



## Local Cannabis Control Commission

**Wednesday, March 18, 2026, 4:15 PM, Bushor Conference Room, 149 Church Street,  
1st Floor**

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/98453350457>

Phone one-tap:

+13052241968, 98453350457# US

Join via audio:

+1 305 224 1968 US

Webinar ID: 984 5335 0457

International numbers available: <https://zoom.us/u/adH9f2q8lo>

### 1. Agenda

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<b>Subject</b>	<b>1.1. Motion to adopt agenda</b>
Meeting	March 18, 2026 - Local Cannabis Control Sub-Committee Meeting - Wednesday, March 18, 2026, 4:15 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	1. Agenda
Department	Council and Board
Type	Action Procedural
Recommended Action	Motion to adopt agenda

### 2. Public Forum

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<b>Subject</b>	<b>2.1. Verbal Comments</b>
Meeting	March 18, 2026 - Local Cannabis Control Sub-Committee Meeting - Wednesday, March 18, 2026, 4:15 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	2. Public Forum
Department	Council and Board
Type	Action Procedural

Recommended Action    open Public Forum  
                                  close Public Forum

### **3. 2026 Cannabis Application**

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**Subject**                    **3.1. Manufacturing License: Upstate Elevator, 701 Pine Street**

Meeting                    March 18, 2026 - Local Cannabis Control Sub-Committee Meeting - Wednesday, March 18, 2026, 4:15 PM, Bushor Conference Room, 149 Church Street, 1st Floor

Category                    3. 2026 Cannabis Application

Department                Department of Finance and Administration

Type                         Action

Recommended Action    to approve and recommend to the Local Cannabis Control Commission that it authorize transmission of local approval of the following local cannabis control manufacturing license application to the Cannabis Control Board for Upstate Elevator, 701 Pine Street

### **4. Adjournment**

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**Subject**                    **4.1. Motion to adjourn**

Meeting                    March 18, 2026 - Local Cannabis Control Sub-Committee Meeting - Wednesday, March 18, 2026, 4:15 PM, Bushor Conference Room, 149 Church Street, 1st Floor

Category                    4. Adjournment

Department                Council and Board

Type                         Action  
                                  Procedural  
                                  Resolution

Recommended Action    Motion to adjourn

**Record No: LCC-26-1**

Local Cannabis Control Application

Status: Active

Submitted On: 2/12/2026

**Primary Location**

701 Pine Street  
Burlington, VT 05401

**Owner**

**Applicant**

**Organization Information**

*New*

**Corporation/Sole Proprietor name\***

**D/B/A (Business Name)\***

Upstate Elevator

**Business Address\***

**Business Phone \***

**Contact person (Owner/CEO/Designated) \***

**Contact Phone (Owner/CEO/Designated) \***

**Contact Email Address\***

**VT Cannabis License ID\***

**License Type (check all that apply)**

**Cultivator**

**Manufacturer**

**Wholesaler**

**Testing Laboratory**

**Retailer**

**Integrated License Types**

## Regular Hours of Operation

**Sunday Start Time\***

10:00 AM

**Sunday End Time\***

6:00 PM

**Monday Start Time\***

7:00 AM

**Monday End Time\***

7:00 PM

**Tuesday Start Time\***

7:00 AM

**Tuesday End Time\***

7:00 PM

**Wednesday Start Time\***

7:00 AM

**Wednesday End Time\***

7:00 PM

**Thursday Start Time\***

7:00 AM

**Thursday End Time\***

7:00 PM

**Friday Start Time\***

7:00 AM

**Friday End Time\***

7:00 PM

**Saturday Start Time\***

7:00 AM

**Saturday End Time\***

7:00 PM

## Business Operations Information

Is your business plan in compliance with all Vermont State laws and regulations, including but not limited to advertising, marketing, and product packaging requirements?\*

Yes

What kind of precautions will you take to prevent underage sales? \*

Age gating website; ID check at retail, annual employee training

Is your business registered with the Vermont Secretary of State's Office? \*

Yes

Does your occupancy load comply with all necessary FMO approval?\*

Yes

Will you be complying with all state security requirements? \*

Yes

Have you obtained a water/wastewater capacity allocation from the City of Burlington's Department of Public Works, Water Resources Division, and any other water/wastewater approvals necessary from the State of Vermont? \*

Yes

Have all State of Vermont fees been paid?\*

Yes

## Certification

I have agreed to submit this application by electronic means. I understand that an electronic signature has the same legal effect and can be enforced in the same way as a written signature. By checking this box and typing my name, I am electronically signing my application.\*

Feb 12, 2026

## Attachments

