</u> | <u>BA ENGLISH (HON) 84</u> |
|            |                      |                            |
|            |                      |                            |

What do you hope to accomplish as a Commissioner/Board Member?

I WANT TO DO WHAT I CAN TO ENSURE THE VOTING LISTS  
IN BURLINGTON ARE ACCURATE AND THAT EVERY VOTER IS  
A LEGALLY-AUTHORIZED VOTER. AND TO DO MY BEST TO  
INCREASE VOTER TURNOUT AND EFFICIENCY.

How did you learn of the opportunity/opening to serve on a Board/Commission?

FRONT PORCH FORUM 7 SEVEN DAYS

Have you served as a Burlington City Commissioner/Board Member in the past? NO  
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which  
you are applying? NO If so, please explain:

List Two References:

SAM POWERS, FORMER WARD 3 CLERK  
COLLEEN MONTGOMERY, CURRENT BOARD MEMBER

Please use this area to make any further comments regarding your candidacy, especially in  
regard to your qualification for this position. You may attach additional sheets if necessary.

VOTING LOCALLY AND NATIONALLY IS A RIGHT, PRIVILEGE  
AND DUTY OF CITIZENSHIP. LET'S GET IT RIGHT.

Signature: [Signature] Date: 5.18.2026

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175 MAY 19 PM 4:10



# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Board for Registration of Voters Board/Commission

(Please fill out a separate application for each post)

\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\*

Full Name: William Oetjen Ward: 7

Residence: 762 North Avenue \*\*Political Affiliation\*\*: Republican

Are you a registered Burlington Voter? Yes

Phone (home): 802-373-4568 Phone (work): \_\_\_\_\_ Phone (cell): 802-373-4568

E-Mail Address: billoetjen@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I graduated Summa cum Laude from UVM with a self-designed education degree, including an endorsement for Social Studies. My successful teaching career is evidence of attention to detail and facility with communication. I also recently organized a well-attended public panel discussion on election integrity which featured participation by Vermont Secretary of State Sarah Copeland Hanzas.

Current Occupation: Retired.

Education (list most recent first):

| School                  | Location       | Year/Degree        |
|-------------------------|----------------|--------------------|
| University of Vermont   | Burlington, VT | 1996/BS, Education |
| Community College of VT | Winooski, VT   | 1992/Transferred   |
| Benjamin Cardozo HS     | NYC, NY.       | 1978               |

What do you hope to accomplish as a Commissioner/Board Member?

I hope to facilitate the voting process and maintain election integrity for legitimate

Burlington voters.

How did you learn of the opportunity/opening to serve on a Board/Commission?

I learned about it from the Burlington government web site.

Have you served as a Burlington City Commissioner/Board Member in the past? No.

If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No. If so, please explain:

List Two References:

Mark Leopold 802-272-7854 Mark.Leopold@Burlingtontelecom.net

Michele Morin 802-922-3594 Michelehahnmorin@gmail.com

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature:  Date: 5/7/2026

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# OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Registration of Voters Board/Commission  
(Please fill out a separate application for each post)

**\*\*Vacancies on the Board for Registration of Voters still require your political affiliation\*\***

Full Name: Miriam Stoll Ward: 5

Residence: 37 Scarff Ave **\*\*Political Affiliation\*\***: Dem

Are you a registered Burlington Voter? Yes

Phone (home): na Phone (work): 802 48 Phone (cell): 802 598-6604

E-Mail Address: mstoll51@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have served on several appointed boards at the state level (Vermont Council on Developmental Disabilities, Act 264 Board), including serving as chair. I am a passionate advocate for inclusion, which includes ensuring everyone has a voice and a vote.

Current Occupation: Psychologist

Education (list most recent first):

| School                               | Location       | Year/Degree  |
|--------------------------------------|----------------|--------------|
| UVM                                  | Burlington, VT | 1997 Ph.D.   |
| Stanford Graduate School of Business | Palo Alto, CA  | 1987 MBA     |
| Dartmouth College                    | Hanover, NH    | 1982 AB (BA) |

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What do you hope to accomplish as a Commissioner/Board Member?

My goal is to fight for the continued right of all citizens (and residents) to have a say in the workings of government - this means creating and supporting a system in which people are supported and encouraged to vote, not excluded. This means not just having the opportunity but also having the information, transportation, and exercise that right.

How did you learn of the opportunity/opening to serve on a Board/Commission? Confidence, etc.

Received an email to get to the polls and exercise that right.

Have you served as a Burlington City Commissioner/Board Member in the past? \_\_\_\_\_

If the answer is yes, please list any and all appointments and dates you served.

Burlington Board of School Commissioners (elected)  
2014-18

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

List Two References:

Chip Mason 802 373-8545  
Claudia Moore 802 556-2495

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I am highly concerned about the erosion of rights occurring under the current federal administration and want to use my experience and skills, which include communication, data

Signature: [Signature] Date: 4/21/2026

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.

analysis, collaboration, writing, and my energy and time to hold on to our ability to vote. This is the only way to ensure that we maintain - and set back - all our other rights.



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## Memo

*Date:* June 29, 2026

*To:* City Council with Mayor Presiding

*From:* Madeline Suender, Public Works Engineer  
Laura Wheelock P.E., City Engineer

*CC:* Chapin Spencer, Director Public Works

*Subject:* Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection  
Project STP 5000(29) – Decisions on Condemnation Proceedings

### REQUEST:

We respectfully request the City Council with Mayor Presiding allow the Mayor of Burlington to execute the two Decisions on the Condemnation proceedings on behalf of the entire body of representatives of the City Council with Mayor Presiding.

### BACKGROUND:

At 8:30 a.m. on May 21, 2026 the City Council with Mayor Presiding (CC w/MP) held a site inspection, which was followed on May 21, 2026 at 6:00 p.m. by hearings on whether the public good, necessity, and convenience of the inhabitants of the city require the Project; and compensation for said takings.

The CC w/MP closed the Necessity Hearing, supporting the acquisition, via condemnation of the easements of certain property interests in support of the Project, and voted to direct staff to prepare written findings of the Decision on May 21, 2026.

The CC w/MP opened the Compensation Hearing for the project, that was subsequently continued until June 1, 2026 where the CC w/MP moved to close the Compensation Hearing and directed staff to prepare written findings of the Decision.

These Decisions have been attached here for the consideration of the CC w/MP.

MOTIONS:

City Council with Mayor Presiding

1. To approve and authorize the Mayor of Burlington to execute the following Decisions on behalf of the City Council with Mayor Presiding for the Condemnation of land for the Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) and the corresponding easements and other documents necessary to effectuate the Decisions and easements after review and approval of the City Attorney's Office:
  - a. Decision and Order of the City Council with Mayor Presiding, City of Burlington, Vermont. For the Alteration of a Public Intersection known as the Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29), and for Condemnation of a Portion Thereof, and
  - b. Decision and Order of the City Council with Mayor Presiding, City of Burlington, Vermont. Determination of Compensation for the Taking of Land for the Alteration of a Public Intersection known as the Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29)

Attachments:

1. Decision for Condemnation
2. Decision for the Order of Compensation

Decision and Order of the City Council with Mayor Presiding  
City of Burlington, Vermont  
For the Alteration of a Public Intersection known as the Colchester Avenue  
Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP  
5000(29), and for Condemnation of a Portion Thereof

The City Council with Mayor presiding ("Council") of the City of Burlington, Vermont ("City"), by its own motion made and passed at a duly warned meeting of the board on April 13, 2026, initiated proceedings pursuant to Chapter 7 of Title 19 of the Vermont Statutes to alter an intersection and to begin condemnation proceedings for a portion of the intersection project known as the Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) ("Project").

Notice of the condemnation site visit and hearing was given in accordance with 19 V.S.A. § 709 and the City Charter, with written notice being given in the following manner to the following individuals and entities:

By certified mail to the individuals and entities noted in Attachment A and by posting in the City Clerk's office, the Public Works Department, and the Fletcher Free Library, and by publishing in a local newspaper of general circulation, the Seven Days, on April 22, 2026 and by notification to the City's Planning Commission.

At 8:30 a.m. on May 21, 2026 the Council held a site inspection, which was followed on May 21, 2026 at 6:00 p.m. by a hearing on whether the public good, necessity, and convenience of the inhabitants of the City require the Project. The Board also took up the question of whether portions of the properties of Isabella B. Bennett, located at 448-450 Colchester Avenue (PO1), Daniel K. Oren and Milagros T. Ibarra located at 457 Colchester Avenue (PO8), and Burlington Estates, LLC located at 465-467 Colchester Avenue (PO10) would need to be condemned for the Project. At the hearing, testimony of the Project team and interested persons and evidence was taken, with all attendants being given the opportunity to question the witnesses by cross examination.

During the site inspection, the Council and others visited the location where the intersection would be altered as well as the particular properties being considered for condemnation. City staff marked off the existing right of way and indicated the areas being considered for condemnation. The hearing followed that evening, in which the following individuals testified: Stephen Spear of HNTB; Rosa Benoir, Right of Way Appraisal Chief at VTrans; Madeline Suender, Burlington Public Works Engineer; Barbara Dimick-Rowell, VTrans Right-of-Way Agent; and Dr. Isabella B. Bennett, property owner of PO1. All parties present were afforded the opportunity for cross examination of any witnesses testifying and all persons in attendance were afforded the opportunity to present evidence. The proceedings were videotaped.

During the hearing, the following exhibits were introduced:

1. Set of Right of Way Plans dated April 24, 2026 and prepared by VTrans
2. Notice of Hearing

3. Certified Mail Receipts and Acceptances of Service
4. Publication Tear Sheet
5. Finance and Maintenance Agreement between the State of Vermont and the City of Burlington
6. 2019 Colchester Avenue/Riverside Avenue Intersection Scoping Study
7. Waiver Valuations for PO1, PO8, and PO10
8. Offer Letters for PO1, PO8, and PO10
9. Slide Presentation by Stephen Spear of HNTB
10. Warranty Deeds for PO8 & PO10 and Grant of Temporary Rights for PO1
11. Option Agreements for PO8 and PO10
12. Easement Descriptions for PO1, PO8, and PO10
13. City Council Approvals
14. Photos of the properties being considered for condemnation

No party raised any objection to the admission of any exhibits, and therefore, every exhibit listed above was admitted into evidence. Based on the evidence, testimony, and exhibits presented at the hearing, the Council makes the following findings of fact:

1. The Project is intended to improve safety and mobility for users, simplify the intersection, enhance the gateway into Burlington, and manage traffic congestion.
2. A scoping study completed between 2017 and 2019 analyzed alternatives and ultimately recommended the Project and described the Project's purpose and need.
3. Among the determinations of the scoping study were a need for designated bicycle lanes and improved safety for pedestrians.
4. The scoping study was completed in 2020 and went through a refinement in 2023, both of which were approved by the City Council.
5. The Project is bundled with the Winooski bridge project and has a September federal construction funding deadline, which requires all property rights being secured by that date.
6. The new roadway on Colchester Avenue will include two northbound approach lanes and one southbound lane.
7. Two lanes northbound will improve traffic flow across the bridge.
8. The new roadway on Colchester Avenue will include buffered bike lanes, wider esplanades, and sidewalks to improve safety and mobility for all users of the intersection.
9. The Project adds a pedestrian phase to the traffic signal which does not exist in the current intersection. The pedestrian phase will increase safety for pedestrians as well as other users.
10. The delay created by the pedestrian phase is intended to be balanced by including two northbound approach lanes, which will increase safety and allow more cars to pass.
11. The new roadway on Colchester Avenue will include sidewalks that transition into a shared use area.

12. The steep slopes on the east side of Colchester Avenue, driveways on both sides of Colchester Avenue, and the plan to underground utilities impacted the design of the Project.
13. To proceed with the Project, the City requires easements over PO1 including temporary construction easements for driveway construction to match the new sidewalk grade slightly outside the right-of-way, replacement of existing steps, and lawn restoration.
14. To proceed with the Project, the City requires easements over PO8 including permanent easements for retaining wall construction and access for future wall maintenance and construction; a temporary construction easement for slope grading and lawn restoration behind the retaining wall, walkway construction, and contractor access; and permanent utility and temporary driveway easements for underground utilities and driveway reconstruction following the undergrounding of utilities.
15. To proceed with the Project, the City requires easements over PO10 including permanent easements to install and maintain a retaining wall and provide access for future wall maintenance and construction; temporary construction easements for slope grading and lawn restoration behind the retaining wall, walkway construction, replacement of an existing porch, and contractor access; and permanent utility and temporary driveway easements for underground utilities and driveway reconstruction following the undergrounding of utilities.
16. Utilities currently overhead on Colchester Avenue will be moved underground to the back side of the properties on the east side of Colchester Avenue.
17. The undergrounding of utilities will enhance the gateway into Burlington and remove visual clutter.
18. The easements over PO1, PO8, and PO10 will have no or minimal impact on the grand list.
19. Dr. Isabel Bennet, owner of PO1, testified that she signed the requested easement for the Project.
20. Barb Dimick-Rowell of VTrans testified that she received the signed easement. Because the easement had not been supervisor approved, the City requested that PO1 remain under consideration for condemnation.
21. Dr. Bennet also testified as to slope concerns with the Project and Stephen Spear testified that geotechnical engineers have been involved with and will continue to be involved with the Project.
22. Property owners of PO8 and PO10 did not testify at the hearing or submit evidence.
23. The City notified persons owning or interested in the lands through which the Project will pass or abut by certified mail of when the City Council would inspect the site and receive testimony.
24. The City posted notice of the hearing in three public places in the City pursuant to 19 V.S.A. § 709.
25. A notice of the hearing was published in a newspaper of general circulation not less than ten days before the hearing.
26. Proposed deeds or agreements of temporary rights were provided to the owners of PO1, PO8, and PO10 for the proposed portion of the properties to be acquired for the Project.

27. The easements are limited to what is necessary for the Project.
28. The scenic and recreational values of the highway will be improved with the alteration and undergrounding of utilities, and the undergrounding of utilities will accommodate present and future utility installations.

Based on the evidence presented and testimony heard at the hearing, and pursuant to 19 V.S.A. § 710, the Council determines the following:

1. The public good, necessity and convenience of the inhabitants of the City of Burlington require that the lands described and depicted on the survey/plans, known as Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29), be altered.
2. The public good, necessity and convenience of the inhabitants of the City of Burlington require that the easements as described in the deeds, agreements of temporary rights, and easement descriptions for PO1, PO8, and PO10 be condemned.

Prior to this decision being issued, the City received signed easements or agreements for PO1 and PO10 which eliminated the need to condemn those properties.

Based on the preceding findings and conclusions of law, the Council orders the alteration of the Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) as described on the survey/plans entered into evidence and condemnation pursuant to the proposed Warranty Deeds of Easement to the City of Burlington for property owned by Daniel K. Oren and Milagros T. Ibarra located at 457 Colchester Avenue (PO8).

The landowners affected by this order shall have a period of 60 days from the date of this order to remove all fences, timber, wood and trees, from the area now covered by the public right of way, after which the City shall assume control of the land over which it passes, for purposes of highways.

Any person interested in this decision to alter the Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) may appeal this decision to the Chittenden County Superior Court, Civil Division within 30 days of the decision, in writing. V.R.C.P. 74; 19 V.S.A. § 740.

Dated at the City of Burlington, Vermont this \_\_\_ day of \_\_\_\_\_, 2026.

Burlington City Council with Mayor Presiding

---

By: Emma Mulvaney-Stanak, Mayor, for herself  
and on behalf of the City Council, pursuant to its  
June 29, 2026 approval that she execute on its behalf.

## Attachment A:

| PO#  | Name/Entity                                                                   | Address Mailed To                                        |
|------|-------------------------------------------------------------------------------|----------------------------------------------------------|
| PO1  | Isabella R. Bennett                                                           | 448 Colchester Ave., Burlington, VT 05401                |
| PO1  | Isabella R. Bennett                                                           | 108 20 <sup>th</sup> Ave SW Burlington WA 98501          |
| PO1  | Citizens Bank                                                                 | PO Box 6260, Glen Allen VA, 23058-6260                   |
| PO1  | People's United Bank                                                          | 77 Pine St, Burlington VT, 05401                         |
| PO2  | PAVELKA RADIM                                                                 | 452 Colchester Ave, Burlington, VT, 05401                |
| PO3  | 454 Colchester, LLC                                                           | 2078 WEST 5TH ST BROOKLYN, NY 11223-0000                 |
| PO3  | NorthCountry Federal Credit Union                                             | PO Box 64709, Burlington VT, 05406                       |
| PO4  | Ian & Donna Torney                                                            | 51 Pine Brook Rd, Jackson, NH, 03846                     |
| PO4  | Northeast Home Loan LLC                                                       | 25 Mr Arthur Dr PO Box 760 W Chesterfield NH 03466       |
| PO6  | 445 Colchester Property LLC                                                   | PO BOX 711, Shulburne VT 05482                           |
| PO7  | 449 Colchester Ave LLC                                                        | 973 ROOSEVELT HW, Colchester VT, 05446                   |
| PO8  | PRESTON PROPERTY MGMT                                                         | 2 CHURCH ST STE 4B BOX 7, BURLINGTON, VT 05401           |
| PO9  | Guild4 Properties LLC                                                         | 77 COLLEGE ST SUITE 2A, Burlington, VT, 05401            |
| PO10 | Burlington Estates, LLC.,                                                     | 26 Park Ave., Unit 15C1, Ossining, NY 10562              |
| PO10 | Gravel & Shea PC                                                              | 76 St. Paul Street, 7th Floor, Burlington, VT 05401-4477 |
| PO11 | Rene and Sharon Meyer Bourne                                                  | 116 LAKEVIEW DRIVE, Williston VT, 05495                  |
| PO12 | Litwhiler Holdings LLC.                                                       | 239 Park Road, South Burlington VT 05403                 |
| PO13 | Brisson Properties @ 495 Colchester Ave LLC                                   | 1047 Barnum Hill Rd, Shoreham VT, 05770                  |
| PO13 | National Bank of Middlebury                                                   | PO Box 189 Middlebury VT 05753-0189                      |
| PO14 | Jennifer A. Koch Trustee of JGregg Blasdel & Jennifer A. Koch Revocable Trust | 5 Mill St #11, Burlington, VT, 05401                     |
| PO15 | Leo & Donna Beliveau                                                          | 78 Barrett Street, South Burlington, VT, 05403           |
| PO15 | TD Bank                                                                       | 111 Main St, Burlington VT, 05401                        |

Decision and Order of the City Council with Mayor Presiding  
City of Burlington, Vermont  
Determination of Compensation for the Taking of Land for the Alteration of  
a Public Intersection known as the Colchester Avenue Riverside Avenue,  
Barrett Street, and Mill Street Intersection Project STP 5000(29)

The City Council with Mayor presiding ("Council") of the City of Burlington, Vermont ("City"), by its own motion made and passed at a duly warned meeting of the board on April 13, 2026, initiated proceedings pursuant to Chapter 7 of Title 19 of the Vermont Statutes to alter an intersection and to begin condemnation proceedings and to determine compensation for a portion of the intersection project known as the Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) ("Project").

Notice of the compensation hearing was given in accordance with 19 V.S.A. § 709 and the City Charter, with written notice being given in the following manner to the following individuals and entities:

By certified mail to the individuals and entities noted in Attachment A and by posting in the City Clerk's office, the Public Works Department, and the Fletcher Free Library, and by publishing in a local newspaper of general circulation, the Seven Days, on April 22, 2026 and by notification to the City's Planning Commission.

At 8:30 a.m. on May 21, 2026 the Council held a site inspection, which was followed on May 21, 2026 at 6:00 p.m. by a hearing on whether the public good, necessity, and convenience of the inhabitants of the municipality require the Project. The Board also took up the question of whether portions of the properties of Isabella B. Bennett, located at 448-450 Colchester Avenue (PO1), Daniel K. Oren and Milagros T. Ibarra located at 457 Colchester Avenue (PO8), and Burlington Estates, LLC located at 465-467 Colchester Avenue (PO10) would need to be condemned for the Project. Following the hearing, the Council determined that the public good, necessity, and convenience of the inhabitants of the City require the alteration of the Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) and condemnation of portions of PO1, PO8, and PO10. Following the condemnation hearing and before the Council issued its written decision on condemnation, the PO1 and PO10 property owners executed easements to the City which eliminated a need to condemn or determine compensation for those properties. Ultimately, the City Council ordered condemnation of a portion of property owned by Daniel K. Oren and Milagros T. Ibarra located at 457 Colchester Avenue (PO8).

Following the hearing on necessity on May 21, 2026, the Council opened a hearing on determination of damages and compensation. At the hearing, the following individuals testified: Gosia Carr, VTrans Right of Way Appraiser III; Steven Spear of HNTB; Barbara Dimick-Rowell, VTrans Right-of-Way Agent; and Kristin Barany, VTrans Right of Way Agent. The Council recessed the hearing and continued it until June 1, 2026 at 7:00 p.m. All parties present were afforded the opportunity for cross

examination of any witnesses testifying and all persons in attendance were afforded the opportunity to present evidence. The proceedings were videotaped.

During the hearing, the following exhibits were introduced:

1. Set of Right of Way Plans dated April 24, 2026 and prepared by VTrans
2. Notice of Hearing
3. Certified Mail Receipts and Acceptances of Service
4. Publication Tear Sheet
5. Finance and Maintenance Agreement between the State of Vermont and the City of Burlington
6. 2019 Colchester Avenue/Riverside Avenue Intersection Scoping Study
7. Waiver Valuations for PO1, PO8, and PO10
8. Offer Letters for PO1, PO8, and PO10
9. Slide Presentation by Stephen Spear of HNTB
10. Warranty Deeds for PO8 & PO10 and Grant of Temporary Rights for PO1
11. Option Agreements for PO8 and PO10
12. Easement Descriptions for PO1, PO8, and PO10
13. City Council Approvals
14. Photos of the properties being considered for condemnation
15. VTrans 2025 Right of Way Manual
16. Signed Easement for PO1
17. Signed Easement for PO10

No party raised any objection to the admission of any exhibits, and therefore, every exhibit listed above was admitted into evidence. Based on the evidence, testimony, and exhibits presented at the hearing, the Council makes the following findings of fact:

1. The Council found that the public good, necessity, and convenience of the inhabitants of the City of Burlington required alteration of the intersection project known as the Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) and condemnation of PO1, PO8, and PO10.
2. The property owners of PO1 and PO10 executed easements to the City which eliminated the need to condemn those properties or to determine just compensation.
3. The property owner of PO8 is entitled to just compensation for the condemnation of their property.
4. VTrans prepared a waiver valuation for PO8.
5. Waiver valuations, rather than appraisals, are performed for easements where the taking is not complicated and where the easement value is under \$35,000.
6. The valuations are determined by factoring the assessed land value, adjusting for the common level of appraisal, to determine the per square foot price.
7. For temporary easements, the value is calculated by the number of years the easement will be in place.

8. The easements over PO8 include permanent easements for retaining wall construction and access for future wall maintenance and construction; a temporary construction easement for slope grading and lawn restoration behind the retaining wall, walkway construction, and contractor access; and permanent utility and temporary driveway easements for underground utilities and driveway reconstruction following the undergrounding of utilities.
9. The value of the permanent and temporary easements over PO8 were determined by VTrans to be \$20,600. This amount included \$9,200 for permanent rights, \$9,600 for temporary rights, and \$1,800 for the cost to cure value of two trees.
10. Compensation cannot be provided for issues that are not related to the specific easements being obtained.
11. General construction impacts are not compensable.
12. Changes in the mode or extent of access are not compensable.
13. Offers and proposed deed or grants of temporary rights were provided to all impacted property owners.
14. VTrans confirmed that they had been in touch with the PO8 owner and the PO8 owners had obtained the offer.
15. The PO8 property owner did not attend the hearing or submit evidence.
16. The PO8 property owner did not object to the compensation offered in the waiver valuation.
17. The City notified persons owning or interested in the lands through which the Project will pass or abut by certified mail of when the City Council would inspect the site and receive testimony.
18. The City posted notice of the hearing in three public places in the City pursuant to 19 V.S.A. § 709.
19. A notice of the hearing was published in a newspaper of general circulation not less than ten days before the hearing.

Based on the evidence presented and testimony heard at the hearing, and pursuant to 19 V.S.A. § 712, the Council determines the following:

1. Daniel K. Oren and Milagros T. Ibarra, owners of property located at located at 457 Colchester Avenue (PO8), shall be compensated in the amount of Twenty Thousand, Six Hundred Dollars (\$20,600) for the property interests that have been condemned by the Council.

Based on the preceding findings and conclusions of law, the Council orders payment to Daniel K. Oren and Milagros T. Ibarra, owners of property located at located at 457 Colchester Avenue (PO8), in the amount of Twenty Thousand, Six Hundred Dollars (\$20,600) for the property interests that have been condemned by the Council.

Any person interested in this decision to alter the Colchester Avenue, Riverside Avenue, Barrett Street, and Mill Street Intersection Project STP 5000(29) may appeal this decision to the Chittenden County Superior Court, Civil Division within 30 days of the decision, in writing. V.R.C.P. 74; 19 V.S.A. § 740.

Dated at the City of Burlington, Vermont this \_\_\_ day of \_\_\_\_\_, 2026.

Burlington City Council with Mayor Presiding

---

By: Emma Mulvaney-Stanak, Mayor, for herself  
and on behalf of the City Council, pursuant to its  
June 29, 2026 approval that she execute on its behalf.

Attachment A:

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| PO9  | Guild4 Properties LLC                                                         | 77 COLLEGE ST SUITE 2A, Burlington, VT, 05401            |
| PO10 | Burlington Estates, LLC.,                                                     | 26 Park Ave., Unit 15C1, Ossining, NY 10562              |
| PO10 | Gravel & Shea PC                                                              | 76 St. Paul Street, 7th Floor, Burlington, VT 05401-4477 |
| PO11 | Rene and Sharon Meyer Bourne                                                  | 116 LAKEVIEW DRIVE, Williston VT, 05495                  |
| PO12 | Litwhiler Holdings LLC.                                                       | 239 Park Road, South Burlington VT 05403                 |
| PO13 | Brisson Properties @ 495 Colchester Ave LLC                                   | 1047 Barnum Hill Rd, Shoreham VT, 05770                  |
| PO13 | National Bank of Middlebury                                                   | PO Box 189 Middlebury VT 05753-0189                      |
| PO14 | Jennifer A. Koch Trustee of JGregg Blasdel & Jennifer A. Koch Revocable Trust | 5 Mill St #11, Burlington, VT, 05401                     |
| PO15 | Leo & Donna Beliveau                                                          | 78 Barrett Street, South Burlington, VT, 05403           |
| PO15 | TD Bank                                                                       | 111 Main St, Burlington VT, 05401                        |

Board of Finance and City Council Submission Checklist  
Version: April 2025

Department: DPW Technical Services      Submitter: Laura Wheelock/Madeline Suender  
Colchester Avenue Riverside Avenue, Barrett Street, and Mill Street Intersection  
 Title/Subject: Project STP 5000(29) – Decisions on Condemnation Proceedings

|                                                                                                                                                                       |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Approval Requested:<br><input type="checkbox"/> Board of Finance<br><input checked="" type="checkbox"/> City Council<br><input type="checkbox"/> Both BOF and Council | Meeting Date:<br>Click or tap to enter a date.<br><b>6/29/2026      w/Mayor Presiding</b><br>Click or tap to enter a date. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

Instructions

1. This form must be completed by the person submitting the materials.
2. This form must be sent with the final submission of materials in advance of the meeting.
3. Do not indicate that a sign-off was received until it has actually been obtained.
4. Commission reports and presentations do not need to be reviewed by the CAO or Attorneys.
5. Name the reviewing Attorney or HR Manager in the Note column.

| Signoff Needed                                                   | Received? | Approval Date                 | Note                             |
|------------------------------------------------------------------|-----------|-------------------------------|----------------------------------|
| Department Head                                                  | Yes       | 6/22/2026                     | C. Spencer                       |
| Mayor's Office                                                   | Yes       | 6/23/2026                     | L. Gerlach                       |
| Board/Commission                                                 | N/A       | Click or tap to enter a date. | Click or tap here to enter text. |
| City Attorney's Office for memo and contracts or legal documents | Yes       | Click or tap to enter a date. |                                  |
| City Attorney's Office for memo and motion(s) or resolution(s)   | Yes       | 6/22/2026                     | K. Sturtevant                    |
| CAO for budget, financing, and memo                              | Yes       | 6/23/2026                     | K. Schad                         |
| Human Resources, if personnel action or policy                   | N/A       | Click or tap to enter a date. | Click or tap here to enter text. |
| CIO, if IT-related                                               | N/A       | Click or tap to enter a date. | Click or tap here to enter text. |



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## MEMORANDUM

*Date:* June 29, 2026

*To:* City Council with Mayor Presiding

*From:* Julia Ursaki P.E., Public Works Engineer  
Laura Wheelock P.E., City Engineer  
Corey Mims P.E., Senior Public Works Engineer

*CC:* Chapin Spencer, Director Public Works

*Subject:* Reconnecting Bank & Cherry (Cherry Street) – CDS CD23(1)  
Compensation Hearing Continuation

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### REQUEST:

We respectfully request the City Council with Mayor Presiding take one of the following actions:

Either:

- A. Approve a motion to close the compensation hearing and direct City Staff to prepare and an Order Determining Damages for all properties considered at this Hearing.

OR, alternatively, if the City Council decides more time is required:

- B. Approve a motion to continue the compensation hearing to a Special Meeting on July 6, 2026 or July 7, 2026.

### ADDITIONAL INFORMATION:

During the hearing on 6/22/26; a revised compensation offer was discussed for PO 7. This revised offer is based on a difference in the Common Level of Appraisal for 2025 which was what was available at the time the offer was developed in the spring of 2026, vs the time of the hearing where a new value is available for 2026. As such the revised offer for PO 7 is a total of \$6,850; which is \$500 more than the most recent offer sent in April of 2025.

Updated or New Exhibits:

B-9. Waiver Valuation for PO7 – Updated

B-17. Communication from Attorney John Franco on behalf of PO7, submitted into record during the 6/22/26 Hearing

**WAIVER VALUATION ESTIMATE FORM**

The Waiver Valuation Estimate is employed when said valuation is uncomplicated and there are no damages caused by either land or rights acquisitions, or the impacts caused by project construction are minor. Valuation Maximum is \$35,000.00 or less based on review of available data. Any value exceeding \$15,000.00 and the owner must be informed of their right to have an appraisal to estimate the value of compensation. Additionally, any waiver estimate over \$15,000.00 can not be completed by the Negotiations unit.

Owner(s): Joseph McDermott, Trustee, Cathedral Immaculate Co Project Name Burlington  
Property Address: 20 Pine Street, Burlington VT Project No. CDS CD23(1)  
Subject: \_\_\_\_\_ Parcel No. 7

This is a waiver valuation as described in 49 CFR Part 24.2(a)(33). This form is intended to comply with the basic acquisition policy as described in 49 CFR Part 24.102 (c)(2)(ii). The value determination assigned to this parcel is based on a review of:

- Comparable sales in the report on parcel \_\_\_\_\_, Project No. \_\_\_\_\_, \_\_\_\_\_.
- Comparable sale(s) number \_\_\_\_\_ in the File of \_\_\_\_\_, Project No. \_\_\_\_\_, \_\_\_\_\_.
- Available data attached hereto. Comparable sales or assessors subject valuation data cards.

**BASIS OF WAIVER VALUATION:**

|                        |                                       |   |         |              |
|------------------------|---------------------------------------|---|---------|--------------|
| Land To Be Acquired:   | SF.                                   | @ | Per Ac. | =            |
| Permanent Easement(s): | 84 sf - see calculations worksheet    |   |         | = \$2,511.71 |
| Temporary Easement(s): | 1,077 sf - see calculations worksheet |   |         | = \$4,293.84 |
| Site Improvement(s):   |                                       |   |         | =            |
| Cost to Cure Item(s):  |                                       |   |         | =            |
|                        |                                       |   | Total   | = \$6,805.55 |
|                        |                                       |   | Rounded | = \$6,850.00 |

**CERTIFICATION**

I hereby certify that I am familiar with the property which is the subject of this estimate, that the estimate is based upon data contained in the files of the municipality, which I have no direct or indirect present or contemplated future personal interest in this property or in any benefit from the acquisition of this property.

Waiver Valuation Preparer: Julia Ursaki

Date of Waiver Valuation: 6/23/26

**APPROVAL:**

I have considered this waiver valuation and hereby approve (\$6,850.00) as just compensation for the purpose of negotiations.

Jeff Blanchard Digitally signed by Jeff Blanchard  
Date: 2026.06.23 13:44:08  
-04'00'

Date: 6.23.26

Right of Way or Acquisition Chief

Enter information in Green Cells only  
Orange Cells fill automatically

|                                           |             |                   |          |        |    |
|-------------------------------------------|-------------|-------------------|----------|--------|----|
| Parcel #:                                 | 7           | From Plan-set     | 1 Acre = | 43,560 | sf |
| Total Acres of Parcel:                    | 2.2         | Lister Card Info  |          |        |    |
| Assessed Value:                           | \$2,925,000 | (Land Value Only) |          |        |    |
| <u>Common Level of Appraisal (CLA) %:</u> | 76.25%      |                   |          |        |    |

Unit Value per Acre: **\$1,736,671.06** (Assessed Value/CLA)/Acreage

Unit Value per square foot: **\$39.87** (Unit Value per Acre/43,560 sf)

*Area x Discount % x Unit Value per sq. ft. = Values*

| Property Owner                                                                                 | Easement type      | Temporary or Permanent | Area (sf) | Discount % | Calculated Values | Values      | Rounded Values |
|------------------------------------------------------------------------------------------------|--------------------|------------------------|-----------|------------|-------------------|-------------|----------------|
| Joseph McDermott,<br>Trustee, Cathedral<br>Immaculate<br>Conception Parish<br>Charitable Trust | Construction       | Temporary              | 96        | 10%        | \$ 382.74         | \$ 382.74   | \$ 390.00      |
|                                                                                                | Install            | Temporary              | 36        | 10%        | \$ 143.53         | \$ 143.53   | \$ 150.00      |
|                                                                                                | Construction       | Temporary              | 711       | 10%        | \$ 2,834.65       | \$ 2,834.65 | \$ 2,840.00    |
|                                                                                                | Install            | Temporary              | 98        | 10%        | \$ 390.71         | \$ 390.71   | \$ 400.00      |
|                                                                                                | Construction       | Temporary              | 136       | 10%        | \$ 542.21         | \$ 542.21   | \$ 550.00      |
|                                                                                                | Install & Maintain | Permanent              | 84        | 75%        | \$ 2,511.71       | \$ 2,511.71 | \$ 2,520.00    |
|                                                                                                |                    |                        |           |            | \$ -              | \$ -        | \$ -           |
|                                                                                                |                    |                        |           |            | \$ -              | \$ -        | \$ -           |
| Total Acquisition area (sf):                                                                   |                    |                        | 1,161     |            | \$ 6,805.55       | \$ 6,805.55 | \$ 6,850.00    |

Discount

Temporary Easement = 10% to 25% discount

Permanent Easement = 75% to 95% discount

The Discount % used for temporary and permanent easements is based upon factors such as the intensity and duration of use of the easement to be acquired.

Permanent (P) Easements: \$250 Minimum

Temporary (T) Easements: \$100 Minimum

Board of Finance and City Council Submission Checklist  
Version: April 2025

Department: DPW Technical Services Submitter: Laura Wheelock/Julia Ursaki/Corey Mims  
Reconnecting Bank & Cherry (Cherry Street) – CDS CD23(1)  
 Title/Subject: Compensation Hearing Continuation

|                                                  |                                |
|--------------------------------------------------|--------------------------------|
| Approval Requested:                              | Meeting Date:                  |
| <input type="checkbox"/> Board of Finance        | Click or tap to enter a date.  |
| <input checked="" type="checkbox"/> City Council | 6/29/2026 with Mayor Presiding |
| <input type="checkbox"/> Both BOF and Council    | Click or tap to enter a date.  |

Instructions

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4. Commission reports and presentations do not need to be reviewed by the CAO or Attorneys.
5. Name the reviewing Attorney or HR Manager in the Note column.

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| Department Head                                                  | Yes       | 6/22/2026                     | C. Spencer                       |
| Mayor's Office                                                   | Yes       | 6/23/2026                     | L. Gerlach                       |
| Board/Commission                                                 | N/A       | Click or tap to enter a date. | Click or tap here to enter text. |
| City Attorney's Office for memo and contracts or legal documents | Yes       | Click or tap to enter a date. |                                  |
| City Attorney's Office for memo and motion(s) or resolution(s)   | Yes       | 6/24/2026                     | K. Sturtevant                    |
| CAO for budget, financing, and memo                              | Yes       | 6/23/2026                     | K. Schad                         |
| Human Resources, if personnel action or policy                   | N/A       | Click or tap to enter a date. | Click or tap here to enter text. |
| CIO, if IT-related                                               | N/A       | Click or tap to enter a date. | Click or tap here to enter text. |