



## City Council - Parks, Arts and Culture Committee

**Tuesday, June 2, 2026, 12:00 PM, 235 College St.- Fletcher Free Library**

**MEETING TO BE HELD IN PERSON AT 235 College St.- Fletcher Free Library AND VIA ZOOM**

**ZOOM INFO:**

**<https://zoom.us/j/92356310466?pwd=8abLJY901LttNTZadYMgcgkOf1EMmN.1>**

**Webinar ID: 923 5631 0466**

### 1. Call to Order

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<b>Subject</b>	<b>1.1. Call to Order</b>
Meeting	June 2, 2026 - City Council - Parks, Arts and Culture Committee - Tuesday, June 2, 2026, 12:00 PM, 235 College St.- Fletcher Free Library
Category	1. Call to Order
Department	
Type	

### 2. Approve Agenda & Minutes

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- 2.1. Motion to amend/adopt agenda**
- 2.2. Motion to adopt previous meeting's minutes**

### 3. Public Forum

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<b>Subject</b>	<b>3.1. PUBLIC FORUM - Verbal Comments</b>
Meeting	June 2, 2026 - City Council - Parks, Arts and Culture Committee - Tuesday, June 2, 2026, 12:00 PM, 235 College St.- Fletcher Free Library
Category	3. Public Forum
Department	
Type	

### 4. Agenda

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<b>Subject</b>	<b>4.1. Summer Programming at Fletcher Free Library (10 mins)</b>
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Meeting June 2, 2026 - City Council - Parks, Arts and Culture Committee - Tuesday, June 2, 2026, 12:00 PM, 235 College St.- Fletcher Free Library

Category 4. Agenda

Department Fletcher Free Library

Type

Recommended Action

**Subject 4.2. Upcoming Downtown Festivals & Events (10 mins)**

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Category 4. Agenda

Department Fletcher Free Library

Type

Recommended Action

**Subject 4.3. Update on Urban Reserve & E-Bike Concerns (15 mins)**

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Category 4. Agenda

Department Fletcher Free Library

Type

Recommended Action

**Subject 4.4. Lake Champlain Chamber Marketing Campaign (25 mins)**

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Category 4. Agenda

Department Fletcher Free Library

Type

Recommended Action

## **5. Adjournment**

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**Subject 5.1. Motion to adjourn**

Meeting June 2, 2026 - City Council - Parks, Arts and Culture Committee - Tuesday, June 2, 2026, 12:00 PM, 235 College St.- Fletcher Free Library

Category 5. Adjournment

Department Council and Board

Type

Recommended Action

## **6. Informational and Non-Discrimination Statements**

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