



## Public Works Commission

**Wednesday, September 18, 2024, 6:30 PM, To Attend in Person - 645 Pine St. Main Conference Room OR REMOTELY via ZOOM**

**6:30 pm, Main Conference Room, 645 Pine St OR Remotely via ZOOM:**

**Please click the link below to join the webinar:**

**<https://us02web.zoom.us/j/83495330508>**

**Or Telephone: Dial US: 301-715-8592 Webinar ID: 834 9533 0508**

***Channel 17 also often livestreams this on their YouTube channel and airs it over the air at a later date.***

***Note that comments on YouTube are not monitored.***

### 1. Call to Order

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### 2. Agenda - 5 Minutes

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| <b>Subject</b>     | <b>2.1. Motion to amend/adopt agenda</b>                                                                                                                                            |
| Meeting            | September 18, 2024 - Public Works Commission Meeting 9-18-24 - Wednesday, September 18, 2024, 6:30 PM, To Attend in Person - 645 Pine St. Main Conference Room OR REMOTELY via ZOOM |
| Category           | 2. Agenda - 5 Minutes                                                                                                                                                               |
| Department         | Public Works Department                                                                                                                                                             |
| Type               | Action                                                                                                                                                                              |
| Recommended Action | Motion to Adopt Agenda                                                                                                                                                              |

### 3. Public Forum - 3 Minutes per Person Time Limit - 10 Minutes

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#### 3.1. Verbal Comments

### 4. Consent Agenda - 5 Minutes

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#### 4.1. Draft Minutes of 7-17-24

#### 4.2. South Winooski Bus Stop Location

#### 4.3. North Street Parking Chicane

#### 4.4. Establishing School Zones on North Avenue

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|----------------|----------------------------------------|
| <b>Subject</b> | <b>4.5. Approval of Consent Agenda</b> |
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| Category | 4. Consent Agenda - 5 Minutes |
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| Department | Public Works Department |
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| Type | Action (Consent) |
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| Recommended Action | Approve Consent Agenda |
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### 5. Downtown 20 mph Speed Limit - 20 minutes

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| <b>Subject</b> | <b>5.1. Communication, P. Peterson</b> |
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| Category | 5. Downtown 20 mph Speed Limit - 20 minutes |
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| Department | Public Works Department |
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| Type | Action |
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| Recommended Action | Motion to Approve |
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### 6. Water Resources Upcoming Capital Projects - 60 Minutes

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| <b>Subject</b> | <b>6.1. Information, M. Moir &amp; C. Spencer</b> |
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| Category | 6. Water Resources Upcoming Capital Projects - 60 Minutes |
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| Department | Public Works Department |
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| Type | Information |
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| Recommended Action | None |
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### 7. North Ave/Plattsburg Ave Intersection Bike Lane - 10 Minutes

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| <b>Subject</b> | <b>7.1. Information, J. Ursaki &amp; P. Peterson</b> |
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| Category           | 7. North Ave/Plattsburg Ave Intersection Bike Lane - 10 Minutes                                                                                                                     |
| Department         | Public Works Department                                                                                                                                                             |
| Type               | Information                                                                                                                                                                         |
| Recommended Action | None                                                                                                                                                                                |

## 8. Director's Report - 20 Minutes

### 8.1. Lakeside Parking Concept

### 8.2. 195-201 Flynn Avenue Acquisition

### 8.3. FY'25 DPW Goals & Objectives

## 9. Commissioner Items

## 10. Adjournment & Next Meeting Date - October 16, 2024

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|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>     | <b>10.1. Motion to adjourn</b>                                                                                                                                                      |
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| Category           | 10. Adjournment & Next Meeting Date - October 16, 2024                                                                                                                              |
| Department         | Public Works Department                                                                                                                                                             |
| Type               | Action                                                                                                                                                                              |
| Recommended Action | Motion to Adjourn                                                                                                                                                                   |