



## **Police Commission**

**Tuesday, January 28, 2025, 6:00 PM, Zoom/Contois Auditorium, City Hall, 149 Church Street - 2nd Floor**

**When: Jan 28, 2025 06:00 PM Eastern Time (US and Canada)**

**Topic: Police Commission**

**Join from PC, Mac, iPad, or Android:**

**<https://zoom.us/j/97198005755>**

**Phone one-tap:**

**+13052241968,,97198005755# US**

**+13092053325,,97198005755# US**

**Join via audio:**

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**+1 309 205 3325 US**

**+1 312 626 6799 US (Chicago)**

**+1 646 931 3860 US**

**+1 929 205 6099 US (New York)**

**+1 301 715 8592 US (Washington DC)**

**+1 669 444 9171 US**

**+1 669 900 6833 US (San Jose)**

**+1 689 278 1000 US**

**+1 719 359 4580 US**

**+1 253 205 0468 US**

**+1 253 215 8782 US (Tacoma)**

**+1 346 248 7799 US (Houston)**

**+1 360 209 5623 US**

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**Webinar ID: 971 9800 5755**

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## **1. Agenda**

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**1.1. Call to Order**

**1.2. Roll Call and Determination of Quorum**

### 1.3. Additions or Modifications to Agenda

## 2. Adopt Minutes

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|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>2.1. Adopt Draft Minutes from November 26, 2024</b>                                                                                        |
| Meeting            | January 28, 2025 - Police Commission - Tuesday, January 28, 2025, 6:00 PM, Zoom/Conotois Auditorium, City Hall, 149 Church Street - 2nd Floor |
| Category           | 2. Adopt Minutes                                                                                                                              |
| Department         | City Attorney                                                                                                                                 |
| Type               |                                                                                                                                               |
| Recommended Action |                                                                                                                                               |

## 3. Public Forum

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### 3.1. The public is invited to address the Commission

## 4. Police Department Business (Time Limited 20 Minutes)

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|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>4.1. BPD Annual Preliminary Year-End Report covering 2024</b>                                                                              |
| Meeting            | January 28, 2025 - Police Commission - Tuesday, January 28, 2025, 6:00 PM, Zoom/Conotois Auditorium, City Hall, 149 Church Street - 2nd Floor |
| Category           | 4. Police Department Business (Time Limited 20 Minutes)                                                                                       |
| Department         | Police Department                                                                                                                             |
| Type               |                                                                                                                                               |
| Recommended Action |                                                                                                                                               |

  

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| <b>Subject</b>     | <b>4.2. Chief's Report</b>                                                                                                                    |
| Meeting            | January 28, 2025 - Police Commission - Tuesday, January 28, 2025, 6:00 PM, Zoom/Conotois Auditorium, City Hall, 149 Church Street - 2nd Floor |
| Category           | 4. Police Department Business (Time Limited 20 Minutes)                                                                                       |
| Department         | Police Department                                                                                                                             |
| Type               |                                                                                                                                               |
| Recommended Action |                                                                                                                                               |

## 5. Commission Business (Time Limited 30 Minutes)

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### 5.1. Review BPD's "Fair and Impartial Policing Policy"

### 5.2. Commissioner Depper's Annual Plan for the Commission

## 6. Commendations (Time Limited 5 Minutes)

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## 7. Commissioner Comments (Time Limited 15 Minutes)

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## 8. Executive Session

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### 8.1. Executive Session

9. Adjournment

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9.1. Motion to Adjourn

10. Informational and Non-Discrimination Statements

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| Subject    | 10.1. This agenda is available in alternative formats upon request. For more information on access, call Lori Olberg, Licensing, Voting and Records Coordinator (802-865-7136)(TTY 802-865-7142). Persons with disabilities who require assistance or special arrangements to participate are encouraged to contact 802-865-7000 (voice) or 802-865-7142 (TTY) at least 72 hours in advance so that proper arrangements can be made. This meeting will also air on Town Meeting TV the Wednesday after the meeting, starting at 8:00 pm and repeating at 1:00 am and 7:00 am the following day. The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status, crime victim status or genetic information. |
| Meeting    | January 28, 2025 - Police Commission - Tuesday, January 28, 2025, 6:00 PM, Zoom/Conotois Auditorium, City Hall, 149 Church Street - 2nd Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Category   | 10. Informational and Non-Discrimination Statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Department | Council and Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Type       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |