

**Public Safety Committee**  
**Thursday, November 20, 2025**  
**Remote via Zoom/In-Person in Sharon Bushor Conference Room, 1<sup>st</sup> Floor, City Hall,**  
**Burlington, Vermont**  
**DRAFT MINUTES**

**Members Present:** Melo Grant (Chair), Mark Barlow

**Staff Present:** Hayley McClenahan (Assistant City Attorney), Shawn Burke (BPD Chief), Michael Curtin (BFD Chief), Lacey Smith (CAIP Assistant Director)

**Public Present:** Richard Eaton

Meeting called to order at 5:31 PM by Councilor Grant.

**1. Adopt the Agenda**  
**1.01 Adopt the Agenda**

*Motion to Adopt Agenda as written.*

*Motion by Councilor Barlow, Seconded by Councilor Grant*

*Final Resolution: Motion Passes*

*Yes: Unanimous*

**2. Adopt Minutes**  
**2.01 Motion to Adopt Draft Minutes from October 23, 2025**

*Motion to Adopt Draft Minutes from October 23, 2025.*

*Motion by Councilor Barlow, Seconded by Councilor Grant*

*Final Resolution: Motion Passes*

*Yes: Unanimous*

**3. Public Forum**  
**3.01 Verbal Comments**

Richard Eaton asked the Committee to consider Burlington implement a curfew for youth, given a recent assault incident perpetrated by juveniles. No action taken.

Public forum closed at 5:40 PM.

**4. Chiefs' Reports**  
**4.01 BFD Chief's Report**

Chief Curtin presented the October incident and department data to the Committee. No action was taken.

## **4.02 BPD Chief's Report**

Chief Burke shared the latest incident and department data to the Committee. No action was taken.

## **5. CAIP Report – Review of City Council Work Session**

### **5.01 CAIP Report – Review of City Council Work Session**

The Committee reflected on the upcoming changes to Burlington CARES. No action was taken.

## **6. State's Attorney Data**

### **6.01 State's Attorney Data**

Councilor Grant reviewed State's Attorney caseload data through October 2025. No action was taken.

## **7. Future Guests/Topics**

### **7.01 Future Guests/Topics**

Councilor Grant suggested asking the Urban Park Rangers and the Howard Center to future meetings. No action was taken.

## **8. Next Meeting**

### **8.01 Next Meeting**

The next meeting dates were set for January 22, February 26, and March 26 of 2026. No action was taken.

## **9. Adjournment**

### **9.01 Motion to adjourn**

The meeting was adjourned with no objection at 7:08 PM.