



## Advisory Committee on Accessibility

**Monday, October 21, 2024, 3:00 PM, Bushor Conference Room, 1st Floor, City Hall**

Join Zoom Meeting <https://zoom.us/j/92902344422?pwd=ZzlnbFlSdFhsdnh6ZG9FTeHLTFRnQT09>

**Meeting ID: 929 0234 4422**

**Passcode: 803707**

### 1. Agenda

---

|                    |                                                                                                                                                             |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>1.1. Motion to adopt the agenda</b>                                                                                                                      |
| Meeting            | October 21, 2024 - Burlington Advisory Committee on Accessibility Meeting - Monday, October 21, 2024, 3:00 PM, Bushor Conference Room, 1st Floor, City Hall |
| Category           | 1. Agenda                                                                                                                                                   |
| Department         | Human Resources                                                                                                                                             |
| Type               | Action<br>Procedural                                                                                                                                        |
| Recommended Action | Motion to adopt the agenda                                                                                                                                  |

### 2. Introductions

---

### 3. Public Forum

---

|                |                                                                                                                                                             |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>3.1. Verbal Comments</b>                                                                                                                                 |
| Meeting        | October 21, 2024 - Burlington Advisory Committee on Accessibility Meeting - Monday, October 21, 2024, 3:00 PM, Bushor Conference Room, 1st Floor, City Hall |
| Category       | 3. Public Forum                                                                                                                                             |
| Department     | Human Resources                                                                                                                                             |

|                    |                                         |
|--------------------|-----------------------------------------|
| Type               | Action<br>Procedural                    |
| Recommended Action | open Public Forum<br>close Public Forum |

---

#### 4. News & Updates

---

#### 5. ADA Title II Discussion

---

#### 6. Potential New Members For Committee

---

#### 7. Other Committee Business

---

#### 8. Adjournment

---

|                    |                                                                                                                                                             |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>8.1. Motion to adjourn</b>                                                                                                                               |
| Meeting            | October 21, 2024 - Burlington Advisory Committee on Accessibility Meeting - Monday, October 21, 2024, 3:00 PM, Bushor Conference Room, 1st Floor, City Hall |
| Category           | 8. Adjournment                                                                                                                                              |
| Department         | Council and Board                                                                                                                                           |
| Type               | Action<br>Procedural                                                                                                                                        |
| Recommended Action | Motion to adjourn                                                                                                                                           |

---

#### 9. Informational and Non-Discrimination Statements

---

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b> | <b>9.1. <i>*ASL Interpreting Provided upon request in person or over Zoom. To request an interpreter, please contact Committee Chair, Nate Besio, at 802-861-3092 or <a href="mailto:nbesio@vcil.org">nbesio@vcil.org</a> at least seven days prior to the meeting.</i></b><br><b>The City of Burlington will not tolerate unlawful harassment or discrimination on the basis of political or religious affiliation, race, color, and national origin, place of birth, ancestry, age, sex, sexual orientation, gender identity, marital status, veteran status, disability, HIV positive status or genetic information. The City is also committed to providing proper access to services, facilities, and employment opportunities. For accessibility information or alternative formats, please contact Human Resources Department at 865-7145.</b> |
| Meeting        | October 21, 2024 - Burlington Advisory Committee on Accessibility Meeting - Monday, October 21, 2024, 3:00 PM, Bushor Conference Room, 1st Floor, City Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Category       | 9. Informational and Non-Discrimination Statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Department     | Council and Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Type           | Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |