



## City Council - License Committee

**Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor**

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/95117800792>

Phone one-tap:

+13092053325,,95117800792# US

Join via audio:

+1 309 205 3325 US

Webinar ID: 951 1780 0792

International numbers available: <https://zoom.us/u/acu5rQWQHm>

### 1. Agenda

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<b>Subject</b>	<b>1.1. Motion to amend/adopt agenda</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	1. Agenda
Department	Council and Board
Type	Action Procedural
Recommended Action	Motion to amend/adopt agenda as follows: add to the consent agenda item 3.4. Communication: BPD, re: Spring Move Out Project, May 15, 2025, 9 am - 3 pm, on Loomis Street; add to the consent agenda item 3.5. Communication: BPD, re: Spring Move Out Project, May 22, 2025, 9 am - 3 pm, on Buell Street

### 2. Public Forum

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<b>Subject</b>	<b>2.1. Verbal Comments</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	2. Public Forum
Department	Council and Board

Type	Action Procedural
Recommended Action	open Public Forum close Public Forum

### 3. Consent Agenda

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<b>Subject</b>	<b>3.1. Motion to adopt the consent agenda and take the actions indicated</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	3. Consent Agenda
Department	Council and Board
Type	Action (Consent) Procedural
Recommended Action	Motion to adopt the consent agenda and take the actions indicated
<b>Subject</b>	<b>3.2. Communication: BPD, re: Block Party, Saturday, May 3, 2025, 12 pm - 8 pm, road closure at 105 Briggs Street</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	3. Consent Agenda
Department	Police Department
Type	Action (Consent) Information Communication
Recommended Action	waive the reading, accept the communication and place it on file
<b>Subject</b>	<b>3.3. Outdoor Entertainment Permit Renewal (2025-2026): Orlando's, 1 Lawson Lane, Suite 10</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	3. Consent Agenda
Department	Clerk/Treasurer's Office
Type	Action (Consent)
Recommended Action	approve the 2025-2026 Outdoor Entertainment Permit Renewal for Orlando's, 1 Lawson Lane, Suite 10 with all standard conditions
<b>Subject</b>	<b>3.4. Communication: BPD, re: Spring Move Out Project, May 15, 2025, 9 am - 3 pm, on Loomis Street</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor

Category	3. Consent Agenda
Department	Police Department
Type	Action (Consent) Communication Information
Recommended Action	waive the reading, accept the communication and place it on file
<b>Subject</b>	<b>3.5. Communication: BPD, re: Spring Move Out Project, May 22, 2025, 9 am - 3 pm, on Buell Street</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	3. Consent Agenda
Department	Police Department
Type	Action (Consent) Communication Information
Recommended Action	waive the reading, accept the communication and place it on file

#### **4. Deliberative Agenda**

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<b>Subject</b>	<b>4.1. Peddler's License Exemption Request for BPRW Events in Parks</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	4. Deliberative Agenda
Department	Parks, Recreation, & Waterfront
Type	Action
Recommended Action	request to waive ordinance rule 23-6, requiring that vendors acquire a City of Burlington Peddler's License to vend at city-sponsored events and city-permitted events taking place in City of Burlington parks from May 15 through December 31, 2025
<b>Subject</b>	<b>4.2. Umbrella Entertainment Permit Application: Flynn Center for Performing Arts, Jazzfest, June 4-8, 2025, various venues and times around the City</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	4. Deliberative Agenda
Department	Clerk/Treasurer's Office
Type	Action

Recommended Action      approve the 2025 Umbrella Entertainment Permit Application for Flynn Center for Performing Arts, Jazzfest, June 4-8, 2025, various venues and times around the City

## 5. Adjournment

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<b>Subject</b>	<b>5.1. Motion to adjourn</b>
Meeting	May 14, 2025 - License Committee Meeting - Wednesday, May 14, 2025, 4:00 PM, Bushor Conference Room, 149 Church Street, 1st Floor
Category	5. Adjournment
Department	Council and Board
Type	Action Procedural
Recommended Action	Motion to adjourn



# PERMIT

Pursuant to City Ordinance 27-6

DATE OF EVENT: Saturday, May 3, 2025

TIME: 12:00-8:00PM

BLOCK PARTY LOCATION: Road closure at 105 Briggs Street (cul-de-sac out front).

ORGANIZATION/COORDINATOR: Petra Cliffs / Katie Finney <kit@petracliffs.com>

PERMIT ISSUED BY **POLICE** DEPARTMENT ON: April 11, 2025

SIGNATURE OF DEPARTMENT REPRESENTATIVE: *Jake Seller #319*  
Lieutenant Jake Seller

### ADDITIONAL INFORMATION:

- Appropriate barricades will be in place at either end of the street to redirect traffic and that are readily removable for emergency vehicles.
- Must obtain a waiver form signed by at least 3/4 of the block residents who thereby waive their right of normal access to the street for the period of the block party.
- No alcohol will be dispensed or consumed on public property.
- No live bands.
- Amplified sound to be controlled so as to not carry beyond the property lines of houses adjacent to the block where the party is being held.
- Participants will comply with all local, State, and Federal laws.
- Shall be responsible for cleanup after the event.

*I, the undersigned, hereby certify that the foregoing is a true and accurate representation. Any false statement herein may result in revocation of this permit. I acknowledge that failure to abide by the above conditions can result in this permit being revoked.*

SIGNATURE *[Signature]* DATE 5/2/25 PHONE 802-657-382  
 ADDRESS 105 BRIGGS STREET BURLINGTON, UT 05401



# PERMIT

Pursuant to City Ordinance 27-6

DATE OF EVENT: Thursday, May 15, 2025

TIME: 9:00AM – 3:00PM

LOCATION: On Loomis Street, west of N Willard Street and east of Greene Street. Three (3) Parking spaces to be reserved for event staff – 2 on Booth Street and 1 on Loomis Street.

EVENT: Spring Move Out Project

ORGANIZATION: Code Enforcement / City of Burlington

COORDINATOR: William Ward, Director of Code Enforcement

PERMIT ISSUED BY POLICE DEPARTMENT: 4/25/2025

### ADDITIONAL INFORMATION:

- o Group is responsible for cleanup of debris
- o Group will erect barricades as appropriate
- o Group will make arrangements for egress of vehicles that are legally parked in the event area
- o Group will notify all affected neighbors on Loomis Street prior to the day of the event
- o Volunteers on site to assist with barricades and traffic and to allow access for emergency vehicles if necessary
- o Dumpsters and/or portable toilets must be removed by 3PM on the day of the event
- o Participants will comply with all local, State and Federal laws.
- o NO Parking signs required – Parking meters must be bagged and signs posted by 6:00PM the night before to be valid. Send email to [Postednparking@burlingtonvt.gov](mailto:Postednparking@burlingtonvt.gov).

SIGNATURE OF DEPARTMENT REPRESENTATIVE: Michael Henry #301  
Lieutenant Mike Henry

*I, the undersigned, hereby certify that the foregoing is a true and accurate representation. Any false statement herein may result in revocation of this permit. I acknowledge that failure to abide by the above conditions can result in this permit being revoked.*

SIGNATURE [Signature] DATE 5-9-25 PHONE (802) 881-4696

ADDRESS 645 PINE ST. BURLINGTON, VT 05401



# PERMIT

Pursuant to City Ordinance 27-6

DATE OF EVENT: Thursday, May 22, 2025 TIME: 9:00AM-3:00PM  
 LOCATION: On Buell Street, between Orchard Terrace and South Union Street. Six (6) parking spaces to be reserved on Buell Street, east of Union, and 1 spot on Orchard Terrace, south of Buell.  
 EVENT: Spring Move Out Project  
 ORGANIZATION: Code Enforcement / City of Burlington  
 COORDINATOR: William Ward, Director of Code Enforcement  
 PERMIT ISSUED BY POLICE DEPARTMENT: 4/25/2025

### ADDITIONAL INFORMATION:

- Group is responsible for cleanup of debris
- Group will erect barricades as appropriate
- Group will make arrangements for egress of vehicles that are legally parked in the event area
- Group will notify all affected neighbors on Buell Street prior to the day of the event
- Volunteers on site to assist with barricades and traffic and to allow access for emergency vehicles if necessary
- Dumpsters and/or portable toilets must be removed by 3PM on the day of the event
- Participants will comply with all local, State and Federal laws.
- NO Parking signs required – Parking meters must be bagged and signs posted by 6:00PM the night before to be valid. Send email to [Postednoparking@burlingtonvt.gov](mailto:Postednoparking@burlingtonvt.gov).

SIGNATURE OF DEPARTMENT REPRESENTATIVE: Michael Henry #321  
 Lieutenant Mike Henry

*I, the undersigned, hereby certify that the foregoing is a true and accurate representation. Any false statement herein may result in revocation of this permit. I acknowledge that failure to abide by the above conditions can result in this permit being revoked.*

SIGNATURE [Signature] DATE 5-9-25 PHONE (802) 881-4696  
 ADDRESS 645 Pine St Burlington, VT 05401



TO: City Council Licensing Committee

FROM: Cindi Wight, Director

CC: Gary Rogers, Recreation Division Director and Erin Moreau Waterfront Division Director

DATE: May 14, 2025

RE: Peddler's License Exemption Request for BPRW Events in Parks

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### **Action**

Request to waive ordinance rule 23-6, requiring that vendors acquire a City of Burlington Peddler's License to vend at city-sponsored events and city-permitted events taking place in City of Burlington parks from May 15 through December 31, 2025.

### **Reason for the request**

- Confusion over whether vendors must obtain a peddler's license for events sponsored by the City of Burlington and taking place in Burlington parks has been ongoing, and BPRW has not requested proof of these licenses for events in parks in the past.
- BPRW staff received authorization from the Parks Commission in March 2025 to allow vendors selected by department staff to vend at City-produced events in City parks in 2025.
- The Waterfront Advisory Committee approved all 2025 Waterfront Park events
- The application process for BPRW event vendors for the spring-autumn season is complete. Contracts have been issued and signed without a peddler's license requirement included in the terms.
- BPRW requires vendors to produce a Certificate of Insurance document that demonstrates the appropriate amount of insurance coverage and names the City of Burlington as additionally insured.

**Summer BPRW Event Food Vendors w Contract & COI**

North Street Fruitees

Vermont Maple Creemee Company

Ben & Jerry's

East Coast Ice

Only Cannoli LLC

Southern Smoke

Mas Comida

Tasty Tibetan Momo

Ahli Baba's Kabob Shop

Maharaja Spice

El Gato Cantina

Church Street Cheesesteaks

Pizza Bottega LLC

Samosa Man

KMIR Holdings DBA Love, Peace, and Grilled Cheese

North Country Specialty Foods

Cha Cha Garna Tostada Kitchen

Rick's Chuck Wagon

Broccoli Bar Mobile Operations

Urban Retreat Coffee



CITY OF BURLINGTON
UMBRELLA ENTERTAINMENT PERMIT APPLICATION
2025

PART I
ORGANIZATION

All information in this section is required

- 1. Corporation/Sole Proprietor name: Flynn Center for the Performing Arts, Ltd.
2. D/B/A (Business Name): Flynn Center for the Performing Arts, Ltd. 3. Bus. Phone: 802-652-4500
4. Business Address: 153 Main Street, Burlington, VT 05401
5. Mailing Address: 153 Main Street, Burlington, VT 05401
6. Contact person: Amy Harting 7. Contact Phone: 802-652-4554 (o); 717-940-3820 (c)
8. Email contact address: aharting@flynnvt.org

PART II
OPERATION

- 1. Proposed Date(s) for this Event June 4 - 8, 2025
2. Proposed Hours for this Event See attached calendar
3. Proposed Location for this Event. Specify if event will be on a City street/Right-of-Way or Park
Attach any diagrams that will be helpful.

Venues outside the Flynn include the Waterfront Park, Church Street Marketplace,

The Vermont Comedy Club and City Hall Park.

For this proposed location please answer all questions that apply:

- a) Occupancy Load b) # of Restrooms c) # of Egresses
d) Date of last Fire/Safety Check e) Dancing by Patrons? Yes or No
f) Amplified Music? Yes or No g) Will additional staff and/or security be required? Yes or No
h) Tents? Yes or No i) Will alcohol be served? Yes or No

See attached for each outdoor venue

pd chk # 4015191 \$25.00
Jo 4/28/25

School  
Bonds on  
Church  
Street

For this proposed location please answer all questions that apply:

- a) Occupancy Load mk place capacity b) # of Restrooms 0 c) # of Egresses on the mk place
- d) Date of last Fire/Safety Check ? e) Dancing by Patrons? Yes or No
- f) Amplified Music? Yes or No g) Will additional staff and/or security be required? Yes or No
- h) Tents ? Yes or No i) Will alcohol be served? Yes or No

only firm staff,  
no security

Flyntones  
in city  
Hall Park

For this proposed location please answer all questions that apply:

- a) Occupancy Load Park Capacity b) # of Restrooms 0 c) # of Egresses the park
- d) Date of last Fire/Safety Check ? e) Dancing by Patrons? Yes or No
- f) Amplified Music? Yes or No g) Will additional staff and/or security be required? Yes or No
- h) Tents ? Yes or No i) Will alcohol be served? Yes or No

only firm staff,  
no security

Waterfront  
Park

For this proposed location please answer all questions that apply:

- a) Occupancy Load Park Capacity b) # of Restrooms 29 c) # of Egresses 2 official points of entry & exit
- d) Date of last Fire/Safety Check ? e) Dancing by Patrons? Yes or No
- f) Amplified Music? Yes or No g) Will additional staff and/or security be required? Yes or No
- h) Tents ? Yes or No i) Will alcohol be served? Yes or No

**PART III  
DESCRIPTION OF ENTERTAINMENT**

1. Please give DETAILED description of the type of entertainment for which you are applying:

Description The Flynn is producing JazzFest which is a live music festival that takes place in and around Burlington. There are performances indoors and outdoors from June 4 – 8, 2025. This is the 42nd Jazz Festival where audiences will be able to gather together and listen to live jazz music.

2. \*\*\*\*\* Please attach list of all scheduled events or performances\*\*\*\*\*

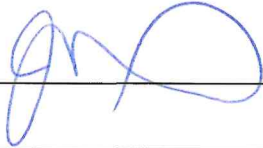
**PART IV  
PARTICIPATING ORGANIZATIONS**

**Please list all participating organizations/businesses/agencies:**

- |                               |                              |
|-------------------------------|------------------------------|
| 1. Atomic Pro Audio           | 7. Church Street Marketplace |
| 2. Casella                    | 8. Higher Ground             |
| 3. P&P Septic                 | 9. Burlington Parks & Rec    |
| 4. Chocolate Thunder          | 10. Vermont Tire             |
| 5. Green Mtn Concert Services | 11. Lake Champlain Chocolate |
| 6. Vermont Comedy Club        | 12. Vermont Public           |

**STATEMENT OF APPLICANT:** Under the pains and penalties of perjury, I affirm that the preceding answers are true to the best of my knowledge and belief. I have read, understand and agree to comply with all City and State conditions, laws, ordinances, regulations and statutes.

DATE SIGNED: 4/28/25

SIGNATURE OF APPLICANT  \_\_\_\_\_

PRINT NAME: Jay Wahl

RELATIONSHIP TO BUSINESS Executive Director

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**OFFICE USE ONLY**

Fee Paid \$ \_\_\_\_\_ Date: \_\_\_\_\_ Fee Returned \$ \_\_\_\_\_ Date: \_\_\_\_\_

At their meeting of \_\_\_\_\_, the Burlington City Council License Committee recommended  
Approval \_\_\_\_\_ Denial \_\_\_\_\_

At their meeting of \_\_\_\_\_, the Burlington City Council \_\_\_\_\_ this UMBRELLA  
entertainment permit application.

## Flynn Jazz Festival 2025

### Programming Calendar (as of 4.22.25)

	Tuesday, 6/3	Wednesday 6/4	Thursday 6/5	Friday 6/6	Saturday 6/7	Sunday 6/8
	Rehearsal	Day 1	Day 2	Day 3	Day 4	Day 5
<b>Main Stage</b>	Rehearsal	7:30p Origins				6:00p Translinear Light
<b>FlynnSpace</b>		5:30 - 7:00p Fundraiser	5:30 - 6:30 Vorsca 7:30 - 8:30 Paris Monster 9:30 - 10:45p James Francies	5:30 - 6:30p Nicole Mitchell 7:30 - 8:45p Immanuel Wilkins	12:00 - 1:15p Steve Lehmen Quartet 9:30 - 10:45p Marshall Allen	
<b>Schools Bottom Of Church Street</b>		11 - 11:10 Sustainability 11:20 - 11:45 Champlain El. 11:55 - 12:15 Edmunds El. 12:35 - 1:05 Edmunds Mid. 1:25 - 1:55 Hunt Middle 2:15 - 2:45 BHS 3:25 - 4:05 Commodore	11 - 11:40 St. J School 12:20 - 1:00 VT Commons 1:40 - 2:20 ADL 2:40 - 3:20 Essex MS 3:40 - 4:20 Essex HS	11 - 11:40 Leland & Gray HS 12:20 - 1:00 NE Clinton HS 3:20 - 4:00 Colchester MS 4:20 - 5:00 Colchester HS		
<b>Schools Mall Block</b>		11:40 - 12:20 Fairfax Chorus 11:50 - 12:20 Fairfax Jazz Band 1:00 - 1:40 U-32 2:20 - 3:00 Rutland HS	11:40 - 12:20 CCS 1:00 - 1:40 AMHS 3:00 - 3:40 BFA St. Albans	11:40 - 12:20 LUHS 1:00 - 1:40 Mill River 2:20 - 3:00 Kenmore 3:40 - 4:20 Bellows Falls		
<b>Schools Top of the Block</b>		11 - 11:40 Shelburne 12:20 - 1:00p Lyndon 1:40 - 2:20 Browns River MS 3:00 - 3:40 WMHS 4:00 - 4:40 WMHS Chorus	11 - 11:40 Westside 12:20 - 1:00 CBMS 1:40 - 2:20 Middlebury 2:20 - 3:00 Middlebury 3:40 - 4:30 Harwood 4:20 - 5:00 Harwood	11 - 11:40 HCS 12:20 - 1:00 Rutland Town MS 1:40 - 2:20 SBHS 3:00 - 3:40 MVU 4:20 - 5:00 Sentinel Big Band		
<b>City Hall Park</b>		4:30 - 5:15p FlynnTones				
<b>Waterfront</b>			Load In	4:30 - 5:30p DJ Tad Cautious 5:30 - 6:45p Roy Hargrove 7:05 - 7:50p Kat Wright 8:05 - 8:55p Okan 9:15 - 10:30p The Meters	4:00 - 5:00p DJ Taka 5:00 - 6:00p Sabouyouma 6:20 - 7:20p Quite Sane 7:40 - 8:50p Butcher Brown 9:15 - 10:30p Soul Rebels	Load Out
<b>Big Joe's</b>		8:30 - 9:30p Jon McBride's Big Easy 10:00 - 11:00p Grippo Sklar Quartet 11:30 - 1:30a Jam Session	8:30 - 9:30p Rachel Embaye Trio 10:00 - 11:00p Parker Shper 11:30 - 1:30a Jam Session	8:30 - 9:30p Janae Hudson 10:00 - 11:00p Sara Serpa 11:30 - 1:30a Jam Session	8:30 - 9:30p Tiffany Pfeiffer Trio 10:00 - 11:00p Dan Ryan Express 11:30 - 1:30a Jam Session	8:30 - 9:30p Melissa Aldana 10:00 - 11:00p Melissa Aldana 11:30 - 1:30a Jam Session

ACELERATION OF **THE METERS**  
**DUMPSTAPHUNK**  
FEAT. **GEORGE PORTER JR.**

WITH SPECIAL GUESTS  
**THE SOUL RAKIM &  
REBELS TALIB  
KWELI**

**TRANSLINEAR**  
**LIGHT: THE MUSIC OF  
ALICE COLTRANE**  
FEATURING **RAVI COLTRANE** WITH  
SPECIAL GUEST **BRANDEE YOUNGER**

A WORLD PREMIERE:

**ORIGINS**  
**SOUNDS & STORIES**  
**OF THE AFRICAN**  
**DIASPORA**

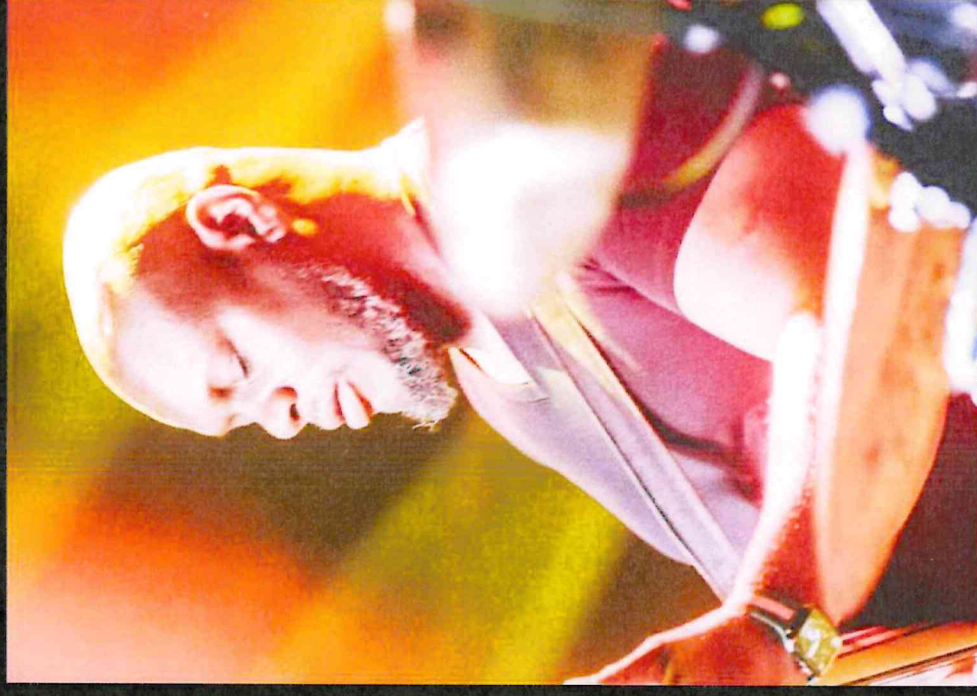
THE ROY HARGROVE BIG BAND • BUTCHER BROWN • MARSHALL ALLEN'S GHOST HORIZONS  
MELISSA ALDANA • IMMANUEL WILKINS • JAMES FRANCIES • ANTHONY TIDD'S QUITE  
SANE • OKAN • PARIS MONSTER • SARA SERPA & ANDRE MATOS • NICOLE MITCHELL • STEVE  
LEHMAN QUARTET • KAT WRIGHT • SABOUYOUA • VORCZA • JON MCBRIDE'S BIG EASY  
WITH SPECIAL GUEST RYAN MONTBLEAU • GRIPPO SKLAR QUARTET FEATURING JD HAENNI  
AND GABE JARRETT • PARKER SHPER ENSEMBLE • LINCOLN SPRAGUE TRIO • RACHEL  
AMBAYE TRIO • JANEA HUDSON QUINTET • TIFFANY PFEIFFER TRIO • DAN RYAN EXPRESS

## 2025 Curator: Anthony Tidd

Anthony is a creative musician, composer, producer, educator, curator, 2024 Guggenheim Fellow and Grammy awarded multi-instrumentalist.

He has notably performed with and produced songs on multi-platinum albums for many artists including The Roots, Steve Coleman, Meshell Ndegeocello, David Byrne, Macy Gray, Wayne Krantz, Zap Mama, Rudresh Mahanthappa, Lady Gaga, The Black Eyed Peas, Orrin Evans, Fergie, Jill Scott, Ursula Rucker, and many more. Tidd has written for everything from small ensembles to major orchestras.

He is also the Artistic Director for Jazz at the Kimmel Center (Philadelphia) where he created a free youth education program, The Creative Music Program, and a widely popular concert series, Sittin' In.



**Burlington Jazz Festival  
School Bands  
Wednesday June 4 – Friday, June 6, 2025**

**Overview:**

The Flynn Center will invite school bands from across the state to come perform on Church Street as part of the Burlington Discover Jazz Fest that is free to the public. There will be no stages, the students will perform directly on the brick. Audiences will be welcome to dance if the music moves them.

**Tickets** – Free, no reservation

**Time**

- June 4, 11a – 5p
- June 5, 11a – 5p
- June 6, 11a – 5p

**Locations**

- See attached maps. There are 3 different locations on Church Street where the students will perform.

**Parking**

- Parking at downtown parking garages and streets

**Food / Alcohol**

- None

**Audience**

- Families of students and people passing by
- No seating provided

**Bathrooms**

- None

**Trash**

- None

**Security**

- None

## **Equipment Setup**

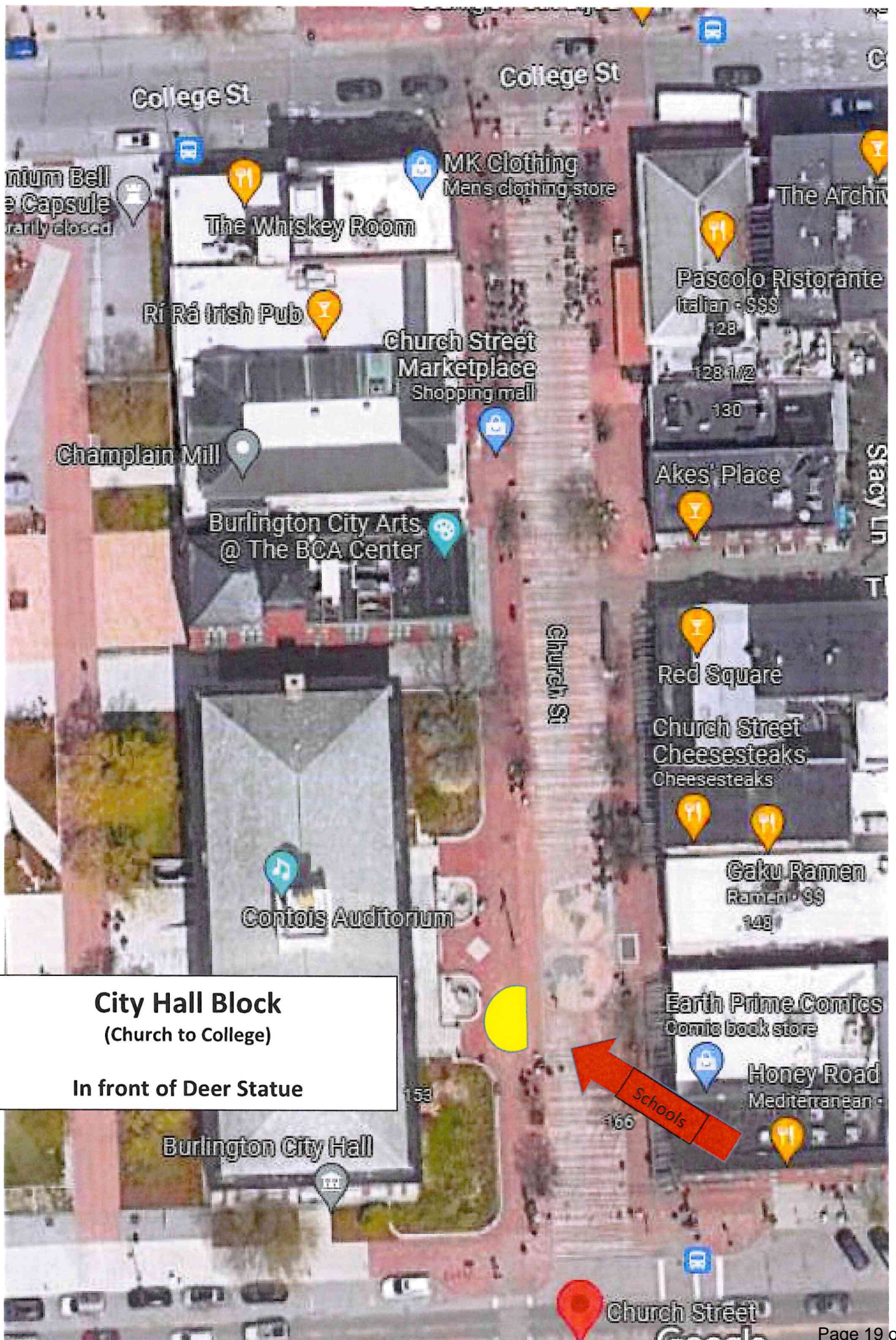
- No stages
- No tents
- Amplification: Students will bring their own guitar, bass, and keyboard amps as needed.
- Flynn will provide folding chairs
- Flynn will roll out amphitheater set ups for each location (poles with flags)

## **Staffing**

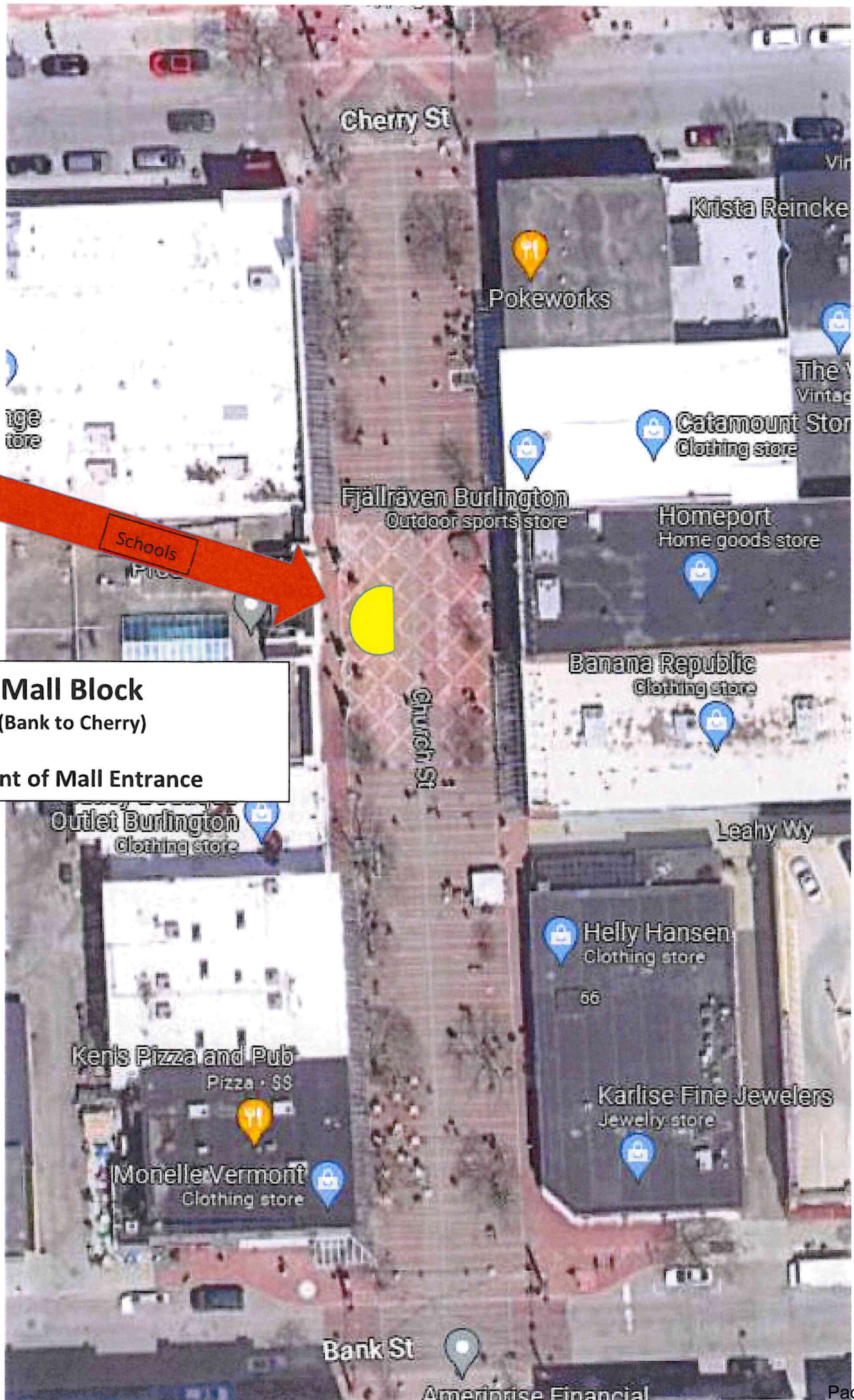
- The Flynn will provide staff to meet the students and make sure the performances stay on time
- Marketplace staff will assist with power, chairs, etc. as needed.

## Participating Schools

	Wednesday 6/4	Thursday 6/5	Friday 6/6
<b>Schools Bottom Of Church Street</b>	11 - 11:10 Sustainability 11:20 - 11:45 Champlain El. 11:55 - 12:15 Edmunds El. 12:35 - 1:05 Edmunds Mid. 1:25 - 1:55 Hunt Middle 2:15 - 2:45 BHS 3:25 - 4:05 Commodore	11 - 11:40 St. J School 12:20 - 1:00 VT Commons 1:40 - 2:20 ADL 2:40 - 3:20 Essex MS 3:40 - 4:20 Essex HS	11 - 11:40 Leland & Gray HS 12:20 - 1:00 NE Clinton HS 3:20 - 4:00 Colchester MS 4:20 - 5:00 Colchester HS
<b>Schools Mall Block</b>	11:40 - 12:20 Fairfax Chorus 11:50 - 12:20 Fairfax Jazz Band 1:00 - 1:40 U-32 2:20 - 3:00 Rutland HS	11:40 - 12:20 CCS 1:00 - 1:40 AMHS 3:00 - 3:40 BFA St. Albans	11:40 - 12:20 LUHS 1:00 - 1:40 Mill River 2:20 - 3:00 Kenmore 3:40 - 4:20 Bellows Falls
<b>Schools Top of the Block</b>	11 - 11:40 Shelburne 12:20 - 1:00p Lyndon 1:40 - 2:20 Browns River MS 3:00 - 3:40 WMHS 4:00 - 4:40 WMHS Chorus	11 - 11:40 Westside 12:20 - 1:00 CBMS 1:40 - 2:20 Middlebury 2:20 - 3:00 Middlebury 3:40 - 4:30 Harwood 4:20 - 5:00 Harwood	11 - 11:40 HCS 12:20 - 1:00 Rutland Town MS 1:40 - 2:20 SBHS 3:00 - 3:40 MVU 4:20 - 5:00 Sentinel Big Band



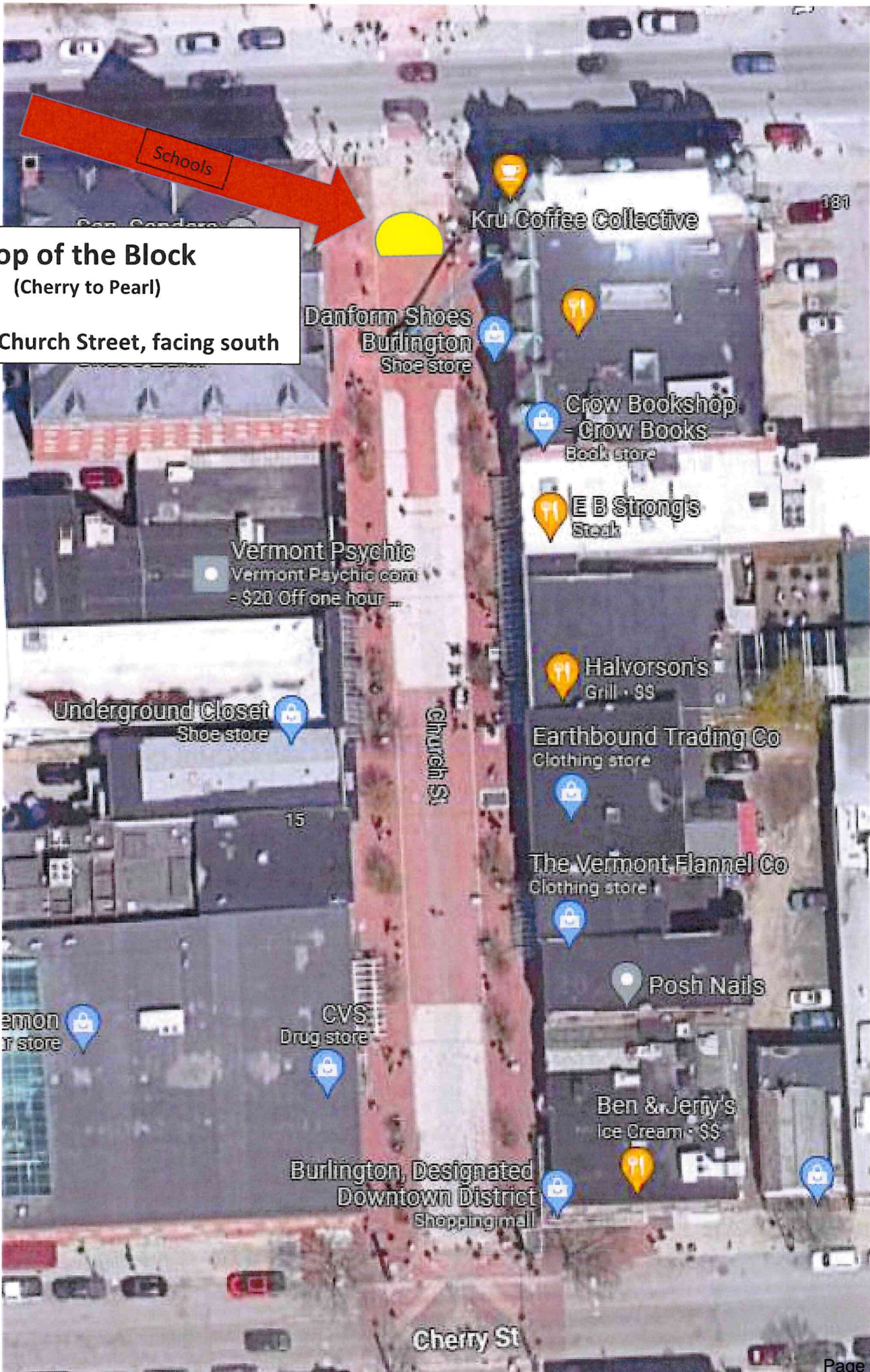
**City Hall Block**  
(Church to College)  
In front of Deer Statue



Schools

**Mall Block**  
(Bank to Cherry)

In front of Mall Entrance



Schools

**Top of the Block**  
(Cherry to Pearl)

Center of Church Street, facing south

Kru Coffee Collective

Danform Shoes  
Burlington  
Shoe store

Crow Bookshop  
- Crow Books  
Book store

E B Strong's  
Steak

Vermont Psychic  
Vermont Psychic.com  
- \$20 Off one hour ...

Halvorson's  
Grill - \$\$

Undergound Closet  
Shoe store

Earthbound Trading Co  
Clothing store

The Vermont Flannel Co  
Clothing store

Posh Nails

CVS  
Drug store

Ben & Jerry's  
Ice Cream - \$\$

Burlington, Designated  
Downtown District  
Shopping mall

Cherry St

**Burlington Jazz Festival  
Waterfront  
Friday, June 6 & Saturday, June 7, 2025**

**Overview:**

The Flynn Center will produce a concert as part of Burlington Discover Jazz Fest that is free to the public. The concert venue will be at the Waterfront Park –greater park area. Alcohol will be sold. A stage will be set up. Audiences will be welcome to dance is the music moves them. The Flynn is working with Richard Bailey on details.

**Tickets** – Free, no reservation

**Time**

- June 5
  - o Stage Load in
  - o Vendors Load in
- June 6
  - o Audio Load in / sound checks
  - o Evening Performances (hard stop at 11p with amplified sound)
- June 7
  - o Sound Checks
  - o Evening Performances
  - o 10:45p Load Out begins
- June 8
  - o Load out may run into the early morning hours
  - o Vendors Load out complete

**Parking**

- Parking on street via meters

**Bike Parking**

- Valet parking for bikes will be set up and staffed by Local Motion.

**Food Trucks**

- Food trucks will participate

**Audience**

- Capacity of approx. 3,000 – 4,000 people each day
- No seating provided

## **Bathrooms**

- Portopotties will be rented and set up
- 25 standard and 4 ADA and 5 handwashing stations
- ADA accessible bathroom

## **Trash**

- 1 10-yard trash dumpster with locks, 2 10-yard recycle dumpster with locks
- Compost totes
- 20 racks of each trash / recycling / compost

## **Alcohol - Yes**

- Alcohol will be served by Higher Ground
- Security by Chocolate Thunder and GMCS
- Entire venue is double fenced
- Security will ID and wrist band 21+ people at the line for the bar

## **Security**

- Security will be on site at all times starting overnight on June 5 and through the load-out on June 8
- Flynn is working with BPD on staffing as well

## **EMS**

- Flynn is working with BFD on EMS services and evacuation plans.

## **Equipment Setup**

- Large stage will be set up by Atomic
- Tents: Yes, tents are bring provided by VT Tent.
- Amplification: Yes, Backline and PA system will be rented through Atomic

## **Staffing**

- The Flynn will provide staff to work this event including a site manager, stage manager, an artist manager, security manager, staff to help load-in and out, and volunteers
- City staff will be on site to assist in the placement of equipment, tents, egress areas, etc.
- Atomic staff will be on site to manage the stage and audio equipment
- Chocolate Thunder and Green Mountain Concert Services will provide the security staffing.

# Waterfront Park | Friday June 6th

Roy Hargrove Legacy



Big Band

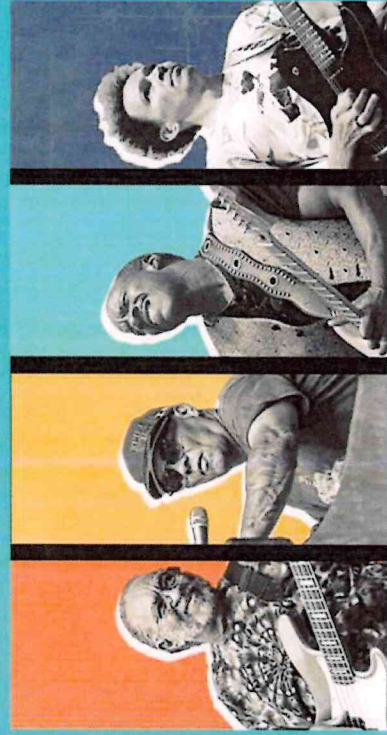
Kat Wright



Okan



A Celebration of The Meters: Dumpstaphunk w/George Porter Jr.



# Waterfront Park | Saturday June 7th

Sabouyouma



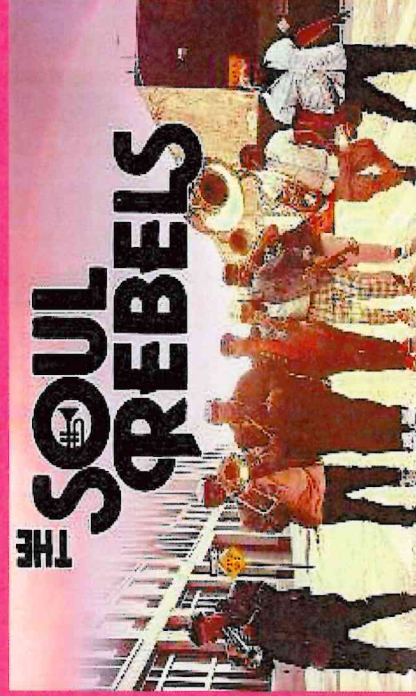
Quite Sane



Butcher Brown



Soul Rebels w/Rakim & Talib Kweli



**Burlington Discover Jazz Festival**  
**Waterfront June 6 & 7, 2025**  
**Frequently Asked Questions**

Is it free?

Yes! All events at the waterfront are free of charge. No reservations or tickets required.

Am I guaranteed admittance?

The events are first come, first serve.

Where are the entrances?

There are 2 public entrances. One on the south side and one on the north side of the park.

What time are the performances each day?

Friday, June 6: Performances from 4:30p – 10:45p

Saturday, June 7: Performances from 4:00p – 10:30p

What time do the gates open each day?

Friday, June 6 – Gates open at 4:30p

Saturday, June 7 – Gates open at 4:00p

Is there re-entry?

Yes, however you will have to get back in line and wait to re-enter if the park is at capacity.

Can I bring a blanket or chair?

Yes! Blankets and chairs are encouraged and welcomed.

Can I bring a bag?

Yes, there will be a security check point which includes a bag check.

Where do I get my ID checked?

You will show your ID if you are 21+ and want to drink alcohol when you get in line at the bar. Security will put a wristband on you at this time as well.

Will there be food?

Yes, we will have a variety of food trucks at the event.

Will there be alcohol?

Yes, with Credit Card Only (no cash).

Can I bring outside food in?

Yes.

Can I bring outside beverages?

Each person is allowed one sealed bottle of water. No other drinks and no alcohol is allowed to be brought inside.

Water Refilling Station

Yes, there will be a place to refill your water.

Are there ATM's inside the gate?

No ATM's

What is your Covid Policy?

These events are outside. No masks or proof of vaccination required.

Where can I park?

We highly recommend car-pooling and parking away from the festival to walk to the event.

What if it rains?

The concert will go on rain or shine. If it is forecasted to pour all day, the event might be moved into the Flynn. Watch social media for updates.

What Can I bring?

- 1) Chairs
- 2) Sunscreen
- 3) Small bag
- 4) Personal umbrella
- 5) Point-and-shoot cameras
- 6) Food
- 7) One bottle of sealed water
- 8) Medications and prescriptions
  - a. Please bring a valid photo ID that matches the name printed on your prescription

What Can't I bring?

- 1) Bags larger than 20"x20"x10"
- 2) Glass containers
- 3) Coolers
- 4) Beach Umbrella
- 5) Lasers
- 6) Un-sealed beverages
- 7) Alcoholic beverages
- 8) Firearms
- 9) Tools including knives
- 10) Professional audio, photography and video equipment
- 11) Pets
- 12) Pop-up tents
- 13) Drones