



City Council With Mayor Presiding

Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/95848721819>

Phone one-tap:

+13052241968,95848721819# US

+13092053325,95848721819# US

Join via audio:

+1 305 224 1968 US

Webinar ID: 958 4872 1819

International numbers available: <https://zoom.us/u/adXjPegBo4>

**CCTV link: https://www.youtube.com/playlist?list=PLIjLFn4BZd2PwCge7INoKug676jIf_iUA **

1. Agenda

Subject	1.1. Motion to adopt agenda
Meeting	August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor
Category	1. Agenda
Department	Council and Board
Type	Action Procedural
Recommended Action	Motion to adopt agenda

2. Consent Agenda

Subject	2.1. Motion to adopt the consent agenda and take the actions indicated
Meeting	August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor
Category	2. Consent Agenda
Department	Council and Board

Type Action (Consent)
Procedural

Recommended Action Motion to adopt the consent agenda and take the actions indicated

Subject 2.2. Openings Burlington City Commissions/Boards - CT

Meeting August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 2. Consent Agenda

Department Clerk/Treasurer's Office

Type Action (Consent)
Communication
Information

Recommended Action waive the reading, accept the communication and place it on file

3. 2025 Board and Commission Appointments

Subject 3.1. Development Review Board-alternate: Term Expires 6/30/27

Meeting August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 3. 2025 Board and Commission Appointments

Department Clerk/Treasurer's Office

Type Action

Recommended Action

Subject 3.2. Electric Light Commission: Term Expires 6/30/27

Meeting August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 3. 2025 Board and Commission Appointments

Department Clerk/Treasurer's Office

Type Action

Recommended Action

Subject 3.3. Board for Registration of Voters: Term Expires 6/30/27

Meeting August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 3. 2025 Board and Commission Appointments

Department Clerk/Treasurer's Office

Type Action

Recommended Action

Subject 3.4. Vehicle for Hire Licensing Board: Term Expires 6/30/28

Meeting August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 3. 2025 Board and Commission Appointments

Department Clerk/Treasurer's Office

Type Action

Recommended Action

4. Adjournment

Subject 4.1. Motion to adjourn

Meeting August 25, 2025 - City Council With Mayor Presiding Meeting - Monday, August 25, 2025, 7:00 PM, Contois Auditorium, 149 Church Street, 2nd Floor

Category 4. Adjournment

Department Council and Board

Type Action
Procedural

Recommended Action Motion to adjourn

Burlington City Council



802/865-7136
TTY 802/865-7142

OPENINGS BURLINGTON CITY COMMISSIONS/BOARDS

Development Review Board-alternate	Term Expires 6/30/28	One Opening
Electric Light Commission	Term Expires 6/30/27	One Opening
Board for Registration of Voters	Term Expires 6/30/27	One Opening
Vehicle for Hire Licensing Board	Term Expires 6/30/28	Two Openings

Applications may be submitted to the Clerk/Treasurer's Office, 149 Church Street, Burlington, VT 05401 Attn: Lori NO later than Wednesday, August 20, 2025, by 4:30 pm. If you have any questions, please contact Lori at (802) 865-7136 or via email lolberg@burlingtonvt.gov.

Mayor Mulvaney-Stanak will plan for appointments to take place at the August 25, 2025 City Council With Mayor Presiding Meeting.



Received 8:28 AM Jo 7/30/25

OFFICE OF THE CLERK/TREASURER

City of Burlington
City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000
Fax (802) 865-7014
TTY (802) 865-7142

Development Review (Alternate)

APPLICATION FOR: (Please fill out a separate application for each post) Board

Vacancies on the Board for Registration of Voters still require your political affiliation

Full Name: Chase Taylor Ward: 3

Residence: 63 Greene St **Political Affiliation**

Are you a registered Burlington Voter? Yes

Phone (home): Phone (work): Phone (cell): 615-598-3892

E-Mail Address: chase.b.taylor@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

3 Years of Experience on the Development Review Board previously

Current Occupation: Senior Program Manager, Proximity International

Education (list most recent first):

Table with 3 columns: School, Location, Year/Degree. Rows include SOAS, University of London (London, UK, MA 2016) and Bowdoin College (Maine, USA, BA 2012).

What do you hope to accomplish as a Commissioner/Board Member?

I hope to serve the interest of the greater Burlington Public through careful consideration of existing zoning ordinances against applications and utilizing the discretion available to the board to make decisions that are just, considered, and appropriate to the situation.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Have previously served as a DRB Member

Have you served as a Burlington City Commissioner/Board Member in the past? Yes

If the answer is yes, please list any and all appointments and dates you served.

Development Review Board (2021-2024)

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Eliza Novick-Smith- Deputy States Attorney

Zoraya Hightower- Former City Councilor

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

_____ *Clayton* _____

Signature: _____ Date: 7/30/2025

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.



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Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

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APPLICATION FOR:

Development Review Board - Alternate

_____ Board/Commission

(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: Bruce Wilson _____ 8_ Ward:

Residence: 242 D College St _____ ****Political**
Affiliation**

Are you a registered Burlington Voter? Yes _____

Phone (home): _____ Phone (work): _____ Phone (cell): 802 304
3775 _____

E-Mail Address: _____

Training or Experience Related to the Commission or Board Post for Which you are Applying:
I sit on CRPC Board of Director representing Housing , Social, and Economics



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Voice (802) 865-7000

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APPLICATION FOR:

Development Review Board - Alternate

Board/Commission

(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: Bruce Wilson 8 Ward:

Residence: 242 D College St ****Political**
Affiliation**:DEM

Are you a registered Burlington Voter? Yes

Phone (home): _____ Phone (work): _____ Phone (cell): 802 304
3775

E-Mail Address: _____

Training or Experience Related to the Commission or Board Post for Which you are Applying:
I sit on CRPC Board of Director representing Housing , Social, and Economics

Current Occupation: Director Arts So
Wonderful _____

Education (list most recent first):

School	Location	Year/Degree
Northwestern University	Evanston IL	6 year

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What do you hope to accomplish as a Commissioner/Board Member?

I want to help determine what is good for the people we serve in Burlington

How did you learn of the opportunity/opening to serve on a Board/Commission?
BTV Website

Have you served as a Burlington City Commissioner/Board Member in the past? _____
If the answer is yes, please list any and all appointments and dates you served.
NO

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? _____ If so, please explain:
NO

List Two References:

Mayor Kristie Lott
CCRPC Director Charlie Baker

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

NA

Signature: Brian Wilson
2025 _____

Date: August 10,

NA appt: 08/16/25 CCM

'25 MAY 14 PM 12:14



OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Board/Commission

(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: Steve Gomez Ward: 5

Residence: 21 Richardson Street Burlington, VT **Political Affiliation

Are you a registered Burlington Voter? Yes.

Phone (home): _____ Phone (work): _____ Phone (cell): 802-752-7405

E-Mail Address: steve.j.gomez@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have twelve years of experience in financial management including budgets, procurement, strategic planning, and fee based revenues. I also have nearly twenty years of experience in government and understand how processes and policies work such as procurement and human resources. I have a strong personal interest in ensuring that energy is affordable and renewable.

Current Occupation: Chief Financial Officer

Education (list most recent first):

School	Location	Year/Degree
Lyndon State College	Lyndonville, VT	2005 B.S. Environmental Science

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What do you hope to accomplish as a Commissioner/Board Member?

My goals would be to support the Burlington Electric Department in the duties outlined in the commissioner position description. My main focus would be to provide budget and procurement support, ensure that ratepayers have a voice, and advocate for an affordable and renewable energy grid.

How did you learn of the opportunity/opening to serve on a Board/Commission?

City of Burlington's website.

Have you served as a Burlington City Commissioner/Board Member in the past? No.
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No. If so, please explain:

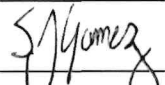
List Two References:

Charles Martin, Deputy Secretary, Agency of Natural Resources, 802-636-7266

Louis Porter, General Manager, Washington Electric Co-Op, 802-595-3691

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Please see my resume attached.

Signature:  Date: 5/12/2025

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STEVEN J. GOMEZ

CONSERVATION ADMINISTRATION AND FINANCE

PROFESSIONAL PROFILE

Nineteen years' experience in administration and finance for conservation focused organizations, including implementing strategic plans, successful financial management, overseeing the day-to-day operations of administrative teams, policy development, expanding capacity for on-the-ground conservation, and working with diverse groups in the United States and internationally. Academic coursework includes Fish and Wildlife Law and Policy, Communication in Science, Ecosystem Services, Structured Decision Making and GIS coursework. Exceptional in Microsoft Office, database management, and financial software programs.

EDUCATION

**MASTERS LEVEL COURSEWORK 39
QUARTER CREDIT HOURS OREGON
STATE UNIVERSITY**

**B.S. ENVIRONMENTAL SCIENCE
LYNDON STATE COLLEGE
MAY2005**

- MINOR IN BIOLOGY AND GEOLOGY
- MAGNA CUM LAUDE
- 3.86 GPA OUT OF 4.0
- RITA L. BOLE AWARD FOR
OUTSTANDING SCHOLARSHIP

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EXPERIENCE

CHIEF FINANCIAL OFFICER • VERMONT AGENCY OF NATURAL RESOURCES • 2024-CURRENT

- Coordinate the development and implementation of a \$341,000,000 annual budget for four business units and over a dozen programs. This requires collaborating with senior leadership, business units, department programs, and the state legislature.
- Oversee fiscal policy and operations for a wide range of projects such as managing federal funds, planning for fee-based funds, supporting the integration of environmental justice into fiscal operations, and leading fiscal outreach and communication efforts.
- Manage the day-to-day operations of the Secretary's Office business unit, including supervision of five staff, and supporting three additional business units to successfully carry out core functions such as accounts payable, accounts receivable, asset management, information technology, and human resources. Lead efforts focused on continuous process improvement across business units to increase efficiency.
- Engage in a variety of special projects as directed by the Agency Secretary and Deputy Secretary. The current project portfolio includes a review of the state land management and administration programs, a comprehensive long-term financial forecasting and analysis for business units, and planning for changes to federally funded programs.

POLICY AND SPECIAL PROJECTS MANAGER • VERMONT DEPARTMENT OF FORESTS, PARKS, AND RECREATION • 2023-2024

- Oversaw policy and legislative affairs including the planning, development, and communication phases. Conducted bill monitoring and tracking, reviewed and drafted bill language, researched and analyzed the impacts of legislation, and developed an annual strategic plan. Communication and outreach about legislation was provided to staff and events were coordinated.
- Supported the launch of outdoor recreation grant programs such as the Vermont Outdoor Recreation Economic Collaborative and the Land and Water Conservation Fund. Developed timelines and implementation plans, conducted fiscal analysis of grant appropriations, interpreted federal regulations, and designed application procedures.
- Coordinated the day-to-day operations of multiple initiatives such as drafting a request for proposals for state land lease audits, advancing a new state parks website project, and providing project management support for a proposed U.S. Army Corps of Engineers project on state park land.

DIRECTOR OF ADMINISTRATION • VERMONT FISH & WILDLIFE DEPARTMENT • 2017-2022

- Coordinated strategic plans, operational programs, performance reporting, a \$26,000,000 operating budget and a \$1,000,000 capital budget to ensure objectives and mission were accomplished. Evaluated programs and operations to maximize effectiveness.
- Directed revenue forecasting and planning efforts focused on maximizing funding through fees, donations, and investments. Generated \$1,300,000 in new revenue over three years through statutory changes, direct marketing campaigns, and updated investment strategies.
- Oversaw the creation and implementation of new programs that address high priority objectives such as the changing demographics and values of Vermonters focused on fish, wildlife, and their habitats. This consisted of leading multi-disciplinary teams, organizing meetings, and planning sessions, developing budgets and operational plans, creating communication plans, and generating annual reports.
- Managed legislative planning for capital construction projects, department fees, and licensing operations. Included coordinating programs across the department, developing plans, testifying in legislative committees, and reviewing and tracking legislative bills.
- Supervised the day-to-day operations of the administration division, which included six staff and functions such as financial management, federal grants, budgeting, human resources, procurement, fleet and space management, and social science research.

FINANCIAL MANAGER • VERMONT FISH & WILDLIFE DEPARTMENT • 2013-2017

- Administered the day-to-day operations of the business office, which included developing a \$24,000,000 budget, processing fiscal documents, conducting the fiscal year-end close and supervising five employees.
- Managed the Department's revenue and investment planning over a dozen separate funds and thirty unique funding sources. Each fund required a separate plan based on statutory requirements and the funding mechanism such as legislative appropriation, donations, licensing fees, etc.
- Oversaw the procurement of products and services valued at \$4,000,000 annually, audits of federal grant programs and internal controls, and the management of department assets.
- Conducted monthly review and analysis of financial records including fund and

appropriation balances, division expenditures, revenues, and external accounts. Generated related monthly reports and present information to the department's management team.

FISH & WILDLIFE GRANTS ADMINISTRATOR • VERMONT FISH & WILDLIFE DEPARTMENT • 2012-2013

- Managed the administration of more than twenty grants through multiple funding sources totaling more than \$7,500,000 annually including monitoring compliance with state and Federal regulations, processing grant applications and reports, and providing technical assistance to staff.
- Conducted site visits of grant projects to ensure compliance with Federal audit requirements.
- Administered the fiscal management of Federal grant funds including budget forecasting, monthly audits and reconciliation of expenditures and reimbursements, analyzing program costs and financial reports, and overseeing audit inquiries.

NATURAL RESOURCE SPECIALIST • BUREAU OF LAND MANAGEMENT • 2010-2012

- Managed the desert tortoise and restoration ecology program including supervision of fourteen Student Conservation Association interns, restoring eight acres of denuded habitat per year, conducting research, identifying projects, and facilitating trainings.
- Developed an off-highway vehicle operator's educational program that focused on conservation ethics and responsible riding. This included organizing three annual outreach events, developing brochures, and designing interpretive panels.
- Administered \$2,000,000 of California State Park grant funds including budget development, overseeing the implementation of the grants, accounting procedures, and the review of financial records.
- Maintained the restoration ecology and off-highway vehicle GIS databases, collected GIS features and traffic data, executed queries, analyzed data, and generated reports.

BIOLOGICAL SCIENCE TECHNICIAN (SEASONAL POSITION) • U.S. FISH & WILDLIFE SERVICE • 2010

- Improved 150 acres of waterfowl habitat through repairing water control structures, operating pumps and altering vegetative cover to increase waterfowl populations.
- Implemented invasive species management program to 250 acres through chemical and mechanical methods, reducing quantity of invasive species on refuge wetlands by 70%.
- Collected data on vegetative cover and invasive plant populations for GIS database.

ENVIRONMENTAL VOLUNTEER • U.S. PEACE CORPS • 2007-2009

- Coordinated restoration projects with community partners including government officials, volunteers, and local business owners resulting in the restoration of twenty acres of riparian and wildlife habitat.
- Created curriculums, developed budgets, arranged logistics, and educated over 300 youth and adults at twenty environmental seminars and camps.
- Drafted protected area management plans, organized community meetings, and trained 45 volunteers in the operation of protected areas and endangered species management, resulting in a fruit bat eco-tourism project and sea turtle recovery program.
- Conducted biological assessments for coral reef health, fish abundance and diversity, seabirds, and GPS data collection with members of Conservation International-Philippines.

HAZARDOUS WASTE OPERATOR • CHITTENDEN SOLID WASTE DISTRICT • 2005-2007

- Maintained more than 400 client accounts in PARADOX database to monitor compliance with regulations and formulate reports.

25 MAR 14 11:21:15

- Assisted 6,000 customers and organized the shipment of 500,000 pounds of hazardous waste per year by scheduling pick up dates, categorizing waste, and completing shipping documents.

TRAININGS AND AWARDS

National Conservation Leadership Institute Fellow • 2020

Fundamentals of Fundraising • ASSOCIATION OF FUNDRAISING PROFESSIONALS • 2018

Systematic Development of Informed Consent • INSTITUTE FOR PARTICIPATORY SYSTEMATIC DEVELOPMENT AND PLANNING • 2016

Governor's Public Service Recognition Individual Award • STATE OF VERMONT • 2015

Advanced Grants Management • U.S. FISH AND WILDLIFE SERVICE • 2012

Natural Resource Management, Filipino Language Training • U.S. PEACE CORPS • 2007

Received
@ 3:40pm, 8/20/25



OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Burlington Electric Board/Commission

(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: Ali Kenney Ward: 5

Residence: 27 Scarff Ave, Burlington ****Political Affiliation****

Are you a registered Burlington Voter? Yes

Phone (home): 401-573-1453 Phone (work): " Phone (cell): "

E-Mail Address: vtgrown@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I was the Chief Strategy Officer at a mid-size global company for many years - leading a unique combination of the organization's business strategy (growth and profitability) and environmental impact strategy (including forming & leading a net zero strategy). I uniquely understand the balance needed between fiscal responsibility to drive long-term health and the importance of climate responsibility - both must be considered equally. I have done extensive work on green house gas (GHG) inventories and GHG reduction strategies, including executive education through Harvard. I have also done federal policy lobbying work in D.C. around climate and energy policy for over a decade. I currently sit on the mayor's climate advisory and am exposed to all the material impact areas on climate for the city of Burlington. I have served on boards for all types of organizations and am board certified (NACD). Lastly, I'm a self-proclaimed energy efficiency "nerd" and have voraciously learned about the subject - through subscription publications like Green Building Advisor, in addition to attending local educational events (such as those by VBGN).

Current Occupation: Adjunct Professor - UVM Business School MBA Program. Consultant.

Education (list most recent first):

School	Location	Year/Degree
Stanford, Harvard, Boston College		Executive Education
UVM		MBA
Brown		BA

What do you hope to accomplish as a Commissioner/Board Member?

As a Commissioner, I'm hoping that I can utilize my experience to bring a balanced, seasoned perspective to the Burlington Electric Commission that helps our city continue to build a leading electric utility that can both supply affordable electricity for our citizens but also can push in the most important areas toward renewable energy systems so that we can mitigate and adapt to the threat of climate change. Our utility will (and is) facing challenges, but strong leadership and advisors help build a team that can weather storms and develop healthily into the future.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Jennifer Green, Andy Vota.

Have you served as a Burlington City Commissioner/Board Member in the past? No

If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Donna Carpenter - Owner and Board Chair of Burton

Ben Gubits - VP of Policy, Advocacy at Protect Our Winters

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature: Ali Kenney

Date: August 20, 2025

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Cam not appointed 06/16/25

Received 3/9/25
Jo @ 11:39pm



OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Commission Board/Commission
(Please fill out a separate application for each post)

Voters on the Board for Registration of Voters still require your political affiliation

Full Name: Larry Lewack Ward: 5

Residence: 51 Caroline St., Burlington **Political Affiliation**:

Are you a registered Burlington Voter? Yes

Phone (home): n/a Phone (work): 802-899-4434^{x5} Phone (cell): 802-310-0848

E-Mail Address: veepdirect@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

10 Years serving on Gov. Howard Dean's Council of Environmental
Member, Burlington Planning Commission, 1995-99 *Advisors*
Member, Burlington Housing Board of Review, 2001-2003
Deputy Director, Vermont Energy Educational Program

Current Occupation: Town Planner; Land Use Consultant

Education (list most recent first):

School	Location	Year/Degree
Union Institute + Univ.	Cincinnati, OH	MA, Nonprofit Management - 2004
New College of Florida	Sarasota, FL	BA, Social Sciences - 1980
Paint Branch H.S.	Burtonsville, MD	H.S. diploma - 1976

What do you hope to accomplish as a Commissioner/Board Member?

- Keep BED in the forefront of Burlington's journey to Net Zero
- Learn more about how utilities can promote decarbonization
- Promote strategy to retire McNcil & replace with cleaner + more cost-effective renewable sources to power the city's grid

How did you learn of the opportunity/opening to serve on a Board/Commission?

Through a friend

Have you served as a Burlington City Commissioner/Board Member in the past? yes -- see
If the answer is yes, please list any and all appointments and dates you served. answer above

- I'm also currently serving as the city's alternate representative to the Chittenden County Regional Planning Commission

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? no If so, please explain:

List Two References: Carter Neubierer - current Ward 1 city councilor (860) 754-8876
Erhard Mahnke - Planning Commissioner (802) 233-2902

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

- Resident & homeowner in Burlington since 1995
- Recently installed heat pump system w/ rebates from BED

Signature: [Handwritten Signature] Date: 5/8/25

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Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Board/Commission

(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: Pike Porter Ward: six

Residence: 544 S Prospect Street ****Political Affiliati**

Are you a registered Burlington Voter? Yes

Phone (home): 802.233.2600 Phone (work): 802.233.2600 Phone (cell): 802.233.2600

E-Mail Address: pikeporter@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

11/2023 - 7/2025 Member of Clean Heat Standard Equity Advisory Group: Reviewed equity plans from cities across the US to craft a robust equity rubric for Vermont, evaluated plans and proposals through an equity lens, followed and evaluated the CHS Technical Advisory work regarding methods of calculating emissions factors and greenhouse gas accounting for biofuels and biomass.

2/2024 - Present Participant in BED 2023 Integrated Resource Plan Petition (23-3799-PET): Reviewed the BED IRP to better meet least cost objects after environmental considerations, encouraged BED to aknowledge economic impact of Conneticut REC phaseout and seek alternatives, sought more transparent greenhouse gas accounting.

Current Occupation: Property Manager

Education (list most recent first):

School	Location	Year/Degree
UVM	Burlington	many years ago/ Master of Arts
BU	Boston	many years ago/ Bachelor of Arts cum laude
Bronx HS of Science	NY	many years ago/ HS diploma

25449204634

What do you hope to accomplish as a Commissioner/Board Member?
The commission assists in the development of the 2026 IRP and I hope to assist in planning for more locally sourced clean energy for BED rate-payers. See the attached page for more details.

How did you learn of the opportunity/opening to serve on a Board/Commission?
I routinely review McNeil joint owner and Burlington Electric Commission meeting documents. I recently noticed a name missing from the list of commissioners while reviewing the agenda documents and learned of the opening.

Have you served as a Burlington City Commissioner/Board Member in the past? No.
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? Yes. If so, please explain:

I recognize that some may view my Participant status in the 2023 IRP petition as a conflict of interest. While I believe my interest in a robust, forward looking IRP that plans for clean energy at the least cost to rate-payers aligns with city and BED goals, I am ready to withdraw from the IRP petition prior to my commission appointment to help facilitate these goals as a commissioner. My withdrawal from the IRP petition should resolve any potential conflicts of interest. Given that BED must soon begin work on the 2026 IRP, the 2023 BED IRP petition will soon close and make the issue moot.

List Two References:

Gene Bergman, Becca Brown McKnight

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Please see the attached page.

Signature: /s/ Pike Porter Date: 8/19/2025

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25 AUG 20 09:04

Maintaining BED's status as a 100% renewable distribution utility costs more than purchasing wholesale market/system power, which is at historically low prices. (2023 BED IRP 2-18)

BED has firsthand knowledge of McNeil's current operating and maintenance costs. When compared to other controllable and dispatchable energy supply resources, McNeil's variable costs are relatively high. (2023 BED IRP 2-26)

BED is highly dependent on the continued operation of the McNeil biomass plant to maintain BED's status as a 100% renewably sourced energy provider. However, the economic viability of the McNeil plant has faced challenges in recent years with the fall in wholesale market energy prices, and the loss of CT qualification for half of its RECs will be an additional economic challenge. Furthermore, the plant will need continued capital investments to maintain its reliability. (2023 BED IRP 2-45)

Councilors,

BED will submit its next Integrated Resource Plan (IRP) in 2026. This 2026 IRP deadline, the loss of the Connecticut REC market, and the expiration of several power purchase agreements (PPAs) over the next two years, all help create an opportunity to look critically at the sources of BED's electricity. I attach the BOARD OF ELECTRIC COMMISSIONERS MOU to highlight commission responsibilities. The commission assists in the development of the IRP. I hope to assist in planning for more locally sourced clean energy for BED rate-payers. BED rate-payers have had several rate increases in the last few years, with several future rate increases already planned. These rate increase are a response to increased ISO-NE transmission costs and the expensive cost of producing electricity at McNeil, which BED acknowledges in the 2023 IRP citations that preface this document. The loss of Connecticut REC sales income will further hurt rate-payers to the tune of about \$3M/year. I raised the concern about effect on rate-payers of the loss of CT REC sales income in my January, 2024 IRP filing, and it is a concern I'll address as a commissioner.¹

You've all been copied, I believe, on my recent emails questioning the underlying carbon cost calculations used to evaluate vehicles in the city fleet procurement process. One of my strengths is taking deep dives into issues, following the footnotes and references in documents, and researching. I've been following the BED commission for years, and I've yet to see the level of involvement from electric commissioners in the IRP development process that is now necessary due to the confluence of financial challenges now facing BED, and, thus, its rate-payers. The loss of the CT RECs and expiration of several PPAs necessitates a critical evaluation of our electricity procurement by our BED commissioners. The climate crisis targets of 2030 and 2050 necessitate are more critical look at our clean energy procurement goals. I can bring these skills to the commission and apply them in the development of the 2026 IRP.

Thanks for your consideration.

Pike Porter

¹ As early as 2013, the CT Dept of Energy and Environmental Protection (DEEP) found biomass energy polluting and not aligned with Connecticut's clean energy goals, and called for its phase out from its renewable portfolio standard (RPS). See this white paper: <https://www.cga.ct.gov/2013/rpt/2013-R-0205.htm>

2500020004

MEMORANDUM OF UNDERSTANDING BOARD OF ELECTRIC COMMISSIONERS

The purpose of this Memorandum of Understanding is to set forth our agreement on the role and functioning of the Board of Electric Commissioners ("Board").

Board Authority

The Board consists of five (5) members appointed by the City Council with Mayor presiding for three-year terms. The Board shall consult with the Mayor in the appointment of the General Manager. The Board also shall participate in the annual evaluation of the General Manager in an advisory capacity, and make a formal recommendation to the Mayor concerning his or her reappointment.

The Board has been delegated the following authority by City Council Resolution entitled "Reorganization of the Governance of the City" dated November 19, 2001:

1. To annually approve and submit a budget recommendation for the Department to the Mayor;
2. To itself approve, or delegate to the General Manager to approve, contracts for the purchase or sale of electric capacity, energy, or ancillary products up to five years in duration;
3. To itself approve, or delegate to the General Manager to approve, contracts of not more than \$100,000 or less than one year in duration;
4. To approve contracts in excess of one year in duration or more than \$100,000 in value, provided the Board's authorization is reported to the City Council within five (5) business days of the vote to authorize, and the City Council does not vote to veto the Board's actions within thirty (30) days;
5. To recommend rate increases to the Mayor and City Council for ultimate adoption;
6. To exercise then existing authority with respect to regulations relating to the City's electric system, such as the Department's Operating Guidelines; and
7. To consider/adjudicate employee grievances pursuant to the City's personnel policy and collective bargaining agreements.

In addition, the Board shall: assist in the development of integrated resource plans and recommend same for approval to the City Council; and assist in the development and review of the framework for the Department's Strategic Direction through its regular decision-making process and the use of performance measurements, which will help determine management's success in terms of accomplishment of overall goals, and the specific objectives and implementation of actions following from them.

General Manager Authority

The General Manager is subject to the authority of the Mayor as Chief Executive Officer, and to the orders and ordinances of the City Council. The General Manager has the special and immediate care and practical supervision of the Department, and is responsible for its activities and day-to-day operations. All staff and outside personnel retained by Burlington Electric Department are ultimately accountable to the General Manager.

The General Manager, as well as the Board, will operate in accordance with applicable state law, Ordinances and City Charter provisions.

The General Manager will consult with the Board, at a minimum, regarding the following:

1. The institution or settlement of significant legal action;
2. Proposed changes in rate level or rate structure;
3. Special customer contracts requiring City Council and Public Service Board approval;
4. On any overall reorganization of the Department;
5. On a monthly basis, report on the Department's financial condition; and
6. Before taking a position on legislation or litigation that deviates significantly from established BED policy.

Functioning of the Board

The Board will hold its regular monthly meeting on the second Wednesday of the month, unless the Board

votes to hold the regular meeting on an alternate day. A special meeting may be called at any time by the Chair, or by a majority of the Commissioners in office. The Board will generally follow **Robert's Rules of Order**. A majority of the Commission shall constitute a quorum. A question shall be decided by votes, properly cast in person or by electronic or other means in conformance with Vermont law, representing a majority of the Commission. Commissioners will treat each other with the utmost respect and professional courtesy.

No individual Board member shall have the power to incur expenditures or otherwise act on behalf of the Board without the express prior approval of a majority of the Commission. In public statements, all Commissioners will fairly distinguish their own beliefs and positions from those of the Board as a whole.

The Board may, as it deems necessary, assign specific liaison and committee responsibilities to individuals or groups from among its membership, and members thus appointed will have the responsibility of keeping the full Board aware of their activities. While such liaison efforts may involve serving as a resource person to one or more staff, it does not confer decision-making authority, or otherwise alter the accountability of staff to the General Manager.

Commissioners' requests for information and other matters will be routed through the General Manager, who will assign them an appropriate priority, or hold them for general Board discussion. Information provided to any one Commissioner will be considered available to all. In cases of grievances, communications involving Commissioners and employees will be done pursuant to the union contract or the City's personnel policy.

Adopted by Commission: June 14, 2017

Can not appointed 06/16/25

25-012-0011



OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Electric Light Commission Board/Commission
(Please fill out a separate application for each post)

Vacancies on the Board for Registration of Voters still require your political affiliation

Full Name: Brian E Williams Ward: 7

Residence: 6 Billings Court **Political Affiliation**

Are you a registered Burlington Voter? yes

Phone (home): 802-999-4070 Phone (work): — Phone (cell): same as home

E-Mail Address: BEWilliams62@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have been responsible for the operation of a multi-million dollar chemical operation managing union workers. Later in career I moved to the analytical and financial side of the business. I see both of these experiences as helpful to the Commission role. Top ^{business} analyst at my previous company in my 3 1/2 yr career.

Current Occupation: Retired Business Analyst/Engineer

Education (list most recent first):

School	Location	Year/Degree
University of Akron	Akron, OH	1985 BS ChE

What do you hope to accomplish as a Commissioner/Board Member?

Keep the conversation on electrical generation rooted in Science and Financial realities versus emotion. Help steer Burlington Electric into a more efficient and Cleaner future. Support financial and project decision-making using my prior work experience ^{and volunteer} (see below).

How did you learn of the opportunity/opening to serve on a Board/Commission?

Through NFA MTO

Have you served as a Burlington City Commissioner/Board Member in the past? No
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Victor Bartolozzi - Infucom USA Victor.Bartolozzi@Infucom.com
Andrew Snow - Mad River Glen Co-op Finance Director Andrew@Madriverglen.com

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I have led volunteer organizations (Lions Club, Green Mountain Club Burlington Section) and participated in ~~many~~ ^{5 (Lions) 3} affairs (Project Wampanoag Institute Chyler Valley, Mad ~~RI~~ Little League, Cob & Boy Scouts etc) so I understand the role of volunteering and its impact.

Signature: [Signature] Date: 4/29/2025

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.

25 AUG 14 AM 11:53

What do you hope to accomplish as a Commissioner/Board Member?

_____ Help people learn about the light service they use _____

How did you learn of the opportunity/opening to serve on a Board/Commission?
BTV website

Have you served as a Burlington City Commissioner/Board Member in the past?

NO

If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

List Two References:

_____ Charles Baker CCRPC, Mayor Kristine Lott _____

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

_____ NA _____

Signature: Ben WA

Date Aug 14, 2025

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Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: BOARD FOR REGISTRATION OF VOTERS Board/Commission
(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: JEFFREY G. COMSTOCK Ward: 7

Residence: 48 PLATTSBURG AVE **Political Affiliation**: I

Are you a registered Burlington Voter? YES

Phone (home): NA Phone (work): NA Phone (cell): 802-233-0823

E-Mail Address: JGCOMSTOCK3@GMAIL.COM

Training or Experience Related to the Commission or Board Post for Which you are Applying:

ASSISTANT ELECTION OFFICIAL 2018, 2019, 2020

INSPECTOR OF ELECTION 2020-2023

WARD CLERK 2023-2025

Current Occupation: RETIRED

Education (list most recent first):

School	Location	Year/Degree
UNIV. OF VERMONT COLLEGE OF MEDICINE BIOCHEMISTRY DEPT.	BURLINGTON, VT	1983-1984 PHD CANDIDATE
UNIV. OF VERMONT COLLEGE OF AGRICULTURE	BURLINGTON, VT	B.S. ANIMAL SCIENCE & BIOCHEMISTRY 1982
BURLINGTON HIGH SCHOOL	BURLINGTON, VT	1972 H.S. DIPLOMA

What do you hope to accomplish as a Commissioner/Board Member?

- 1) CONTINUE TO WORK ON QUALITY CONTROL PRACTICES RELATED TO VOTER CHECKLIST(S).
- 2) COORDINATE TRAINING PRACTICES AND MATERIALS BETWEEN BRV AND ELECTION OFFICIALS ACROSS ALL WARDS.

How did you learn of the opportunity/opening to serve on a Board/Commission?

- 1) PREVIOUS INTERACTION w/ BRV AS AN ELECTION OFFICIAL.
- 2) CURRENT VACANCY ANNOUNCEMENT ON FRONT PORCH FORUM.

Have you served as a Burlington City Commissioner/Board Member in the past? NO
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

List Two References:

- 1) SARAH MONTGOMERY (ASST CLERK/TREASURER)
- 2) MARK BARLOW (NORTH DISTRICT CITY COUNCILOR)
- 3) EVAN LITWIN (WARD 7 CITY COUNCILOR)

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

AS A WARD 7 ELECTION OFFICIAL, I DID ATTEND AND PARTICIPATE IN BRV MEETINGS (ON SPECIFIC OCCASIONS). I CONTEND THAT THIS WORKING RELATIONSHIP IS WEAK AND NEEDS TO BE STRENGTHENED.

Signature: [Handwritten Signature] Date: AUG 13, 2025

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'25 AUG 20 PM 3:32



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APPLICATION FOR: VOTER REGISTRATION Board/Commission

(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: BRIDGET M. O'DONNELL Ward: 3

Residence: 83-H NORTH CHAMPLAIN ST ****Political Affiliation****: DEMOCRAT

Are you a registered Burlington Voter? YES

Phone (home): _____ Phone (work): _____ Phone (cell): 802-922-6529

E-Mail Address: bridgetodonnell2002@yahoo.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

For several years I have volunteered at the Ward 3 polling place, setting up, working voter check-in, voter tabulation and close-down. I have also processed Ward 3 mail in votes prior to Election Day.

I worked for US Senator Patrick Leahy for nine years in the late 1980s-1990s, so democracy/government/politics has always been an interest of mine. I worked as a federal employee for thirty years, with database skills, knowledge of privacy and security requirements, and a deep appreciation for the necessity of accurate voter rolls.

Current Occupation: Retired federal employee

Education (list most recent first):

School	Location	Year/Degree
University of Vermont	Burlington, VT	1984, BA English (Honors)

What do you hope to accomplish as a Commissioner/Board Member?

There is so much unwarranted distrust of voting in this country, but not in Vermont, generally. I want to participate in overseeing the local process so that confidence remains strong. I have the interest, the commitment and the skills to be a useful and productive member of the Board.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Colleen Montgomery mentioned there was an upcoming vacancy, and I saw the notice in Front Porch Forum.

Have you served as a Burlington City Commissioner/Board Member in the past? _____
If the answer is yes, please list any and all appointments and dates you served.

No

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References: Sam Powers, former Ward 3 Clerk. (508) 901-3307

Colleen Montgomery, current board member

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I am highly organized. I am practical and committed to accuracy. I have been retired for several years and am now exploring how I can put those talents to good use.

Signature: Bridget M. O'Donnell Date: August 20, 2025

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25 AUG 20 PM 8:32

ST: 9/16/19 15:24



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Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Registration of Voters Board/Commission

(Please fill out a separate application for each post)

****Vacancies on the Board for Registration of Voters still require your political affiliation****

Full Name: Susan Joy Robbins Ward: 5

Residence: 14 Lake Forest Dr, Burlington VT 05401 ****Political Affiliation****: IND

Are you a registered Burlington Voter? Yes

Phone (home): _____ Phone (work): 802-343-2000 Phone (cell): 802-343-2000

E-Mail Address: sjrobbins3@gmail.com

Training or Experience Related to the Commission or Board Post for Which you are Applying:

For the past five years I've been volunteering to register voters in many jurisdictions, both in person and remotely. I've also volunteered for the city of Burlington as an election assistant and inspector of elections in Ward 1 since the pandemic. I very much appreciate all those who volunteer and work to help our democracy function and have come to fully understand the importance of helping people to vote.

Current Occupation: Landlord and property manager

Education (list most recent first):

School	Location	Year/Degree
University of Vermont	Burlington, VT	1984 Animal Science
Stuyvesant HS	NYC, NY	1980 Regents diploma

What do you hope to accomplish as a Commissioner/Board Member?

Help people to vote, help volunteers and city workers to complete tasks.

I've always been so impressed by how kind and efficient the BRV people have been when we election workers encountered issues we could not resolve for voters. It can be stressful when it gets busy and the BRV has been a haven of help in the group effort of producing successful elections.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Front Porch Forum posting and previous BRV members

Have you served as a Burlington City Commissioner/Board Member in the past? No
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Christopher Leduc, christopherjleduc@gmail.com

Cynthia Knauf, cynthia@cynthiaknauf.com

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I have been well trained as an election worker by Martin Wolf, who has set an exceptional example, and Sarah Montgomery who has patiently explained many (many) detailed protocols. I so enjoy helping workers and voters!

Signature: Susan J Robbins Date: 08/18/25

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25 AUG 19 AM 9:19

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APPLICATION FOR: Board for Registration of Voters Board/Commission

(Please fill out a separate application for each post)

Vacancies on the Board for Registration of Voters still require your political affiliation

Full Name: Janet B. Stambolian Ward: 6

Residence: 11 Beech Street, Burlington, VT 05401 **Political Affiliation**: DEM.

Are you a registered Burlington Voter? YES

Phone (home): _____ Phone (work): _____ Phone (cell): 802-578-6255

E-Mail Address: jbs1048@comcast.net

Training or Experience Related to the Commission or Board Post for Which you are Applying:

I have worked at the Ward Six polls for many years on local/state and federal elections. My main duties have been at the table checking voters in, and I have also helped new voters navigate getting registered. On a few occasions, I have stayed late to validate/confirm vote tallies.

Current Occupation: Government Specialist at Mamava, Inc.

Education (list most recent first): Please see attached

School	Location	Year/Degree

What do you hope to accomplish as a Commissioner/Board Member?

I care deeply about the integrity of the voting process, both locally and federally. Since voting is one of our most cherished rights in a democracy, it is outlandish and offensive that roadblocks would be put up to prevent the exercise of this franchise--either here or anywhere else. We can be very proud of how fairly and smoothly elections run in our state. Even though VT is a small state, it is no less important that every person who is eligible to vote is invited and encouraged to do so and that their votes are counted and recorded accurately. Free and fair elections are one of our proudest traditions in Vermont and our country, and I am honored to be a part of the continuation and strengthening of this democratic norm. As a Board member my sole responsibility will be to protect every eligible person's legal right to vote and to insure the efficient, clear, and fair execution of the voting process during elections, whether local/state or federal.

How did you learn of the opportunity/opening to serve on a Board/Commission?

City Counselor Sarah Carpenter

Have you served as a Burlington City Commissioner/Board Member in the past? No
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? No If so, please explain:

List Two References:

Karen Paul, 802-598-5994, karen.paul.btv@gmail.com

Ken Braverman, The Braverman Company, 802-343-6330, kb@bravermancompany.com

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

I would be interested to participate with other Board members in educational activities with young people (mainly high school-age) to raise their consciousness about the central importance of voting and why it matters to their future.

Signature: *Just B. Spambolian*

Date: 08/19/2025

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25 AUG 19 AM 1:22

JANET B. STAMBOLIAN

"Life is no 'brief candle' to me. It is a sort of splendid torch which I have got hold of for the moment, and I want to make it burn as brightly as possible before handing it over to future generations."

George Bernard Shaw from Man and Superman

Highlights of Qualifications

- ◆ Superior organizational, communication and interpersonal skills
- ◆ Experienced sales, business development, and project management professional
- ◆ Master networker, veteran relationship and community builder
- ◆ Over 50 years of direct construction experience
- ◆ Licensed General Contractor in the state of California since 1981
- ◆ Dynamic presentation skills—speeches, workshops, business and sales presentations
- ◆ Highly self-motivated, organized, and focused
- ◆ Proven success working on multiple complex projects in challenging environments
- ◆ Proven ability to have fun while working hard
- ◆ Effective guide in the organization, design, and implementation of innovative approaches to intractable challenges.

Education

Boston University, 1973
M.Ed., Educational Media and Technology

Boston University, 1970
B.S., Public Relations

Licenses

Contractor State License Board, State of California
General Building Contractor #B414034, November, 1981

Relevant Professional Experience

Mamava, Inc. 2014--present
Government Specialist

Hired in 2014 as the first employee of the local start-up, helped to build sales at the company into a \$24M business in 10 years with over 6,000 mobile lactation pods installed internationally across all sectors. Manage RFP's, vendor registrations and business development outreach for all vertical markets.

Mackenzie Architects, P.C., Burlington, Vermont 2005-2014
Director of Business Development and Marketing

Since 2005, the firm has been a leader in the design and implementation of a new approach to housing and community development for an aging population. With national healthcare leaders and policy specialists in the field of aging, we created a multigenerational community model that honors all generations in a mutually supportive, engaged, and respectful neighborhood design. We developed a prototype

11 Beech Street, Burlington, Vermont 05401
(p) 802.862.2979 (c) 802.578.6255 (e) jbs1048@comcast.net

JANET B. STAMBOLIAN

multi-generational, 3-part bottom line community model that embraces aging as a stage of life, not the end of life. In close collaboration with the President, created and implemented the Company's Strategic Plan to forecast business goals and objectives for Mackenzie Architects. Developed an integrated approach to the creation of new business opportunities and enhanced public awareness of, and interest in, Mackenzie Architects. This resulted in increased visibility and increased contract awards from clients with whom we had built strong relationships, rather than securing contract awards primarily through competitive bidding.

Winooski Falls Development Corporation, Winooski, Vermont 2008-2009
Community Builder and Marketing Professional

Instrumental in Winooski's downtown receiving one of four national **Livable Communities Awards** given by AARP and the National Association of Home Builders in 2008. Guided the improvement of relationships between developer and the City of Winooski. Organized successful City-wide food drive in Winter of 2008; collaborated on community-oriented programming with Champlain College, the City of Winooski, the Winooski Coalition for a Safe and Peaceful Community, the Young Writers' Project, the O'Brien Community Center, local businesses, churches, and the public.

Freeman French Freeman, Inc., Burlington, Vermont 2001-2005
Business Development and Marketing Manager

Maintained existing and built new client relationships; cultivated prospective clients through networking, calls, meetings, preparing sending Letters of Interest, RFQ's. Worked on special projects as requested by the President, including revision and expansion of the Employee Handbook and other organizational development activities. Supported the Firm's Marketing Strategy through public relations, advertising creation, website enhancement, preparation of sales letters and collateral materials, presentations, and managing of RFP preparation. Assisted staff with preparation and/or editing of written communication: responses, letters, articles, brochures. Participated in interviews, and coached staff on presentation preparations.

Ben and Jerry's Homemade, Inc., Waterbury, Vermont 1992-1995
Project Manager for Construction

Planned, designed and managed construction at Waterbury site, Corporate offices and served as company resource at other sites on specific projects. Provided leadership and direction on all construction/renovation projects and assisted upper management in developing cost-effective planning and development of capital construction projects. Managed all phases of construction from inception through scope development, design, engineering, plan approval, construction documents, permitting, bid negotiations, contract preparation/administration, construction, close-out documentation.

JANET B. STAMBOLIAN

Cedars-Sinai Medical Center, Los Angeles, California
Project Manager for Construction

1983-1992

Managed the planning and development of capital renovation projects at this 1100-bed private Medical Center whose annual budget exceeded \$750 million in 1992. Served as interdepartmental liaison on project teams and medical center committees. Regularly negotiated with City, State and Federal agencies on design, permit, and construction matters. Served as liaison between Medical Center, Design Professionals, Contractors, Vendors, and Jurisdictions Having Authority (JHA's). Coordinated bids and their evaluation. Prepared and administered contracts. Managed budget preparation and implementation. Prepared project cost and status reports. Compiled and modified computer-generated schedules. Reviewed and evaluated plant conditions with electrical, mechanical and central plant operators for areas that required upgrade or improvement. Responsible for design and plan review. Supervised in-house construction crew.

Building Women, Inc., Venice, California
Carpenter/General Contractor/Public Speaker

1979-1983

Partner in woman-owned general contracting company that specialized in residential, commercial remodeling, retrofitting, and rehabilitation. Managed all aspects of the business from project development, programming, preplanning to estimating, bid analysis, contract administration, permitting, and financial management. Hands-on experience in foundations, framing, drywall, stucco, concrete, plastering, painting, floor covering. Public speaker on Women in the Trades and Nontraditional Job Opportunities for Women.

Honors

- ◆ **November, 2013**--Received the 2013 "Woman of Achievement" Award from the Business & Professional Women of Vermont.
- ◆ **November, 2006**--Named one of the "Feminists Who Changed America, 1963-1975" by the Veteran Feminists of America in the book of the same name.
- ◆ **June, 2000**--Received Commendation from Northern New England Tradeswomen for helping to enhance the status of women in the construction trades. Delivered keynote address to graduates of at Vermont Works for Women's Step-Up to Construction Job Training program.
- ◆ **September, 1997**--Received Proclamation from the State of California to commemorate the 20th anniversary of the founding of the Santa Monica Handywomen, the C.E.T.A. (Comprehensive Education and Training Act) predecessor of Building Women, Inc.
- ◆ **September, 1997**--Received Commendations from the City of Los Angeles and the City of Santa Monica to commemorate the 20th anniversary of the founding of the Santa Monica Handywomen and Building Women, Inc.
- ◆ **March, 1985**--California Department of Education, Project Tide: Sex Equity Award for Maximizing Opportunities for Women in Construction.



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APPLICATION FOR: Board of Registration Voters _____
Board/Commission

(Please fill out a separate application for each post)

Vacancies on the Board for Registration of Voters still require your political affiliation

Full Name: Bruce Wilson _____ Ward: 8

Residence: 242 College St Unit D _____ **Political

Affiliation**: Democrat _____

Are you a registered Burlington Voter? yes _____

Phone (home): 802 304 3775 _____ Phone (work): _____ Phone (cell): _____

E-Mail Address: brucewilson817@gmail.com _____

Training or Experience Related to the Commission or Board Post for Which you are Applying:

Current Occupation: _____

Education (list most recent first):

School	Location	Year/Degree
NorthWestern University	Evanston IL	6 years

1521101251

What do you hope to accomplish as a Commissioner/Board Member? I want to help people sign up to vote

How did you learn of the opportunity/opening to serve on a Board/Commission?
BVT website

Have you served as a Burlington City Commissioner/Board Member in the past? _____
If the answer is yes, please list any and all appointments and dates you served.

NO

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? NO If so, please explain:

List Two References: Anne Nelson Stoner ANStoner@ccrcvt.org , Elaine Wang ewang@winoski.vt.org

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature: Duane Wilson

Date: July 31, 2025

Received @ 9:55 AM, Jo
6/24/25



OFFICE OF THE CLERK/TREASURER

City of Burlington

City Hall, Room 20, 149 Church Street, Burlington, VT 05401

Voice (802) 865-7000

Fax (802) 865-7014

TTY (802) 865-7142

APPLICATION FOR: Vehicle for Hire Licensing Board

(Please fill out a separate application for each post)

Vacancies on the Board for Registration of Voters still require your political affiliation

Full Name: YACINE AIT AISSA Ward: 1

Residence: 220 RIVERSIDE AVE APT B11, BURLINGTON, 05401, VT **Political Affiliation**: N/A

Are you a registered Burlington Voter? YES

Phone (home): _____ Phone (work): _____ Phone (cell): 802 309 6364

E-Mail Address: YACINEX11@GMAIL.COM

Training or Experience Related to the Commission or Board Post for Which you are Applying:

N/A

Current Occupation: TAXI COMPANY OWNER/DRIVER

Education (list most recent first):

School	Location	Year/Degree
EGCC	OH	2022/AAS
UCA	MORCCO	2017/MASTERS
FLSH	MOROCCO	2016/BA

What do you hope to accomplish as a Commissioner/Board Member?

As a Board Member, I hope to bring firsthand experience and a balanced perspective from both sides of the industry—drivers and company owners. I want to be a voice for those who are often underrepresented in policy discussions, especially the small local operators who work hard to serve Burlington's residents and visitors.

My goal is to help create fair, practical regulations that support safe, affordable, and reliable transportation—while also allowing local businesses to grow and succeed. I believe it's important to modernize outdated policies, improve communication between the board and the taxi community, and ensure that decisions reflect the realities of those working on the ground every day.

By being on the board, I want to help build trust, fairness, and forward-thinking solutions that benefit riders, drivers, and the city alike.

How did you learn of the opportunity/opening to serve on a Board/Commission?

Town of Burlington _____

Have you served as a Burlington City Commissioner/Board Member in the past? NO _____
If the answer is yes, please list any and all appointments and dates you served.

Do you foresee any potential conflicts of interest if you were appointed to the position for which you are applying? ___No___ If so, please explain:

List Two References:

Abdelouafi laaroussi
802 324 7338
Abdlmounaim
802 383 8523

Please use this area to make any further comments regarding your candidacy, especially in regard to your qualification for this position. You may attach additional sheets if necessary.

Signature:  Date: 06/01/2025__

The City of Burlington encourages persons from diverse backgrounds to apply to serve on boards, commissions and committees. The City is committed to providing equal opportunity to all persons without regard to political affiliation, race, color, religion, age, sex, sexual preference, national origin, disability or any other non-merit factor.

